

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, JUNE 19, 2019
7:30 PM**

ROLL CALL

PRAYER AND PLEDGE

PUBLIC COMMENT ON ANY ITEMS ON THE CONSENT AGENDA

APPROVAL OF THE MINUTES

Meeting Minutes June 5, 2019

[Meeting Minutes June 5, 2019.pdf](#)

Special Meeting Minutes June 12, 2019

[Special Meeting Minutes June 12, 2019.pdf](#)

ITEMS NOT ADDRESSED ON THE AGENDA

CHIEF EXECUTIVE'S REPORT

SECTION 1: BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS

BID OPENING

SECTION 1. COMMUNICATION NO. 19-257

Karen Byrnes, Community Development Director, requesting the Council of Commissioners allow a Request for Proposal (RFP) opening on June 12, 2019 regarding development plans for 40 E Broadway and referral back to review committee for recommendation.

[19-257.pdf](#)

PUBLIC HEARING

SECTION 1. COMMUNICATION NO. 19-240

Captain Doug Conway, Law Enforcement Department, requesting Council of Commissioners allow time on the June 19, 2019 Regular Meeting agenda for a Public Hearing for the purpose of receiving comment on the application for, as well as the allocation of the FY19-20 Justice Assistance Grant if/when awarded.

[19-240.pdf](#)

[19-240 Request for Public Hearing.pdf](#)

[19-240 Petition.pdf](#)



PRESENTATION

SECTION 1. COMMUNICATION NO. 19-259

Mark Neary, Public Works Director requesting Council of Commissioners allow time on the June 19, 2019 Regular Meeting Agenda for a presentation on county wide Maintenance District Workplan update for FY 2019 and Workplan for FY 2020.

[19-259.pdf](#)

SECTION 2: CONSENT AGENDA

A. COMMITTEE REPORTS

1. *COMMITTEE OF THE WHOLE MEETING REPORT*
2. *FINANCE & BUDGET COMMITTEE MEETING REPORT*
3. *PUBLIC WORKS COMMITTEE MEETING REPORT*
4. *JUDICIARY COMMITTEE MEETING REPORT*

B. COMMUNICATIONS

1. COMMUNICATION NO. 19-266

Matthew Boyle Parade Director, requesting Council of Commissioners permission for the Butte America Foundation to host Butte's 4th of July Parade scheduled for Thursday, July 4, 2019 at 10:00 AM and we are asking for the use of the Civic Center Parking Lot from 7:00 AM to 2:00 PM. All approvals have been received.

[19-266.pdf](#)

[19-266 List](#)

[19-266 Application](#)

Concur and Place on File.

2. COMMUNICATION NO. 19-267

Jon Kinzle, citizen, requesting Council of Commissioners consider the purchase of two parcels owned by Butte-Silver Bow known as Lot 10A of Block 4 of the Ravin Addition Amended Plat with an address of 230 W Missoula Avenue and Lot 8 Block 4 of the Ravin Addition with an address of 202 W Missoula Avenue.

[19-267.pdf](#)

Refer to Land Sales and hold in the Committee of the Whole.

3. COMMUNICATION NO. 19-268

Jason L. Parish, MIS online Business Systems Analyst requesting Council of Commissioners authorize the Chief Executive to sign a one-year subscription to AVCaptureAll for legislative software service and media migration service.

[19-268.pdf](#)

[19-268 Contract](#)

Concur and Place on File.



4. COMMUNICATION NO. 19-269

Mandi Kambic, Executive director Big Brothers and Big Sisters requesting Council of Commissioners permission for the use of the Original Mine Yard and Stage on August 24, 2019 for our Rhythm and Brews Fundraiser. All Approvals have been received.

[19-269.pdf](#)

[19-269 List](#)

[19-269 Application](#)

Concur and Place on File.

5. COMMUNICATION NO. 19-272

Matthew Boyle Parade & Event Coordinator Butte America Foundation requesting Council of Commissioners permission to close Alabama Street for the July 3rd, 2019 Big Bang Celebration at Chester Steele Park. All Approvals have been received.

