

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, FEBRUARY 20, 2019
7:30 PM**

ROLL CALL

PRAYER AND PLEDGE

PUBLIC COMMENT ON ANY ITEMS ON THE CONSENT AGENDA

APPROVAL OF THE MINUTES

Meeting Minutes January 16, 2019
[Meeting Minutes January 16 2019.pdf](#)

Meeting Minutes February 6, 2019
[Meeting Minutes February 6, 2019.pdf](#)

ITEMS NOT ADDRESSED ON THE AGENDA

CHIEF EXECUTIVE'S REPORT

SECTION 1 BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS

1. PUBLIC HEARING

COMMUNICATION NO. 19-58

Ellen Crain, Archives Director requesting Council of Commissioners allow time on the February 20, 2019 agenda for a Public Hearing for the purpose of amending the 2018-2019 budget and authorize introduction of a Council Resolution.
[19-58.pdf](#)

2. PRESENTATION

COMMUNICATION NO. 19-56

Danette Gleason, Finance & Budget Director requesting Council of Commissioners allow time on the February 20, 2019 agenda for a presentation on the mid-year financial review for fiscal year 2019.
[19-56.pdf](#)

SECTION 2 CONSENT AGENDA

A. COMMITTEE REPORTS

- 1. COMMITTEE OF THE WHOLE MEETING REPORT*
- 2. FINANCE & BUDGET COMMITTEE MEETING REPORT*
- 3. PUBLIC WORKS COMMITTEE MEETING REPORT*

4. JUDICIARY COMMITTEE MEETING REPORT

B. COMMUNICATIONS

1. COMMUNICATION NO. 19-67

Nicole Evankovich, Archives Assistant Director requesting Council of Commissioners authorize the Chief Executive to sign an agreement with Warm Springs Productions for the use of footage from the Archives' Collection.

Concur and place on file.

[19-67.pdf](#)

[19-67 Agreement.pdf](#)

2. COMMUNICATION NO. 19-68

Karen Sullivan, Health Officer requesting Council of Commissioners allow time at the March 6, 2019 regular meeting for a Public Hearing for the purpose of amending the fiscal year 2018-2019 budget to allow for increased expenditures of unanticipated revenue.

Hold in the Committee of the Whole pending Public Hearing.

[19-68.pdf](#)

3. COMMUNICATION NO. 19-69

Pat Riordan, Land Systems Administrator requesting Council of Commissioners approve the Chief Executive to sign the maintenance contract with Selby's Essco for 2018-2019 for the GIS Department HP T2300 Plotter.

Concur and place on file.

[19-69.pdf](#)

[19-69 Agreement.pdf](#)

4. COMMUNICATION NO. 19-70

Jeff Miller, Fire Services Director requesting Council of Commissioners authorize the Chief Executive to enter into a contract with ESO Firehouse Software, for the purpose of retaining the records management system used by the Fire Department.

Concur and place on file.

[19-70.pdf](#)

[19-70 Contract.pdf](#)

5. COMMUNICATION NO. 19-71

Dan Dennehy, Director Emergency Management requesting Council of Commissioners authorize the Butte- Silver Bow to apply for the Department of Homeland Security's Emergency Management Performance Grant (EMPG).

Concur and place on file.

[19-71.pdf](#)

6. COMMUNICATION NO. 19-72

Karen Sullivan, Health Officer requesting Council of Commissioners authorize requesting Council of Commissioners authorize an amendment to a Professional Services Agreement between RiverStone Health (Yellowstone County Public Health Department) and the Butte-



Silver Bow Health Department.

Concur and place on file.

[19-72.pdf](#)

[19-72 Amendment.pdf](#)

7. COMMUNICATION NO. 19-73

Karen Sullivan, Health Officer requesting Council of Commissioners authorize a Professional Services Agreement between the Butte-Silver Bow Health Department and the City and County of Butte-Silver Bow and Bloom Consulting, LLC for facilitation of a strategic planning process.

Concur and place on file.

[19-73.pdf](#)

[19-73 Agreement.pdf](#)

[19-73 Scope of Work.pdf](#)

8. COMMUNICATION NO. 19-74

Greeley Neighborhood Community Development Corporation requesting Council of Commissioners, specifically the Economic Development Committee, instruct the GNCDC Inc., to either transfer or return the Economic Development Mill Levy Grant Funds they received.

Refer to the Economic Development Committee

[19-74.pdf](#)

9. COMMUNICATION NO. 19-75

Ellen Crain, Archives Director requesting Council of Commissioners authorize the Chief Executive to sign an agreement with Kaleva Law for the purpose of representation and advise on handling confidential records donated to the Archives.

Concur and place on file.

