

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS  
SPECIAL MEETING AGENDA  
WEDNESDAY, APRIL 10, 2019  
7:30 PM**

**ROLL CALL**

**PRAYER AND PLEDGE**

**PUBLIC COMMENT ON ANY ITEM(S) ON THE AGENDA**

**CALL FOR SPECIAL MEETING**

*Chief Executive Dave Palmer has called a Special Meeting of the Butte-Silver Bow Council of Commissioners for April 10, 2019 at 7:30 p.m. in the Butte-Silver Bow Council Chambers, Room 312, Courthouse Building for the following purpose to wit:*

**COMMUNICATIONS**

**1. COMMUNICATION NO. 19-153**

Nikia Greene, US EPA Region 8 Montana Office Remedial Project Manager requesting Council of Commissioners allow time on the April 10, 2019 agenda for a presentation about the BPSOU Proposed Plan for a Record of Decision Amendment.

[19-153.pdf](#)

**ADJOURN**