[19-272.pdf](#)

[19-272 List](#)

[19-272 Application](#)

Concur and Place on File.

6. COMMUNICATION NO. 19-273

Mollie Maffei, Deputy county attorney requesting Council of Commissioners authorize the Chief Executive to sign the easement granting Northwestern Energy an easement for a pipeline and regulator station along Continental Drive.

[19-273.pdf](#)

[19-273 Easement](#)

Concur and Place on File.

7. COMMUNICATION NO. 19-274

Carol Grigg requesting Council of Commissioners consider the purchase the property to the north of the residence located at 818 Mountain Street, Butte, MT to construct a detached garage.

[19-274.pdf](#)

[19-274.Map](#)

Refer to Land Sales and hold in the Committee of the Whole.

8. COMMUNICATION NO. 19-275

JP Gallagher, BSB Parks & Recreation Director requesting Council of Commissioners authorize the Chief Executive to sign the agreement with Timberline Security for services of locking park gates, bathrooms, and tennis courts in Butte-Silver Bow parks, trails and mine yards every night during the summer months.

[19-275.pdf](#)

[19-275 Contract](#)

Concur and Place on File.



9. COMMUNICATION NO. 19-276

Ellen Crain, BSB Public Archives Director requesting Council of Commissioners authorize the Chief Executive to sign the attached letter extending Christine Martin's Professional Employment Contract (18-323) for services as the Charles Clark Chateau Curator.

[19-276.pdf](#)

[19-276 Contract](#)

Concur and Place on File.

10. COMMUNICATION NO. 19-277

Danette Gleason, Finance & Budget Director requesting Council of Commissioners authorize the Chief Executive to refer the Fiscal Year 2020 Preliminary Budget to the Finance & Budget Committee for the June 26, 2019 Finance & Budget Committee Meeting.

[19-277.pdf](#)

Refer to Finance & Budget Committee.

11. COMMUNICATION NO. 19-278

Karen Sullivan, Health Office Butte-Silver Bow requesting Council of Commissioners authorize the Chief Executive to sign the Master Contract between Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department.

[19-278.pdf](#)

[19-278 Contact](#)

Concur and Place on File.

12. COMMUNICATION NO. 19-279

Karen Sullivan, Health Office Butte-Silver Bow requesting Council of Commissioners authorize the Chief Executive to sign the Task Order 20-07-01-001-0 between Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department.

[19-279.pdf](#)

[19-279 Contract](#)

Concur and Place on File.

13. COMMUNICATION NO. 19-280

Karen Sullivan, Health Office Butte-Silver Bow requesting Council of Commissioners authorize the Chief Executive to sign the Task Order 19-07-5-11-033-0 between Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department.

[19-280.pdf](#)

[19-280 Contract](#)

Concur and Place on File.



14. COMMUNICATION NO. 19-281

Karen Sullivan, Health Office Butte-Silver Bow requesting Council of Commissioners authorize the Chief Executive to sign the Task Order 20-07-4-31-143-0 between Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department.

[19-281.pdf](#)

[19-281 Contract](#)

Concur and Place on File.

15. COMMUNICATION NO. 19-282

Karen Sullivan, Health Office Butte-Silver Bow requesting Council of Commissioners authorize the Chief Executive to sign the Task Order 20-07-4-51-101-0 between Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department.

[19-282.pdf](#)

[19-282 Contract](#)

Concur and Place on File.

16. COMMUNICATION NO. 19-283

Karen Sullivan, Health Office Butte-Silver Bow requesting Council of Commissioners authorize the Chief Executive to sign the Modification 1 to Contract 217036 between Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department.

[19-283.pdf](#)

[19-283 Modification](#)

Concur and Place on File.

17. COMMUNICATION NO. 19-284

Karen Sullivan, Health Office Butte-Silver Bow requesting Council of Commissioners authorize the Chief Executive to sign the Memorandum of Understanding between Action Inc to define roles and responsibilities of the two collaborative agencies in the operation of the Head Start Program.

