<table>
<thead>
<tr>
<th>Position</th>
<th>Candidate 1</th>
<th>Candidate 2</th>
<th>Candidate 3</th>
<th>Candidate 4</th>
<th>Candidate 5</th>
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</thead>
<tbody>
<tr>
<td>President</td>
<td>JOSEPH R. BIDEN</td>
<td>ELIZABETH WARRIN</td>
<td>NO PREFERENCE</td>
<td>STEVE BOLLOCK</td>
<td>KATHLEEN WILLIAMS</td>
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<tr>
<td>Vice President</td>
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<tr>
<td>Secretary of State</td>
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<td>Attorney General</td>
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<td>Superintendent of Public Educ</td>
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<td>Treasurer</td>
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<td>Clerk of the District Court</td>
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<td>Auditor/Controller of Records</td>
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<tr>
<td>County Clerk and Recorder</td>
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**Instructions to Voters**

1. **VOTE IN LEFT COLUMN:**
   - Vote in left column if you wish to indicate that a candidate is your choice.
2. **VOTE IN RIGHT COLUMN:**
   - Vote in right column if you wish to indicate that a candidate is NOT your choice.
3. **VOTE IN BOTH COLUMNS:**
   - Vote in both columns if you wish to indicate no preference.

**Silver Bow County, Montana - June 22, 2020**

**Nonpartisan State**

For Supreme Court Justice #5

**Federal and State**

For Attorney General

For Secretary of State

For Superintendent of Public Education

For Treasurer

For Clerk of the District Court
<table>
<thead>
<tr>
<th>NONPARTISAN - COUNTY (Continued)</th>
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</thead>
<tbody>
<tr>
<td><strong>FOR COUNTY ATTORNEY</strong> (VOTE FOR ONE)</td>
<td><strong>FOR JUSTICE OF THE PEACE COURT #2</strong> (VOTE FOR ONE)</td>
</tr>
<tr>
<td>☐ EILEEN JOYCE</td>
<td>☐ JAMES F. &quot;JIMMY&quot; KILMER</td>
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<tr>
<td><strong>FOR COUNTY SUPERINTENDENT OF SCHOOLS</strong> (VOTE FOR ONE)</td>
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<td>☐ CATHY F. MALONEY</td>
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<td><strong>FOR COUNTY AUDITOR (VOTE FOR ONE)</strong></td>
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<tr>
<td>☐ WENDY ALLEN MCGRATH</td>
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<tr>
<td><strong>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</strong></td>
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<tr>
<td>☐ JANICE M. CASAROTTO</td>
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<tr>
<td><strong>FOR COUNTY ASSESSOR (VOTE FOR ONE)</strong></td>
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<td>☐ DAN FISHER</td>
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<td><strong>FOR CHIEF EXECUTIVE (VOTE FOR ONE)</strong></td>
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<td>☐ DAVE PALMER</td>
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<td>☐ LORI BAKER-PATRICK</td>
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<td><strong>FOR CITY JUDGE (VOTE FOR ONE)</strong></td>
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<tr>
<td>☐ JEROME MCCARTHY</td>
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**BALLOT ISSUES**

**OFFICIAL BALLOT BUTTE-SILVER BOW ECONOMIC DEVELOPMENT LEVY ELECTION (VOTE IN ONE OVAL)**

Shall the Council of Commissioners of the City and County of Butte-Silver Bow, Montana (Council), be authorized to continue and impose a one mill levy or equivalent to raise $65,000.00 to be assessed annually on taxable property within the City and County of Butte-Silver Bow, Montana, subject to taxation for a period of four years for economic development purposes. Said levy to commence in fiscal year 2020-2021 and with the financial impact based on the current value of one mill on the home of a value of $100,000.00 amounting to $1.31 per year and the financial impact of a home of a value of $200,000.00 amounting to $2.62 per year.

☐ FOR ONE MILL LEVY TO BE ADJUSTED ANNUALLY FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 (YES)

☐ AGAINST ONE MILL LEVY TO BE ADJUSTED ANNUALLY FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 (NO)

**VOTE IN NEXT COLUMN**

**END OF BALLOT**
### INSTRUCTIONS TO VOTERS
1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

### FEDERAL AND STATE

#### FOR PRESIDENT
- (VOTE FOR ONE)
  - NO PREFERENCE

#### FOR UNITED STATES SENATOR
- DISTRICT 36 (VOTE FOR ONE)
  - WENDIE FREDICKSON
  - DENNIS DANEKE

#### FOR UNITED STATES REPRESENTATIVE
- (VOTE FOR ONE)
  - JOHN GIBNEY

#### FOR GOVERNOR & LT. GOVERNOR
- (VOTE IN ONE OVAL)
  - ROBERT BARB
  - FOR GOVERNOR
  - JOSHUA THOMAS
  - FOR LT. GOVERNOR

### NONPARTISAN - STATE

#### FOR SUPREME COURT JUSTICE #5
- (VOTE FOR ONE)
  - MIKE BLACK
  - LAURIE MCKINNON
  - MARS S.COYT

#### FOR ATTORNEY GENERAL
- (VOTE FOR ONE)
  - ROY DAVIS

### NONPARTISAN - COUNTY

#### FOR CLERK OF THE DISTRICT COURT
- (VOTE FOR ONE)
  - THOMAS E. "TOM" POWERS

#### FOR COUNTY CLERK AND RECORDER
- (VOTE FOR ONE)
  - RACHEL ROBERTS KROY
  - LINDA SJOVALL-JOYCE
  - KEITH SERENHALL

#### FOR COUNTY COMMISSIONER
- DISTRICT #6 (VOTE FOR ONE)
  - JAMES K. JIM FISHER
  - MARY BOOTH

#### FOR COUNTY ATTORNEY
- (VOTE FOR ONE)
  - EILEEN JOYCE

#### FOR COUNTY SUPERINTENDENT OF SCHOOLS
- (VOTE FOR ONE)
  - CATHY FR. MALONEY

#### FOR COUNTY AUDITOR
- (VOTE FOR ONE)
  - WENDY ALLEN MCGRATH
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OFFICIAL BALLOT
BUTTE-SILVER BOW ECONOMIC DEVELOPMENT LEVY ELECTION (VOTE IN ONE OVAL)

