## INSTRUCTIONS TO VOTERS
1. TO VOTE, COMPLETELY FILL IN (☑) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

**VOTE IN ALL COLUMNS VOTE BOTH SIDES**

### FEDERAL AND STATE

#### FOR PRESIDENT (VOTE FOR ONE)
- ELIZABETH WARREN
- JOSEPH R. BIDEN
- BERNIE SANDERS
- NO PREFERENCE

#### FOR UNITED STATES SENATOR (VOTE FOR ONE)
- JOHN MUEJS
- STEVE BULLOCK
- MIKE KNOLES

#### FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)
- TOM WINTER
- KATHLEEN WILLIAMS

#### FOR GOVERNOR & LT. GOVERNOR (VOTE IN ONE OVAL)
- WHITNEY WILLIAMS FOR GOVERNOR
- SUZIE MATTELIN FOR LT. GOVERNOR
- MIKE COONEY FOR GOVERNOR
- CASEY SCHREINER FOR LT. GOVERNOR

### Federal and State (Continued)

#### FOR SECRETARY OF STATE (VOTE FOR ONE)
- BRYCE BENNETT

#### FOR ATTORNEY GENERAL (VOTE FOR ONE)
- RAPH GRAYBILL
- KIMBERLY P. DUDIK

#### FOR STATE AUDITOR (VOTE FOR ONE)
- MIKE WINDSOR
- SHANE A. MORIGEAU

#### FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION (VOTE FOR ONE)
- MELISSA ROMANO

#### FOR PUBLIC SERVICE COMMISSIONER DISTRICT 3 (VOTE FOR ONE)
- TOM WOODS

#### FOR STATE/SENATOR DISTRICT 37 (VOTE FOR ONE)
- JAY WILLOUGH

### NONPARTISAN - STATE

#### FOR SUPREME COURT JUSTICE #5 (VOTE FOR ONE)
- JARRIS SCOTT
- MIKE BLACK
- LAURIE MCKINNON

#### FOR SUPREME COURT JUSTICE #6 (VOTE FOR ONE)
- JIM SHEA

### NONPARTISAN - COUNTY

#### FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)
- THOMAS E. "TOM" POWERS

#### FOR COUNTY CLERK AND RECORDER (VOTE FOR ONE)
- KEITH SEYFFARTH
- RACHEL ROBERTS BOYD
- LINDA SAJOR-JOYCE

#### FOR SHERIFF (VOTE FOR ONE)
- ED LESTER

#### FOR CORONER (VOTE FOR ONE)
- LORI DURKIN

#### FOR COUNTY ATTORNEY (VOTE FOR ONE)
- EILEEN JOYCE

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**VOTE IN NEXT COLUMN**

**VOTE IN NEXT COLUMN**

**VOTE BOTH SIDES**

**PRECINCT 16**

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## Nonpartisan - County

<table>
<thead>
<tr>
<th>FOR COUNTY SUPERINTENDENT OF SCHOOLS (VOTE FOR ONE)</th>
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<tbody>
<tr>
<td>○ CATHY F. MALONEY</td>
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<tr>
<th>FOR COUNTY AUDITOR (VOTE FOR ONE)</th>
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<tr>
<td>○ WENDY ALLEN MCGRATH</td>
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<tr>
<th>FOR PUBLIC ADMINISTRATOR (VOTE FOR ONE)</th>
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<tr>
<td>○ JANICE M. CASAROTTO</td>
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<th>FOR COUNTY ASSESSOR (VOTE FOR ONE)</th>
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<tr>
<td>○ DAN FISHER</td>
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<tr>
<th>FOR CHIEF EXECUTIVE (VOTE FOR ONE)</th>
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<td>○ J. P. GALLAGHER</td>
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<td>○ BRENDAN R. MCDONOUGH</td>
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<td>○ DAVE PALMER</td>
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<td>○ TOM CRONNELLY</td>
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<td>○ TED A. DESHNER</td>
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<tr>
<th>FOR COUNTY TREASURER (VOTE FOR ONE)</th>
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<tr>
<td>○ LORI BAKER-PATRICK</td>
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## Ballot Issues

**OFFICIAL BALLOT BUTTE-SILVER BOW ECONOMIC DEVELOPMENT LEVY ELECTION (VOTE IN ONE OVAL)**

Shall the Council of Commissioners of the City and County of Butte-Silver Bow, Montana (Council), be authorized to continue to impose a one mill levy or equivalent to raise $65,000.00 to be assessed annually on all taxable property within the City and County of Butte-Silver Bow, Montana, subject to taxation for a period of four years for economic development purposes, such levy to commence in fiscal year 2020-2021 and with the financial impact based on the current value of one mill on a home of a value of $100,000.00 amounting to $1.31 per year and the financial impact of a home of a value of $200,000.00 amounting to $2.62 per year.

- ○ FOR ONE MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 - (YES)
- ○ AGAINST ONE MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 - (NO)

<table>
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<tr>
<th>FOR JUSTICE OF THE PEACE COURT #2 (VOTE FOR ONE)</th>
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<tbody>
<tr>
<td>○ JAMES T. KILMER</td>
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**Vote in next column**

**End of Ballot**
OFFICIAL PRIMARY ELECTION BALLOT - GREEN PARTY
SILVER BOW COUNTY, MONTANA - JUNE 02, 2020

INSTRUCTIONS TO VOTERS
1. TO VOTE, COMPLETELY FILL IN (O) THE OVAL USING A BLUE OR BLACK PEN.
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FEDERAL AND STATE

VOTE IN ALL COLUMNS
VOTE BOTH SIDES

FEDERAL: AND STATE

FOR PRESIDENT
(VOTE FOR ONE)

