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**FEDERAL AND STATE**

- FOR PRESIDENT
  - (VOTE FOR ONE)
    - ELIZABETH WARREN
    - JOSEPH R. BIDEN
    - BERNIE SANDERS
    - NO PREFERENCE

- FOR SECRETARY OF STATE
  - (VOTE FOR ONE)
    - BRYCE BENNETT

- FOR ATTORNEY GENERAL
  - (VOTE FOR ONE)
    - KIMBERLY P. DUDIK
    - RAPHAEL GRAYBILL

- FOR STATE AUDITOR
  - (VOTE FOR ONE)
    - SHANE A. MORGAN
    - MIKE WINSOR

- FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
  - (VOTE FOR ONE)
    - KATHLEEN WILLIAMS
    - TOM WINTER

- FOR UNITED STATES SENATOR
  - (VOTE FOR ONE)
    - JOHN MUES
    - STEVE BULLOCK
    - MIKE KNOLES

- FOR UNITED STATES REPRESENTATIVE
  - (VOTE FOR ONE)
    - KATHLEEN WILLIAMS
    - TOM WINTER

- FOR GOVERNOR & LT. GOVERNOR
  - (VOTE IN ONE OVAL)
    - MIKE COONEY
    - CASEY SCHREINER
    - FOR GOVERNOR & LT. GOVERNOR
    - WHITNEY WILLIAMS
    - BRIAN MATTUIN
    - FOR GOVERNOR & LT. GOVERNOR

**NONPARTISAN - STATE**

- FOR SUPREME COURT JUSTICE #5
  - (VOTE FOR ONE)
    - MARY SCOTT
    - MIKE BLACK
    - LAURIE MCKINNON

- FOR STATE SUPREME COURT JUSTICE #5
  - (VOTE FOR ONE)
    - JIM SHEA

- FOR COUNTY COMMISSIONER DISTRICT #4
  - (VOTE FOR ONE)
    - JOHN M. SORICH
    - MATT MOORE
    - TERRY L. SCHULTZ

- FOR COUNTY CLERK AND RECORDER
  - (VOTE FOR ONE)
    - KEITH SEYFFARTH
    - RACHEL ROBERTS BOYD
    - LINDA SAJOR-JOYCE

- FOR SHERIFF
  - (VOTE FOR ONE)
    - ED LESTER

- FOR CORONER
  - (VOTE FOR ONE)
    - LORI DURKIN

**FEDERAL AND STATE (Continued)**

- FOR COMMISSIONER DISTRICT 37
  - (VOTE FOR ONE)
    - RAY LINCOLN

- FOR STATE REPRESENTATIVE DISTRICT 73
  - (VOTE FOR ONE)
    - JIM KEANE

**NONPARTISAN - COUNTY**

- FOR CLERK OF THE DISTRICT COURT
  - (VOTE FOR ONE)
    - THOMAS E. "TOM" POWERS

- FOR COUNTY COMMISSIONER DISTRICT 9
  - (VOTE FOR ONE)
    - JON M. SORICH
    - MATT MOORE
    - TERRY L. SCHULTZ

- FOR COUNTY CLERK AND RECORDER
  - (VOTE FOR ONE)
    - KEITH SEYFFARTH
    - RACHEL ROBERTS BOYD
    - LINDA SAJOR-JOYCE

- FOR SHERIFF
  - (VOTE FOR ONE)
    - ED LESTER

- FOR CORONER
  - (VOTE FOR ONE)
    - LORI DURKIN

**VOTE IN NEXT COLUMN**

- VOTE IN NEXT COLUMN
- VOTE IN NEXT COLUMN
- VOTE BOTH SIDES

**PRECIOT 2W**

**setType**: " Ballot ", **isTable**: true, **isDiagram**: false, **natural_text**: "OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY  
SILVER BOW COUNTY, MONTANA - JUNE 02, 2020  

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<th>FOR PRESIDENT</th>
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<th>FOR STATE AUDITOR</th>
<th>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION</th>
<th>FOR COUNTY COMMISSIONER DISTRICT #4</th>
<th>FOR COUNTY CLERK AND RECORDER</th>
<th>FOR SHERIFF</th>
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- FOR GOVERNOR & LT. GOVERNOR
  - (VOTE IN ONE OVAL)
    - FOR GOVERNOR
    - FOR LT. GOVERNOR

