

LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

DATE: Wednesday, October 26, 2022

TIME: NOON -1:00 P.M.

PLACE: EOC- 3619 Wynne Ave.

- I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON
- II. ROLL CALL
- III. APPROVAL OF MINUTES- Approval of the September 28, 2022 meeting minutes.
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA
- V. PRESENTATION – Jim Keenan, Chief Operator, BSB Water Utility Division – Basin Creek Watershed Fuels Reduction Project
- VI. SUBCOMMITTEE REPORTS
 - A. PLANNING/PRE-DISASTER MITIGATION SUBCOMMITTEE
Ed Lester, Dave McPherson, Jim Merrifield, Zach Osborne, Jen Phillips, Karen Maloughney
 - All-Hazard Mitigation Plan Update -PDM
 - Hazard Mitigation Plan Public Input Survey -extended from September 19th to October 8th
 - Next meeting- January 2023 – Helena, MT
 - B. EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE
Zach Osborne, Jim Merrifield, Ed Lester, Dave McPherson, Cinda Seys
 - **Hazardous Materials Emergency Preparedness Grant (HMEP)**- Received 2023 Notice of Award for three training events:
 - IAFC’s Hazmat Conference June 2023 Baltimore, MD - Federal Award- **\$15,100**
 - Continuing Challenge Hazardous Materials Emergency Response Workshop September 2023 Sacramento, California – Federal Award - **\$12,817**
 - Emergency Response Training Institute (ERTI) -Hazardous Materials Training -tentatively Spring 2023- Federal Award – **\$57,914**
 - **Final Reports Submitted for 2022 HMEP Grants**
 - **EMPG Financial Report due November 15, 2022**
 - C. TRAINING AND EXERCISE SUBCOMMITTEE
Jennifer Phillips, Jim Merrifield, Dave McPherson
 - MDES training and exercise list- attached.

- REC Hazmat Full Scale Exercise – October 24th - 26th
- Next Generation 911 Workshop – November 29th and 30th

Completed since last meeting-

- Drone Class for First Responders- Held September 28th-29th. Many Thanks to Jeremy Crowley for donating his time.
- School District #1 Tabletop Exercise – Held October 6, 2022- Tested Margaret Leary School’s new reunification plan. Many thanks to Audrey Walleser for facilitating.
- State DES Regional Meeting – Met in Butte October 19th and 20th. Event was well attended by Western Region DES Coordinators and State DES Employees.

D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE

Ed Lester, Zach Osborne, Jim Merrifield, Nick McGree, Dave McPherson

- 911 Committee Updates- CAD/RMS Project Updates – Ed Lester/ Dave McPherson

E. UNIFIED HEALTH COMMAND

Karen Maloughney, Ed Lester, Zach Osborne, Jennifer Phillips

- Covid Update and Statistics- Karen Maloughney
- Flu Update and Statistics -Karen Maloughney
- St. James Healthcare updates-Jennifer Phillips

F. SHELTERING SUBCOMMITTEE

Zach Osborne, Jennifer Phillips, Todd Hoar, John Rolich, Kurt Marthaller, John Schlichenmeyer, John Sullivan

- Meeting to be scheduled in Fall after wildfire season

VII. ADJOURNMENT- Date for next meeting: December 14, 2022

