



Board of URA

The City-County of
Butte-Silver Bow

January 24, 2023

8:30 a.m. Tuesday

Members

Dale Mahugh – Chair
Robert Brown
Stephen Coe
Kevin Patrick
Bob Worley

AGENDA FOR URA BOARD MEETING

2ND FLOOR CONFERENCE ROOM – BUSINESS DEVELOPMENT CENTER

AT 305 W. MERCURY

OR

CONFERENCE CALL – PLEASE USE INFORMATION BELOW

DIAL IN NUMBER: (425) 436-6350

CONFERENCE ID: 618257

APPLICANTS REQUESTING FUNDS MUST BE PRESENT FOR ACTION TO BE TAKEN BY THE
URA BOARD ON ANY APPLICATION.

1. CALL TO ORDER AND ROLL CALL
2. APPROVAL OF MINUTES
3. FINANCIAL REPORT
4. DIRECTOR'S REPORT
5. GRANT REQUEST

a. **225 S. Idaho – Deluxe Enterprises/Cameron Moylan**

Exterior Improvements
Project Cost - \$15,800

The applicant is seeking matching grant funds replace the fire line. The applicant has provided all necessary documentation within the application.

URA staff recommends funding in the amount up to \$3,950 or 25% of the eligible costs.

b. **129 W. Park – Mayer Building – CPK, LLC/BobCarlson**

Interior Improvements
Project Cost - \$7,876

The applicant is seeking matching grant funds to add two new zones to the HVAC system. The applicant has provided all necessary documentation within the application.

URA staff recommends funding in the amount up to \$1,969 or 25% of the eligible costs.

c. **315 W. Granite – Italianate, LLC/Lisa Wade**

Exterior Improvements

Project Cost - \$3,188

The applicant is seeking matching grant funds to install new gutters and downspouts. The applicant has provided all necessary documentation within the application. This project has been reviewed and approved by the HPO.

URA staff recommends funding in the amount up to \$797 or 25% of the eligible costs.

d. **100 E. Broadway – Finlen Properties**

Property Renovations

Project Cost - \$474,685

The applicant is seeking matching grant funds to design and install a new fire suppression system. The applicant has provided all necessary documentation within the application.

URA Staff recommends funding in the amount up to \$118,671.25 or 25% of the eligible cost.

e. **65 E. Broadway – Thornton Group/Jeff Riggs**

Interior Improvements

Project Cost - \$97,050

The applicant is seeking matching grant funds to update the heating system on the first floor of the building. The applicant has provided all necessary documentation within the application.

URA staff recommends funding in the amount up to \$24,262.50 or 25% of the eligible costs.

f. **53 W. Park – Miner’s Hotel/Ted Ackerman**

Property Renovations

Project Cost - \$72,943

The applicant is seeking matching grant funds to repair the 3rd floor exit door and to modify and install a fire suppression system. The applicant has provided all necessary documentation within the application.

URA staff recommends funding in the amount up to \$18,235.75 or 25% of the eligible costs.

g. 160 W. Granite – Top Deck Medical/Jamie Decker

Property Renovations

Project Cost - \$42,834

The applicant is seeking matching grant funds to replace windows, install new front doors, upgrade the electrical and plumbing, install AC, and install a structural beam. The applicant has provided all necessary documentation within the application. This project has been reviewed and approved by the HPC.

URA staff recommends funding in the amount up to \$10,708.50 or 25% of the eligible costs.

h. 659 and 661 S. Main – CrossBow Holdings/Marissa Bowers

Property Redevelopment

Project Cost - \$337,014

The applicant is seeking matching grant funds to redevelop the interior and exterior of the properties. The improvements include replacing the windows, refurbishing the doors, revitalizing the façade, repairing and replacing the porches, making all necessary structural repairs, and installing new electrical and plumbing. The applicant has provided all necessary documentation within the application. This project has been reviewed and approved by the HPC.

URA staff recommends funding in the amount up to \$84,253.50 or 25% of the eligible costs.

6. MAIN/GRANITE INTERSECTION IMPROVEMENTS
7. PUBLIC COMMENT
8. OTHER ITEMS
9. ADJOURN