**NONPARTISAN - STATE**

- FOR SUPREME COURT JUSTICE #5
  - (VOTE FOR ONE)
    - MARY SCOTT
    - MIKE BLACK
    - LAURIE MCKINNON

- FOR STATE SUPREME COURT JUSTICE #5
  - (VOTE FOR ONE)
    - JIM SHEA

- FOR COUNTY COMMISSIONER DISTRICT #4
  - (VOTE FOR ONE)
    - JOHN M. SORICH
    - MATT MOORE
    - TERRY L. SCHULTZ

- FOR COUNTY CLERK AND RECORDER
  - (VOTE FOR ONE)
    - KEITH SEYFFARTH
    - RACHEL ROBERTS BOYD
    - LINDA SAJOR-JOYCE

- FOR SHERIFF
  - (VOTE FOR ONE)
    - ED LESTER

- FOR CORONER
  - (VOTE FOR ONE)
    - LORI DURKIN

**VOTE IN NEXT COLUMN**

- VOTE IN NEXT COLUMN
- VOTE IN NEXT COLUMN
- VOTE BOTH SIDES

**PRECIOT 2W**
FOR COUNTY ATTORNEY (VOTE FOR ONE)
- EILEEN JOYCE

FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)
- CATHY F. MALONEY

FOR COUNTY AUDITOR (VOTE FOR ONE)
- WENDY ALLEN MCGRAITH

FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)
- JANICE M. CASAROTTO

FOR COUNTY ASSESSOR (VOTE FOR ONE)
- DAN FISHER

FOR CHIEF EXECUTIVE (VOTE FOR ONE)
- J.P. GALLAGHER
- BRENDAN R. McDONOUGH
- DAVE PALMER
- TOM CROONELLY
- TED A. DESHNER

FOR COUNTY TREASURER (VOTE FOR ONE)
- LORI BAKER-PATRIC

FOR CITY JUDGE (VOTE FOR ONE)
- JEROME MOOGART

FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE)
- JAMES F. "JIMMY" KILMER

BALLOT ISSUES:

OFFICIAL BALLOT BUTTE-SILVER BOW ECONOMIC DEVELOPMENT LEVY ELECTION (VOTE IN ONE OVAL)

Shall the Council of Commissioners of the City and County of Butte-Silver Bow, Montana, be authorized to organize and impose a one mill levy or equivalent thereof of $65,000.00 to be assessed annually on all taxable property within the City and County of Butte-Silver Bow, Montana, subject to taxation for a period of four years for economic development purposes, such levy to commence in fiscal year 2020-2021 and with the financial impact based on the current value of one mill on a home of a value of $100,000.00 amounting to $1.31 per year and the financial impact of a home of a value of $200,000.00 amounting to $2.62 per year.

- FOR ONE MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 (YES)
- AGAINST ONE MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 (NO)

VOTE IN NEXT COLUMN

END OF BALLOT
## OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY

### SILVER BOW COUNTY, MONTANA - JUNE 02, 2020

### INSTRUCTIONS TO VOTERS

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VOTE IN ALL COLUMNS
VOTE BOTH SIDES

### FEDERAL AND STATE

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<th>Position</th>
<th>Candidate Names</th>
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<tr>
<td>FOR PRESIDENT</td>
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<tr>
<td>FOR UNITED STATES SENATOR</td>
<td>DENNIS DANEKE, WENDIE FREDRICKSON</td>
</tr>
<tr>
<td>FOR UNITED STATES REPRESENTATIVE</td>
<td>JOHN GIBNEY</td>
</tr>
<tr>
<td>FOR GOVERNOR &amp; LT. GOVERNOR (VOTE IN ONE OVAL)</td>
<td>ROBERT BARB, JOSHUA THOMAS</td>
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<tr>
<td>FOR SECRETARY OF STATE</td>
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<tr>
<td>FOR ATTORNEY GENERAL</td>
<td>ROY DAVIS</td>
</tr>
<tr>
<td>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)</td>
<td>KEITH SEYFFARTH, RACHEL ROBERTS BOYD</td>
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<tr>
<td>FOR STATE SENATOR DISTRICT 37 (VOTE FOR ONE)</td>
<td>LINDA SPURGE JOYCE</td>
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<tr>
<td>FOR STATE AUDITOR (VOTE FOR ONE)</td>
<td>JOHN M. SORRELL, MATTHEW R. MOORE</td>
</tr>
<tr>
<td>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)</td>
<td>TERRY L. SCHULTZ</td>
</tr>
<tr>
<td>FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)</td>
<td>MARS SCOTT, MAE BLACK, LAURIE MCKINNON</td>
</tr>
<tr>
<td>FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE)</td>
<td>JIM SHEA</td>
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<tr>
<td>FOR COUNTY COMMISSIONER DIST #4 (VOTE FOR ONE)</td>
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<tr>
<td>FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE)</td>
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<td>FOR SHERIFF (VOTE FOR ONE)</td>
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<tr>
<td>FOR CORONER (VOTE FOR ONE)</td>
<td>LORI DURKIN</td>
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<tr>
<td>FOR COUNTY ATTORNEY (VOTE FOR ONE)</td>
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<td>WENDY ALLEN MCGRATH</td>
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### NONPARTISAN - COUNTY