[19-75.pdf](#)

[19-75 Agreement.pdf](#)

10. COMMUNICATION NO. 19-76

Bill Melvin, Civic Center Manager requesting Council of Commissioners authorize the Chief Executive to sign an agreement with Complete Communication & Surveillance for exterior video surveillance at the Civic Center.

Concur and place on file.

[19-76.pdf](#)

[19-76 Agreement.pdf](#)

11. COMMUNICATION NO. 19-77

Bill Melvin requesting Council of Commissioners authorize the Chief Executive to sign the Maintenance Agreement with 360 Office Solutions for the copy machine at the Civic Center.

Concur and place on file.

[19-77.pdf](#)



[19-77 Agreement.pdf](#)

12. COMMUNICATION NO. 19-78

Sally Hollis, Election Administrator advising Council of Commissioners that there were no contested races for District Trustees in the Ramsay Water & Sewer Districts in the 2019 election, that trustees have been elected by acclamation.

Note and place on file.

[19-78.pdf](#)

13. COMMUNICATION NO. 19-79

Sally Hollis, Election Administrator advising Council of Commissioners that there were no contested races for District Trustees in the Volunteer Fire Department in the 2019 election, that trustees have been elected by acclamation.

Note and place on file.

[19-79.pdf](#)

14. COMMUNICATION NO. 19-80

Sally Hollis, Election Administrator requesting Council of Commissioners authorize the Chief Executive to sign the contract with Election Systems & Software for firm usage and maintenance support for the DS850 and the reporting license from 7-01-2019 to 6-30-2020ds.

Concur and place on file.

[19-80.pdf](#)

[19-80 Contract.pdf](#)

15. COMMUNICATION NO. 19-81

Sally Hollis, Clerk & Recorder requesting Council of Commissioners authorize the application for HAVA grant funds in the amount of \$3500. There is a grant match that has been identified in the Clerk & Recorder's budget.

Concur and place on file.

[19-81.pdf](#)

16. COMMUNICATION NO. 19-82

Karen Byrnes, Community Development Director requesting Council of Commissioners allow time on the agenda for a Public Hearing on February 27, 2019 to amend the FY 2018-2019 Budget related to unanticipated revenue from the Montana Department of Commerce for BSTF Grant.

Hold in the Committee of the Whole pending Public Hearing.

[19-82.pdf](#)

[19-82 Notice of Public Hearing.pdf](#)

17. COMMUNICATION NO. 19-83

Karen Byrnes, Community Development Director requesting Council of Commissioners allow time on the agenda for a Public Hearing on February 27, 2019 for discussion on CDBG Community Needs.

Hold in the Committee of the Whole.



[19-83.pdf](#)
[19-83 Public Notice.pdf](#)

18. COMMUNICATION NO. 19-84

Dan Dennehy, Emergency Management Director requesting Council of Commissioners authorize the Chief Executive to sign the Professional Services Agreement between The City and County of Butte-Silver Bow and Johnson Controls Fire Protection LP for the inspection and diagnostic test of fire suppression and control systems.

Concur and place on file.

[19-84.pdf](#)
[19-84 Contract.pdf](#)

19. COMMUNICATION NO. 19-85

Pat Holland, Government Buildings Manager requesting Council of Commissioners allow Chief Executive to sign the contract with Otis elevator contract regarding the Butte-Silver Bow Parking Garage.

Concur and place on file.

[19-85.pdf](#)
[19-85 Agreement.pdf](#)
[19-85 Scope of work.pdf](#)

20. COMMUNICATION NO. 19-86

Mark Neary, Public Works Director requesting Council of Commissioners authorize the Chief Executive to execute and sign the Purchase Agreement with Thatcher Company of Montana, Inc. for the purpose of supplying process chemicals for the Water and METRO Sewer Treatment Facilities and Ridge Water Waterpark.

Concur and place on file.

[19-86.pdf](#)
[19-86 Agreement.pdf](#)
[19-86 Exhibit A.pdf](#)

21. COMMUNICATION NO. 19-87

Karen Byrnes, Community Development Director requesting Council of Commissioners authorize the Chief Executive to sign the Contract with Hoffman's R & M Services for the construction of the Greeley Neighborhood Storm Water Improvements.

Concur and place on file.

[19-87.pdf](#)
[19-87 Agreement.pdf](#)
[19-87 Notice of Bid Award.pdf](#)
[19-87 Bid Packet.pdf](#)

22. COMMUNICATION NO. 19-88

Chief Executive Palmer requesting Council of Commissioners authorize him to sign an agreement with Utility Service Partners Private Label, Inc. d/b/a/ Service Line Warranties of America.

Hold in the Committee of the Whole

[19-88.pdf](#)

[19-88 Agreement.pdf](#)

23. COMMUNICATION NO. 19-89

Mark Neary Public Works Director requesting Council of Commissioners authorize the Chief Executive to sign the lease agreement for the Watchman's house. The agreement allows for the house to be leased for 1 year with annual renewals.

