



**Historic Preservation
Commission**

The City-County of Butte-Silver Bow

5:30
p.m. Tuesday
November 1, 2022
Council Chambers
Third Floor
Courthouse

Members

**Steve Hinick, Chair
Mitzi Rossillon, Vice Chair
Tracy Miller
Jennifer Petersen
John Riordan
Bobbi Stauffer
John Weitzel**

HISTORIC PRESERVATION COMMISSION

**MEETING AGENDA
Tuesday November 1, 2022
5:30 PM
Council Chambers
Third Floor, Courthouse**

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES October 4, 2022

PUBLIC COMMENT – ITEMS ON THE AGENDA

Members of the public wishing to comment on agenda items are asked to keep their comments to three minutes or less.

BASIN CREEK CARETAKERS HOUSE PROJECT UPDATE

STAFF/MEMBER REPORT

NEW/OLD BUSINESS

- A. Design Review COA : 217 W. Park Street, The Park Hotel**
- B. Demolition Review COA: 131-133 E. Aluminum Street**

ANNOUNCEMENTS

PUBLIC COMMENT – ITEMS NOT ON THE AGENDA

ADJOURNMENT