O NO PREFERENCE

FOR UNITED STATES SENATOR
(VOTE FOR ONE)

O WENDIE FREDICKSON
O DENNIS DANEKE

FOR UNITED STATES REPRESENTATIVE
(VOTE FOR ONE)

O JOHN GIBNEY

FEDERAL AND STATE

FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 3
(VOTE FOR ONE)

O

FOR STATE SENATOR
DISTRICT 37
(VOTE FOR ONE)

O

FOR STATE REPRESENTATIVE
DISTRICT 74
(VOTE FOR ONE)

O

FEDERAL AND STATE

FOR STATE AUDITOR
(VOTE FOR ONE)

O

FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION
(VOTE FOR ONE)

O

NONPARTISAN: COUNTY

FOR SHERIFF
(VOTE FOR ONE)

O ED LESTER

FOR CORONER
(VOTE FOR ONE)

O LORI DURKIN

FOR COUNTY ATTORNEY
(VOTE FOR ONE)

O EILEEN JOYCE

FOR COUNTY SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)

O CATHY F. MALONEY

GOVERNOR

O ROBERT BARB
O JOSHUA THOMAS
FOR LT. GOVERNOR

O

FOR SECRETARY OF STATE
(VOTE FOR ONE)

O

NONPARTISAN - STATE

FOR SUPREME COURT: JUSTICE #5
(VOTE FOR ONE)

O MARIS SCOTT
O MAE BLACK
O LAUR E. MCKINNON

GOVERNOR

O

LT. GOVERNOR

O

NONPARTISAN - COUNTY

FOR ATTORNEY GENERAL
(VOTE FOR ONE)

O ROY DAVIS

FOR CLERK OF THE DISTRICT COURT
(VOTE FOR ONE)

O THOMAS E. "TOM" POWERS

FOR COUNTY CLERK AND RECORDER
(VOTE FOR ONE)

O KEITH SEYFFARTH
O RACHEL ROBERTS BOYD
O LINDA SAJOR JOYCE

FOR COUNTY AUDITOR
(VOTE FOR ONE)

O WENDY ALLEN MCGRATH

FOR PUBLIC ADMINISTRATOR
(VOTE FOR ONE)

O JANICE M. CASAROTTO

FOR COUNTY ASSESSOR
(VOTE FOR ONE)

O DAN FISHER

VOTE IN NEXT COLUMN

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VOTE IN NEXT COLUMN

VOTE BOTH SIDES
FOR CHIEF EXECUTIVE
(VOTE FOR ONE)
- J. P. GALLAGHER
- BRENDAN R. MCDONOUGH
- DAVE PALMER
- TOM CRONNELLY
- TED A. DESHNER

FOR COUNTY TREASURER
(VOTE FOR ONE)
- LORI BAKER-PATRICK

FOR CITY JUDGE
(VOTE FOR ONE)
- JEROME MCCARTHY

FOR JUSTICE OF THE PEACE COURT #2
(VOTE FOR ONE)
- JAMES F. "JIMM" KILMER

OFFICIAL BALLOT
BUTTE-SILVER BOW ECONOMIC DEVELOPMENT LEVY ELECTION
(VOTE IN ONE OVAL)

Shall the Council of Commissioners of the City and County of Butte-Silver Bow, Montana (Council), be authorized to continue to impose a one mill levy or equivalent to raise $65,000.00 to be assessed annually on all taxable property within the City and County of Butte-Silver Bow, Montana, subject to taxation for a period of four years for economic development purposes, such levy to commence in fiscal year 2020-2021 and with the financial impact based on the current value of one mill on a home of a value of $100,000.00 amounting to $1.31 per year and the financial impact of a home of a value of $200,000.00 amounting to $2.62 per year.

- FOR ONE MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 - (YES)
- AGAINST ONE MILL LEVY TO BE ADJUSTED ANNUALLY, FOR A FOUR-YEAR PERIOD FOR ECONOMIC DEVELOPMENT TO COMMENCE IN FISCAL YEAR 2020-2021 - (NO)

VOTE IN NEXT COLUMN
END OF BALLOT
### Instructions to Voters
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VOTE IN ALL COLUMNS VOTE BOTH SIDES

### Federal and State

#### Vote for President
(Vote for One)
- Donald J. Trump
- No Preference

#### Vote for United States Senator
(Vote for One)
- Daniel R. Larson
- Steve Daines
- John Brian Driscoll

#### Vote for United States Representative
(Vote for One)
- Corey Stapleton
- Joe Dooring
- John Evankovich
- Debra Lamm
- Mark J. McGinley
- Matt Rosendale

#### Vote for Secretary of State
(Vote for One)
- Scott Sales
- Bowen Greenwood
- Chris Jaboise
- Brad Johnson
- Kyle Johnson
- Forrest A. Mandeville

#### Vote for Attorney General
(Vote for One)
- Justin Knudsen
- John Bennion

#### Vote for State Auditor
(Vote for One)
- Scott "Tux" Tuxbury
- Troy Downing
- Nelly Nicol

#### Vote for State Superintendent of Public Instruction
(Vote for One)
- Elsie Arntzen

#### Vote for Public Service Commissioner
District 3
(Vote for One)
- Alan H. George
- James Brown

#### Vote for State Senator
District 37
(Vote for One)
- Aaron Meaders

#### Vote for State Representative
District 74
(Vote for One)
- Jim Keohart

#### Nonpartisan - State

#### Vote for Supreme Court Justice # 5
(Vote for One)
- Mars Scott
- Mike Black
- Laurie McKinnon

#### Vote for Supreme Court Justice # 6
(Vote for One)
- Jim Shea

#### Nonpartisan - County

#### Vote for Clerk of the District Court
(Vote for One)
- Thomas E. "Tom" Powers