[19-284.pdf](#)

[19-284 MOU](#)

Concur and Place on File.

18. COMMUNICATION NO. 19-285

Judge Jerome McCarthy, Butte City Court requesting Council of Commissioners authorize the Chief Executive to sign a Professional Services Lease Agreement between Butte-Silver Bow and Lee's Office City.

[19-285.pdf](#)

[19-285 Lease](#)

Concur and Place on File.



19. COMMUNICATION NO. 19-287

Greeley Neighborhood Community Development Corporation Inc requesting Council of Commissioners to in act Council Bill No. 19----, Ordinance No. 19---- Community Council and Council Bill No. 19----, Ordinance No. 19---- Neighborhood Community Alliances.

[19-287.pdf](#)

[19-287 Ord # 1](#)

[19-287 Ord # 2](#)

Refer to Judiciary Committee.

20. COMMUNICATION NO. 19-288

Greeley Neighborhood Community Development Corporation Inc requesting Council of Commissioners re-submittal of the request for this Butte-Silver Bow City-County Government to submit a letter requesting an Airborne Dust Monitoring and Control Program Amendment to be added to the EPA's Proposed Plan to amend the 2006/2011 Record of Decision.

[19-288.pdf](#)

[19-288 Re-submittal](#)

Note and Place on File.

21. COMMUNICATION NO. 19-289

Pat Holland, Government Buildings Manager requesting Council of Commissioners authorize the Chief Executive to sign the attached Professional Services Agreement between the City and County of Butte Silver Bow and Otis Elevator Company for the maintenance of the elevator in the Uptown Parking Garage.

[19-289.pdf](#)

[19-289 Agreement](#)

[19-289 Exhibit A](#)

Concur and Place on File.

22. COMMUNICATION NO. 19-290

Karen Byrnes, Community Development Director requesting Council of Commissioners authorize the Chief Executive for a seasonal/ temporary closure of the alley submitted by Julie Jaksha, Regional Director of Headwaters RC&D. We are seeking approval of the pilot project for June 27th to September 10th.

[19-290.pdf](#)

[19-290 Closure](#)

Refer to the Public Works Committee.



23. COMMUNICATION NO. 19-291

Mark Neary, Public Works Director requesting Council of Commissioners authorize the Chief Executive to sign a Professional Services Agreement between Butte-Silver Bow and HDR Engineering for Inundation Mapping of the Dams for the BSB Water System.

[19-291.pdf](#)

[19-291 Agreement](#)

Concur and Place on file.

24. COMMUNICATION NO. 19-292

Mark Neary, Public Works Director requesting Council of Commissioners authorize the Chief Executive to sign a Professional Services Agreement between Butte-Silver Bow and C. Davies Enterprises for Meter Pit Installations for the BSB Water System.

[19-292.pdf](#)

[19-292 Agreement](#)

Concur and Place on File.

25. COMMUNICATION NO. 19-293

Judge James F. Kilmer, Butte Silver Bow Justice Court requesting Council of Commissioners authorize the Chief Executive to sign the attached Professional Services Agreement between the City and County of Butte Silver Bow and Lee's Office City.

[19-293.pdf](#)

[19-293 Lease](#)

Concur and Place on File.

SECTION 3: COMMUNICATIONS TO BE READ AND ACTED UPON

1. COMMUNICATION NO. 19-271

Geoffrey J Gallus, Butte Area Rising Coalition requesting Council of Commissioners allow time on the Agenda to address the matter of supporting our local CCC/Job Corp facility.

[19-271.pdf](#)

2. COMMUNICATION NO. 19-286

Chief Executive Dave Palmer requesting Council of Commissioners concurrence in the promotion of Kahl Clark to Fire Captain in the Butte-Silver Bow Fire Department.