Shall the Council of Commissioners of the City and County of Butte-Silver Bow, Montana (Council), be authorized to continue to impose a one-mill levy or equivalent to raise $53,000.00 to be assessed annually on all taxable property within the City and County of Butte-Silver Bow, Montana, subject to taxation for a period of four years for economic development purposes, such levy to commence in fiscal year 2020-2021 and with the financial impact based on the current value of one mill on a home of a value of $100,000.00 amounting to $1.31 per year and the financial impact of a home of a value of $200,000.00 amounting to $2.62 per year.

- FOR ONE MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 - (YES)
- AGAINST ONE MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 - (NO)

VOTE IN NEXT COLUMN
END OF BALLOT
OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
SILVER BOW COUNTY, MONTANA - JUNE 02, 2020

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

- DONALD J. TRUMP
- NO PREFERENCE

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

- STEVE DAINES
- JOHN BRIAN DRISSCOLL
- DANIEL R. LARSON

FOR UNITED STATES REPRESENTATIVE
(VOTE FOR ONE)

- MARK J. MCGINLEY
- MATT ROSENDALE
- COREY STAPLETON
- JOE DOOLING
- JOHN EVANKOVICH
- DEBRA LAMM

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)

- TIM FOX
  FOR GOVERNOR
  JON KNOYER
  FOR LT. GOVERNOR

- GREG GIANFORTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR

- AL "DOC" OLSZEWSKI
  FOR GOVERNOR
  KEN BOGNER
  FOR LT. GOVERNOR

- GOVERNOR
- LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)

- KURT JOHNSON
- FORREST J. MANDEEVALE
- SCOTT SALES
- BOWEN GREENWOOD
- CHRIST JACOBSEN
- BRAD JOHNSON

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

- AUSTIN KNUDSEN
- JON BENNION

FOR STATE AUDITOR
(VOTE FOR ONE)

- TROY DOWNING
- NELLY NICOL
- SCOTT "TUX" TUXBURY

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

- ELSIE ARNTZEN

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 1
(VOTE FOR ONE)

FOR STATE SENATOR
DISTRICT 38
(VOTE FOR ONE)

- JOHN BUTERBAUGH
- SENE HAWKINS

FOR STATE REPRESENTATIVE
DISTRICT 76
(VOTE FOR ONE)

- ANDY JOHNSON

NONPARTISAN - STATE
FOR SUPREME COURT JUSTICE #5
(VOTE FOR ONE)

- MIKE BLACK
- LAURIE MCKINNON
- MARS SCOTT

FOR SUPREME COURT JUSTICE #6
(VOTE FOR ONE)

- JIM SHEA

NONPARTISAN - COUNTY
FOR CLERK OF THE DISTRICT COURT
(VOTE FOR ONE)

- THOMAS E. "TOM" POWERS
OFFICIAL BALLOT

BUTTE-SILVER BOW ECONOMIC DEVELOPMENT LEVY ELECTION

(VOTE IN ONE OVAL)

Shall the Council of Commissioners of the City and County of Butte-Silver Bow, Montana, be authorized to continue to impose a one mill levy equivalent to raise $96,000.00 to be assessed annually on all taxable property within the City and County of Butte-Silver Bow, Montana, subject to taxation for a period of four years for economic development purposes, such levy to commence in fiscal year 2020-2021 and, with the financial impact based on the current value of one mill on a home of a value of $100,000.00 amounting to $1.31 per year and the financial impact of a home of a value of $200,000.00 amounting to $2.62 per year.

- FOR ONE MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 - (YES)

- AGAINST ONE MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 - (NO)

FOR COUNTY COMMISSIONER
DIST #5
(VOTE FOR ONE)

- JAMES A. "JIM" FISHER
- MARY BOOTH
- 

FOR COUNTY ASSESSOR
(VOTE FOR ONE)

- DAN FISHER
- 

FOR CHIEF EXECUTIVE
(VOTE FOR ONE)

- DAVE PALMER
- TOM CRONNELLY
- TED A. DESHNER
- J. P. GALLAGHER
- BRENDAN R. MCDONOUGH
- 

FOR COUNTY CLERK AND RECORDER
(VOTE FOR ONE)

- RACHEL ROBERTS BOYD
- LINDA SAJOI-JOYCE
- KEITH SEYFFARTH
- 

FOR SHERIFF
(VOTE FOR ONE)

- ED LESTER
- 

FOR COUNTY TREASURER
(VOTE FOR ONE)

- LORI BAKER-PATRICK
- 

FOR CORONER
(VOTE FOR ONE)

- LORI DURKIN
- 

FOR CITY JUDGE
(VOTE FOR ONE)

- JEROME MCCARTHY
- 

FOR COUNTY ATTORNEY
(VOTE FOR ONE)

- EILEEN JOYCE
- 

FOR JUSTICE OF THE PEACE
COURT #2
(VOTE FOR ONE)

- JAMES F. "JIMMY" KIMMER
- 

FOR COUNTY AUDITOR
(VOTE FOR ONE)

- WENDY ALLEN MCCRATH
- 

FOR PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

- JANICE M. CASARETTI
- 

VOTE IN NEXT COLUMN
VOTE IN NEXT COLUMN
END OF BALLOT