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<tr>
<td>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</td>
<td>THOMAS E. &quot;TOM&quot; POWERS</td>
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<tr>
<td>VOTE IN NEXT COLUMN</td>
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<p>| PRESIDENT 2W  | Typo02 Seq03003 Splt01 | 0003                                      |</p>
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<th>NONPARTISAN - COUNTY</th>
<th>BALLOT: ISSUES</th>
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<td>FOR PUBLIC ADMINISTRATOR</td>
<td>OFFICIAL BALLOT</td>
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<tr>
<td>(VOTE FOR ONE)</td>
<td>BUTTE-SILVER BOW ECONOMIC</td>
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<td>DEVELOPMENT LEVY ELECTION</td>
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<td>(VOTE IN ONE OVAL)</td>
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<tr>
<td>JANICE M. CASAROTTO</td>
<td>Shall the Council of Commissioners of the</td>
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<td>City and County of Butte-Silver Bow, Montana</td>
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<td>(Council), be authorized to continue</td>
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<td>to impose a one mill levy or equivalent to raise</td>
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<td>$65,000.00 to be assessed annually on all</td>
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<td>taxable property within the City and County of</td>
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<td>DAVE PALMER</td>
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<td>FOR CITY JUDGE</td>
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<td>JAMES F. &quot;JIM&quot; KILMER</td>
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OFFICIAL PRIMARY ELECTION BALLOT - REPUBLICAN PARTY
SILVER BOW COUNTY, MONTANA - JUNE 02, 2020

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VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL AND STATE

FEDERAL AND STATE

FOR PRESIDENT
(VOTE FOR ONE)
- DONALD J. TRUMP
- NO PREFERENCE

FOR UNITED STATES SENATOR
(VOTE FOR ONE)
- DANIEL R LARSON
- STEVE DA’INES
- JOHN BRIAN DRISCELL

FOR UNITED STATES REPRESENTATIVE
(VOTE FOR ONE)
- DEBRA LAMM
- MARK J. MCGINLEY
- MATT ROSENDALE
- COREY STAPLETON
- JOE DOOLING
- JOHN EVANKOVICH

FOR GOVERNOR & LT. GOVERNOR
(VOTE IN ONE OVAL)
- AL "DOC" OLSZEWSKI
  FOR GOVERNOR
  KEN BOGHNER
  FOR LT. GOVERNOR
- TIM FOX
  FOR GOVERNOR
  JON KNOKEY
  FOR LT. GOVERNOR
- GREG GIANFONTE
  FOR GOVERNOR
  KRISTEN JURAS
  FOR LT. GOVERNOR

FOR SECRETARY OF STATE
(VOTE FOR ONE)
- BRAD JOHNSON
- KURT JOHNSON
- FORREST J. MANDEVILLE
- SCOTT SAILES
- JEN GREENWOOD
- CHRISTI JACOBS

FOR ATTORNEY GENERAL
(VOTE FOR ONE)
- JON BENNION
- JUSTIN KUUSKAN

FOR STATE AUDITOR
(VOTE FOR ONE)
- SCOTT "TUX" TUXBURY
- TROY DONNING
- NELLY NICOL

FOR STATE SUPERINTENDENT OF
PUBLIC INSTRUCTION
(VOTE FOR ONE)
- ELSIE ARNTZEN

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)
- JAMES BROWN
- ALAN H. GEORGE

FOR STATE REPRESENTATIVE
DISTRICT 37
(VOTE FOR ONE)
- AARON MEADERS

FOR STATE REPRESENTATIVE
DISTRICT 73
(VOTE FOR ONE)
- MARJORY MCCAFFERY

NONPARTISAN: STATE

FOR SUPREME COURT JUSTICE #5
(VOTE FOR ONE)
- MARS SCOTT
- MIKE BLACK
- LAURIE MCKINNON

FOR SUPREME COURT JUSTICE #6
(VOTE FOR ONE)
- JIM SHEA

NONPARTISAN: COUNTY

FOR CLERK OF THE DISTRICT COURT
(VOTE FOR ONE)
- THOMAS E. "TOM" POWERS

SIGNATURE PAGE

PRINTED NAME:
PRECEINOT 2W

VOTE IN NEPlX COLUMN

VOTE IN BOTH SIDES

VOTING MACHINE NUMBER:

VOTING MACHINE CONTENTS:
 Typ:03 Seq:0003 Std:01
 0003