[19-286.pdf](#)

SECTION 4: ORDINANCES AND RESOLUTIONS SECOND READING

1. COUNCIL BILL NO. 19-9

COUNCIL ORDINANCE NO. 19-9

AN ORDINANCE AMENDING CHAPTER 10.48 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED "MISCELLANEOUS DRIVING RULES" AND SPECIFICALLY DELETING SECTION 10.48.350 ENTITLED "JAKE BRAKES PROHIBITED" AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Ordinance No 19-9.pdf](#)



SECTION 5: ORDINANCES AND RESOLUTIONS FINAL READING

1. COUNCIL BILL NO. 19-03

COUNCIL ORDINANCE NO. 19-03

AN ORDINANCE AMENDING CHAPTER 9.24 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC), ENTITLED “WEAPONS”, AND SPECIFICALLY AMENDING SECTION 9.24.030 G 1 ENTITLED “DEFINITIONS”-“REGULATED AREA” AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Ordinance 19-3.pdf](#)

[Ordinance 19-3 Redline.pdf](#)

[Ordinance 19-3 Map.pdf](#)

2. COUNCIL RESOLUTION NO. 19-21

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF REAL PROPERTY OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, DESCRIBED AS THE NORTH 26’ OF THE EAST 13’ OF LOT 21 AND THE NORTH 2’ OF THE EAST 15 ½’ OF THE NORTH 26’ OF LOT 21 AND THE NORTH 26’ OF LOT 22 OF BLOCK 6 OF THE SMITH AND KESSLER ADDITION TO THE CITY-COUNTY OF BUTTE-SILVER BOW MONTANA TO THE ADJOINING OWNERS, BART AND DANA WACKERBARTH d/b/a RSM1 LLC, PURSUANT TO POLICIES ADOPTED BY THE COUNCIL OF COMMISSIONERS AND PROVIDING FOR AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution No. 19-21.pdf](#)

PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA

CALENDAR OF OTHER MEETINGS AND EVENTS

June 26, 2019, Local Emergency Planning, 12:00 pm, Butte Justice Center

June 24, 2019, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.

June 19, 2019, Parking Commission, 3:00 pm, Chief Executive Conference Room

June 28, 2019, Planning Board, 5:30 pm, Council Chambers

June 25, 2019, Port of Montana, 12:00 pm, Hub Center, Silver Bow

June 25, 2019, Superfund Advisory (SARTA), 6:00 pm, Butte Justice Center

June 25, 2019, Urban Revitalization, 8:30 am, 1st Floor Conference Room

June 20, 2019, Zoning Board, 5:30 pm, Council Chambers

June 26, 2019, South Butte TEDD, 3:30 pm, 1st Floor Conference Room

June 26, 2019, Substance Abuse Task Force, 3:30 pm, Emergency Operations Center, 3615 Wynne

ADJOURN



MEETINGS

FINANCE & BUDGET COMMITTEE MEETING

JUNE 19, 2019

7:00 PM BUTTE-SILVER BOW COURTHOUSE COUNCIL CHAMBERS

Expenditure report for the week of June 19, 2019 was reviewed and approved for the amount of \$ _____.

REPORTS

COMMITTEE OF THE WHOLE MEETING REPORT

JUNE 12, 2019

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

BID OPENING:

SECTION 1. COMMUNICATION NO. 19-257

Karen Byrnes, Community Development Director, requesting the Council of Commissioners allow a Request for Proposal (RFP) opening on June 12, 2019 regarding development plans for 40 E Broadway and referral back to review committee for recommendation.

[19-257.pdf](#)

Hold in Abeyance. No Bids. Extended to next week June 19th Meeting.

PRESENTATION:

SECTION 1. COMMUNICATION NO. 19-218

Kristen Rosa, TIFID Administrator requesting Council of Commissioners allow time on the June 12, 2019 Committee of the Whole Agenda for a presentation of the annual reports for the URA, RRA, TEDD and TIFID.

[19-218.pdf](#)

Held.

COMMUNICATIONS:

SECTION 1. COMMUNICATION NO. 19-140

R. Edward Banderob, Citizen requesting Council of Commissioners request the Chief Executive to designate an appropriate entity to conduct a survey, prepare a feasibility proposal and recommendation relative to a Green Container Biodegradable Waste Management Program to complement the present Landfill Composting and Alley Rally programs.

