**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY**
**SILVER BOW COUNTY, MONTANA - JUNE 02, 2020**

**INSTRUCTIONS TO VOTERS**
1. TO VOTE, COMPLETELY FILL IN ( ) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS**
**VOTE BOTH SIDES**

### FEDERAL AND STATE

### FEDERAL:
- FOR PRESIDENT (VOTE FOR ONE)
  - BERNIE SANDERS
  - ELIZABETH WARREN
  - JOSEPH R. BIDEN
  - NO PREFERENCE

- FOR UNITED STATES SENATOR (VOTE FOR ONE)
  - MIKE KNOLES
  - JOHN MUES
  - STEVE BULLOCK

- FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)
  - KATHLEEN WILLIAMS
  - TOM WINTER

- FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
  - MIKE COONEY FOR GOVERNOR
  - CASEY SCHREINER FOR LT. GOVERNOR
  - WHITNEY WILLIAMS FOR GOVERNOR
  - SUEZANNA TATELIN FOR LT. GOVERNOR

### STATE:

- FOR SECRETARY OF STATE (VOTE FOR ONE)
  - BRYCE BENNETT

- FOR ATTORNEY GENERAL (VOTE FOR ONE)
  - KIMBERLY P. DUDIK
  - RAPH GRAYBILL

- FOR STATE AUDITOR (VOTE FOR ONE)
  - SHANA A. MORISSEAU
  - MIKE WARGO

- FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
  - MARLA ROMANO

- FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
  - TOM WOODS

- FOR STATE SENATOR DISTRICT 38 (VOTE FOR ONE)
  - EDITH (EDIE) MCCLAFFERTY

- FOR STATE REPRESENTATIVE DISTRICT 76 (VOTE FOR ONE)
  - DONAVON HAWK

### NONPARTISAN:

- FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)
  - LAURIE MCKINNON
  - MARIE PROCTOR
  - MIKE BLACK

- FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE)
  - JIM SHEA

### NONPARTISAN - COUNTY

- FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)
  - THOMAS E. "TOM" POWERS

- FOR COUNTY COMMISSIONER DIST #3 (VOTE FOR ONE)
  - HATTIE THATCHER
  - MIKE MAESAR

- FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE)
  - LINDA SAJ/JOYCE
  - KEITH SEYFFARTH
  - RACHEL ROBERTS BOYD

- FOR SHERIFF (VOTE FOR ONE)
  - ED LESTER

- FOR CORONER (VOTE FOR ONE)
  - LORI DURKIN

**VOTE IN NEXT COLUMN**

**VOTE BOTH SIDES**

**PRECINCT 4**

**TYPE: 01 SEC: 0005 SPL: 01**

**0005**
**NONPARTISAN - COUNTY (continued)**

**FOR COUNTY ATTORNEY (VOTE FOR ONE)**
- Eileen Joyce

**FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)**
- Cathy F. Maloney

**FOR COUNTY AUDITOR (VOTE FOR ONE)**
- Wendy Allen McGrath

**FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)**
- Janice M. Casarotto

**FOR COUNTY ASSESSOR (VOTE FOR ONE)**
- Dan Fisher

**FOR CHIEF EXECUTIVE (VOTE FOR ONE)**
- Dave Palmer
- Tom Cronnelly
- Ted A. Deshner
- J.P. Gallagher
- Brendan R. McDonough

**FOR COUNTY TREASURER (VOTE FOR ONE)**
- Lori Baker-Patrick

**FOR CITY JUDGE (VOTE FOR ONE)**
- Jerome McCarthy

**BALLOT ISSUES**

**OFFICIAL BALLOT BUTTE-SILVER BOW ECONOMIC DEVELOPMENT LEVY ELECTION (VOTE IN ONE OVAL)**

Shall the Council of Commissioners of the City and County of Butte-Silver Bow, Montana (Council), be authorized to consider and impose a one mill levy or equivalent to raise $65,000.00 to be assessed annually on taxable property within the City and County of Butte-Silver Bow, Montana, subject to taxation for a period of four years, for economic development purposes, such levy to commence in fiscal year 2020-2021, with the financial impact based on the current value of one mill on a home of a value of $100,000.00 amounting to $1.31 per year and the financial impact of a home of a value of $200,000.00 amounting to $2.62 per year:

- FOR ONE MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 (YES)
- AGAINST ONE MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 (NO)