[19-140.pdf](#)

Hold in Abeyance.



SECTION 2. COMMUNICATION NO. 19-180

Clark Grant, Citizen requesting Council of Commissioners consider putting property at 707 N. Wyoming Street through the normal process of tax deed auctioning or consider opening up developer's packets so that community members seeking to rehabilitate derelict properties are given the opportunity.

[19-180.pdf](#)

Hold in Abeyance.

SECTION 3. COMMUNICATION NO. 19-204

Brian and Melissa McGregor requesting Council of Commissioners approve the purchase of property at 821 Highland Street in Butte, District 8.

[19-204.pdf](#)

Hold in Abeyance.

SECTION 4. COMMUNICATION NO. 19-208

Nate Watson, Sr. System Administrator requesting Council of Commissioners authorize the Chief Executive to sign the 1-year renewal contract for the BSB Courthouse and Archives security system through PhotoScan Northwest. This contract covers both software support and service and maintenance from May 2019 through April 2020.

[19-208.pdf](#)

[19-208 Contract.pdf](#)

Note and Place on File.

SECTION 5. COMMUNICATION NO. 19-214

Mary Jo and Steve Stosich requesting Council of Commissioners authorize the purchase of a small portion of land located between the northern boundary and the Oro Fino Gulch Road in the Alverado Lode that is adjacent to already purchased 46.27 acres. A 1973 survey had the Record Section 9 corner location improperly set, shifting the 46.27 acres north of its actual location.

[19-214.pdf](#)

[19-214 Original Survey.pdf](#)

[19-214 DNRC Map.pdf](#)

[19-214 BSB Map.pdf](#)

[19-214 Legal Description.pdf](#)

[19-214 Ownership.pdf](#)

Hold in Abeyance.

SECTION 6. COMMUNICATION NO. 19-220

Pat Riordan, Land Systems Administrator requesting Council of Commissioners agree with recommendation to deny Council Communication 19-180, request from Clark Grant to consider putting 707 N Wyoming St. through the normal Tax Deed process or consider the Developers Packet option.

[19-220.pdf](#)

[19-220 Map.pdf](#)

Hold in Abeyance.



SECTION 7. COMMUNICATION NO. 19-231

Holli Jo Soll, Citizen requesting Council of Commissioners approve the purchase of parcel #43610 located at 611 S. Idaho.

[19-231.pdf](#)

Hold in Abeyance.

SECTION 8. COMMUNICATION NO. 19-232

Connie Wegner requesting Council of Commissioners approve the purchase of and adjacent to residence property at 706 S Wyoming St, parcel # 292400 located at 716 S Wyoming Street, Butte, MT.

[19-232.pdf](#)

Hold in Abeyance.

SECTION 9. COMMUNICATION NO. 19-234

Clark Grant, KBMF General Manager requesting Council of Commissioner's approval to begin recording and making available online the audio and/or video for all Council Committee Meetings, including Committee, Economic Development, Finance & Budget, Judiciary, and Public Works.

[19-234.pdf](#)

Hold in Abeyance.

SECTION 10. COMMUNICATION NO. 19-236

Martha Sorini requesting Council of Commissioners consider the offer of \$2,000 for the purchase of property at 327 North Wyoming Street, Butte, MT.

[19-236.pdf](#)

Hold in Abeyance.

SECTION 11. COMMUNICATION NO. 19-240

Captain Doug Conway, Law Enforcement Department, requesting Council of Commissioners allow time on the June 19, 2019 Regular Meeting agenda for a Public Hearing for the purpose of receiving comment on the application for, as well as the allocation of the FY19-20 Justice Assistance Grant if/when awarded.

[19-240.pdf](#)

[19-240 Request for Public Hearing.pdf](#)

[19-240 Petition.pdf](#)

Hold in Abeyance.

SECTION 12. COMMUNICATION NO. 19-241

Levi Mork, 939 W. Copper Street, Butte, MT, requesting Council of Commissioners consider the purchase of the property located at 821 S. Highland Ave, Butte, MT under the Adjacent Landowner Property Acquisition Policy.

[19-241.pdf](#)

Hold in Abeyance.



PUBLIC WORKS COMMITTEE MEETING REPORT

JUNE 12, 2019

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,
We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1. COMMUNICATION NO. 19-206
Commissioner Brendan McDonough requesting Council of Commissioners and Public Works Committee discuss the street maintenance fees that went into effect in October 2018.
Discussed upcoming road maintenance report.
Discussed the 72% to 87.5% increase
Discussed the various options available.
Hold in Abeyance.

<u><i>Committee Members</i></u>	<u><i>Present/Absent</i></u>
Dan Olsen, Chair	P
Jim Fisher, Vice Chair	P
Dan Callahan	P
Eric Mankins	P
Brendan McDonough	P
Shawn Fredrickson	P

JUDICIARY COMMITTEE MEETING REPORT

JUNE 12, 2019

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,
We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1. CLAIMS

Shavon Baltezar.	Demo Bond # 440	Refund	\$400.00
100 IDELL LLC	Refund/owner’s Redeemed tax assgn # 888300 & 1039000		
		Refund	\$7,286.69
Susana Rossignol	Demo Bond # 442	Refund	\$200.00

ALL ARE APPROVED



1. COUNCIL BILL NO. 19-03

COUNCIL ORDINANCE NO. 19-03

AN ORDINANCE AMENDING CHAPTER 9.24 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC), ENTITLED “WEAPONS”, AND SPECIFICALLY AMENDING SECTION 9.24.030 G 1 ENTITLED “DEFINITIONS”-“REGULATED AREA” AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Ordinance 19-3.pdf](#)

[Ordinance 19-3 Redline.pdf](#)

[Ordinance 19-3 Map.pdf](#)

MOVE TO FINAL READING

2. COUNCIL BILL NO. 19-08

COUNCIL ORDINANCE NO. 19-08

AN ORDINANCE REPEALING CHAPTER 15.06 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (BSB-MC) AND REPLACING IT BY ESTABLISHING A NEW CHAPTER OF THE BUTTE-SILVER BOW MUNICIPAL CODE (BSB-MC) TO BE NUMBERED 8.14 AND TO BE ENTITLED "DANGEROUS BUILDINGS", ESTABLISHING PROCEDURES AND PROVISIONS FOR ENFORCEMENT AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Ordinance No 19-08.pdf](#)

HOLD IN ABEYANCE

3. COUNCIL BILL NO. 19-9

COUNCIL ORDINANCE NO. 19-9

AN ORDINANCE AMENDING CHAPTER 10.48 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED "MISCELLANEOUS DRIVING RULES" AND SPECIFICALLY DELETING SECTION 10.48.350 ENTITLED "JAKE BRAKES PROHIBITED" AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Ordinance No 19-9.pdf](#)

MOVE TO SECOND READING

4. COUNCIL RESOLUTION NO. 19-21

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF REAL PROPERTY OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, DESCRIBED AS THE NORTH 26' OF THE EAST 13' OF LOT 21 AND THE NORTH 2' OF THE EAST 15 ½' OF THE NORTH 26' OF LOT 21 AND THE NORTH 26' OF LOT 22 OF BLOCK 6 OF THE SMITH AND KESSLER ADDITION TO THE CITY-COUNTY OF BUTTE-SILVER BOW MONTANA TO THE ADJOINING OWNERS, BART AND DANA WACKERBARTH d/b/a RSM1 LLC, PURSUANT TO POLICIES ADOPTED BY THE COUNCIL OF COMMISSIONERS AND PROVIDING FOR AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution No. 19-21.pdf](#)

MOVE TO FINAL READING



Committee Members Present/Absent

Brendan McDonough, Chair	P
Shawn Fredrickson, Vice-Chair	P
Dan Olsen.....	P
Eric Mankins.....	P
John Sorich.....	P
Michele Shea.....	P