**VOTE IN NEXT COLUMN**

**END OF BALLOT**
<table>
<thead>
<tr>
<th>NONPARTISAN COUNTY (Continued)</th>
<th>BALLOT ISSUES</th>
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<tbody>
<tr>
<td><strong>FOR PUBLIC ADMINISTRATOR</strong></td>
<td><strong>OFFICIAL BALLOT</strong></td>
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<tr>
<td><em>(VOTE FOR ONE)</em></td>
<td><strong>BUTTE-SILVER BOW ECONOMIC</strong></td>
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<td><strong>DEVELOPMENT LEVY ELECTION</strong></td>
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<td><em>(VOTE IN ONE OVAL)</em></td>
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<tr>
<td>JANICE M. CASAROTTO</td>
<td>Shall the Council of Commissioners of the City and County of Butte-Silvery Bow, Montana (Council), be authorized to continue to impose a one mill levy or equivalent to raise $65,000.00 to be assessed annually on all taxable property within the City and County of Butte-Silvery Bow, Montana, subject to taxation for a period of four years for economic development purposes, such levy to commence in fiscal year 2020-2021 and with the financial impact based on the current value of one mill on a home of a value of $100,000.00 amounting to $1.31 per year and the financial impact of a home of a value of $200,000.00 amounting to $2.62 per year.</td>
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<tr>
<td>DAN FISHER</td>
<td>FOR MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 - (YES)</td>
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<td></td>
<td>AGAINST MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 - (NO)</td>
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<td>DAVE PALMER</td>
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<td>BRENDAN R. MCDONOUGH</td>
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| **FOR COUNTY TREASURER**      |                   |
| *(VOTE FOR ONE)*               |                   |
| LORI BAKER-PATRICK            |                   |

| **FOR CITY JUDGE**            |                   |
| *(VOTE FOR ONE)*               |                   |
| JEROME MCCARTHY                |                   |

| **FOR JUSTICE OF THE PEACE**  |                   |
| COURT #2 *(VOTE FOR ONE)*     |                   |
| JAMES F. "JIMM" KILMER        |                   |

VOTE IN NEXT COLUMN END OF BALLOT
OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
SILVER BOW COUNTY, MONTANA - JUNE 02, 2020

INSTRUCTIONS TO VOTERS
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VOTE IN ALL COLUMNS VOTE BOTH SIDES

FEDERAL AND STATE

FOR PRESIDENT (VOTE FOR ONE)
- DONALD J. TRUMP
- NO PREFERENCE

FOR UNITED STATES SENATOR (VOTE FOR ONE)
- JOHN BRIAN DRISCOLL
- DANIEL R LARSON
- STEVE DAINES

FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)
- MATT ROSENALE
- COREY STAPLETON
- JOE DOOLING
- JOHN EVANKOVICH
- DEBRA LAMM
- MARK J. MCBINLEY

FOR ATTORNEY GENERAL (VOTE FOR ONE)
- NON BENNION
- JUSTIN QUJIDSEN

FOR STATE AUDITOR (VOTE FOR ONE)
- NELLY NICOL
- SCOTT "TUX" TUXBURY
- TROY DOWNING

FOR SECRETARY OF STATE (VOTE FOR ONE)
- FORREST J. MANDIEVILLE
- SCOTT SALES
- JEWEL GREENWOOD
- CAROL JACOBSEN
- BRENT JOHNSON
- KURT JOHNSON

FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- GREG GIANFORTE FOR GOVERNOR
- KRISTEN JURAS FOR LT. GOVERNOR
- AL "DOC" OLZEWIKI FOR GOVERNOR
- KEN BIGNER FOR LT. GOVERNOR
- TIM FOX FOR GOVERNOR
- JON KNOKEY FOR LT. GOVERNOR

FOR STATE SENATOR DISTRICT 35 (VOTE FOR ONE)
- LANE HAMMAN
- DUI BUTTENBAUGH

FOR STATE REPRESENTATIVE DISTRICT 76 (VOTE FOR ONE)
- ANDY JOHNSON

NONPARTISAN - STATE

FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)
- LAURIE MCKINNON
- MARS SCOTT
- MIKE BLACK

FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE)
- JIM SHEA

NONPARTISAN - COUNTY

FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)
- THOMAS E. "TOM" POWERS

VOTE IN NEXT COLUMN

PRECINCT 4

Type:03 Seq:3006 Spa:01

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