Concur and place on file.

[19-89.pdf](#)

[19-89 Lease Agreement.pdf](#)

24. COMMUNICATION NO. 19-90

Pat Holland, Government Buildings Manager requesting Council of Commissioners authorize the Chief Executive to sign the Professional Services Agreement between the City County of Butte-Silver Bow and Kone, Inc for maintenance of the elevators located at Basin Creek Water Treatment Plant, Feely Water Treatment Plant, and the 40 E. Broadway Bldg. for a 3 year and 7-month term.

Concur and place on file.

[19-90.pdf](#)

[19-90 Agreement.pdf](#)

[19-90 Scope of Practice.pdf](#)

25. COMMUNICATION NO. 19-91

Chief Executive Dave Palmer requesting Council of Commissioners concur with the appointment to the Southwest Montana Regional Juvenile Detention Board.

Concur and place on file.

[19-91.pdf](#)

26. COMMUNICATION NO. 19-92

Julia Crain, Superfund Data Administrator requesting Council of Commissioners authorize the Chief Executive to sign the amendment to the Professional Agreement between Butte-Silver Bow and Clark Fork Watershed Education Program (CFWEP).

Concur and place on file.

[19-92.pdf](#)

[19-92 Budget Amendment.pdf](#)

SECTION 4 ORDINANCES AND RESOLUTIONS REFERRED TO JUDICIARY

1. COUNCIL RESOLUTION 19-03

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE FROM THE RESIDENTIAL METALS ABATEMENT PROGRAM TRUST AS PART OF THE ALLOCATION AGREEMENT BETWEEN ATLANTIC RICHFIELD CO. AND BUTTE-

SILVER BOW FOR THE PURPOSE OF CONTINUING OPERATIONS OF THE RESIDENTIAL METALS PROGRAM PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution 19-03.pdf](#)

2. COUNCIL RESOLUTION NO. 19-07

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE OLR MINOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HERewith AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution 19-07.pdf](#)

3. COUNCIL RESOLUTION NO. 19-08

A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY (BaRSAA) PROGRAM FUNDS, REPEALING RESOLUTION 18-21 TO REALLOCATE BaRSSA FUNDS DISTRIBUTED IN FY18 TO A NEW PROJECT OUTLINE IN THE RESOLUTION AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution 19-08.pdf](#)

4. COUNCIL RESOLUTION NO. 19-09

A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY (BaRSAA) PROGRAM FUNDS, REPEALING RESOLUTION 18-22 TO REALLOCATE BaRSAA FUNDS DISTRIBUTED IN FY18 TO A NEW PROJECT OUTLINED IN THE RESOLUTION AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution 19-09.pdf](#)

SECTION 5 ORDINANCES SECOND READING

SECTION 1. COUNCIL BILL NO. 19-04

COUNCIL ORDINANCE NO. 19-04

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY FIVE AND ONE-HALF ACRES FROM R-1 (SINGLE-FAMILY RESIDENCE) ZONE TO C-2 (COMMUNITY COMMERCIAL). THE AREA OF LAND IS LEGALLY DESCRIBED AS LOTS 5A-1 AND 5A-2 OF CERTIFICATE OF SURVEY 1059B-RB; LOT 6A OF CERTIFICATE OF SURVEY 953B-RB; AND LOTS 1-7 BLOCK 2 AND VACATED EVANS STREET ADJACENT, BELLEVUE ADDITION SECTION 30 TOWNSHIP 3 NORTH, RANGE 7 WEST, OF THE P.M.M. OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, COMMONLY LOCATED SOUTH OF THE 1900 BLOCK OF HARVARD AVENUE, EAST OF PINION STREET, AND NORTH OF INTERSTATE 15-90, PROVIDING FOR AN EFFECTIVE DATE HEREIN.

SECTION 6 SUSPENSION OF THE RULES FOR FINAL PASSAGE

1. COUNCIL RESOLUTION NO. 19-10

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF CERTAIN PARCELS OF TAX DEEDED REAL PROPERTY OWNED BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Resolution 19-10.pdf](#)

PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA

CALENDAR OF OTHER MEETINGS AND EVENTS

- February 21, 2018, Zoning Board, 5:30 pm, Council Chambers*
- February 25, 2018, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.*
- February 26, 2018, Port of Montana, 12:00 pm, Hub Center, Silver Bow*
- February 26, 2018, Superfund Advisory (SARTA), 6:00 pm, Butte Justice Center*
- February 26, 2018, Urban Revitalization, 8:30 am, 1st Floor Conference Room*
- February 27, 2018, Local Emergency Planning, 12:00 pm, Butte Justice Center*
- February 27, 2018, South Butte TEDD, 3:30 pm, 1st Floor Conference Room*
- February 27, 2018, Substance Abuse Task Force, 3:30 pm, Emergency Operations Center, 3615 Wynne*
- March 5, 2018, Fire Advisory Committee, 5:30 pm, Butte 1st Floor Conference Room*
- March 5, 2018, Historic Preservation Commission, 5:30 pm, Council Chambers*
- March 5, 2018, Weed Board, 7:00 pm, Weed Office, 25 West Front*
- March 6, 2018, Airport Authority, 12:00 pm, Bert Mooney Airport Authority Admin. Office*
- March 6, 2018, Butte AIDS Support Services, 7:00 pm, Community Center*
- March 6, 2018, Board of Health, 7:00 am, Health Dept. Conference Room*

ADJOURN

FINANCE & BUDGET COMMITTEE MEETING

February 20, 2019

7:00 PM COURTHOUSE COUNCIL CHAMBERS

Expenditure report for the week of February 20, 2019 was reviewed in the amount of \$_____.



FINANCE & BUDGET COMMITTEE MEETING REPORT

February 13, 2019

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Finance and Budget Committee, respectfully recommend as follows:

FINANCE & BUDGET COMMITTEE MEMBERS:

- Brendan McDonough Chairman..... Present
- Bill Andersen, Vice-Chair.....Present
- Dan Callahan..... Present
- Jim Fisher..... Absent
- Josh O'Neill..... Present
- Michele Shea..... Present

PUBLIC WORKS COMMITTEE MEETING REPORT

February 13, 2019

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Public Works Committee, respectfully recommend as follows:

SECTION 1. COMMUNICATION NO. 19-09

Dan Olsen, Commissioner District #5 requesting Council of Commissioners consider replacement of the newly installed speed limit signage for Basin Creek Road/MT Secondary 393 for a section of the road for a more reasonable speed limit.

Hold in abeyance-discuss with County Attorney

[19-09.pdf](#)

SECTION 2. COMMUNICATION NO. 19-22

Bernie Shelton, BSB Citizen requesting Council of Commissioners follow up on signage that was passed in 1997 with BSB Ordinance 596, requesting the MDT install signage on the interstate prohibiting the use of jake brakes that have never been installed. Mr. Shelton also requests Council consider expanding the scope of this Ordinance to include all interstate mileage in the County and in their entirety southbound, Montana Street, Main Street and Arizona/Utah Streets.

Motion to "Refer to Public Works Department to discuss with MDT" by Commissioner



McDonough, Seconded by Commissioner Fredrickson and passed unanimously.

[19-22.pdf](#)

[19-22 Attachments.pdf](#)

PUBLIC WORKS COMMITTEE MEMBERS:

- Dan Olsen, Chairman-- Present
- Jim Fisher, Vice-Chairman--Absent
- Dan Callahan-- Present
- Eric Mankins-- Present
- Brendan McDonough--Present
- Shawn Fredrickson-- Absent

Also Present: Commissioner Michele Shea
Public Works Director Mark Neary

JUDICIARY COMMITTEE MEETING REPORT

February 13, 2019

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Judiciary Committee, respectfully recommend as follows:

SECTION 1. CLAIMS APPROVAL

Joseph B Piazzola #760 (Refund)	\$ 10.00	Demolition Permit
Joseph B Piazzola #444 (Refund)	\$ 200.00	Demolition Permit
Kevin Clark redeemed tax assg #0001015900/Interest	\$3,493.93	Refund/Owners

Approved

SECTION 2. COUNCIL BILL NO. 19-03

COUNCIL ORDINANCE NO. 19-03

AN ORDINANCE AMENDING CHAPTER 9.24 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC), ENTITLED "WEAPONS", AND SPECIFICALLY AMENDING SECTION 9.24.030 G 1 ENTITLED "DEFINITIONS"- "REGULATED



AREA” AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Hold in abeyance.

[Ordinance 19-3.pdf](#)

[Ordinance 19-3 Redline.pdf](#)

[Ordinance 19-3 Map.pdf](#)

SECTION 3. COUNCIL BILL NO. 19-04

COUNCIL ORDINANCE NO. 19-04

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY FIVE AND ONE-HALF ACRES FROM R-1 (SINGLE-FAMILY RESIDENCE) ZONE TO C-2 (COMMUNITY COMMERCIAL). THE AREA OF LAND IS LEGALLY DESCRIBED AS LOTS 5A-1 AND 5A-2 OF CERTIFICATE OF SURVEY 1059B-RB; LOT 6A OF CERTIFICATE OF SURVEY 953B-RB; AND LOTS 1-7 BLOCK 2 AND VACATED EVANS STREET ADJACENT, BELLEVUE ADDITION SECTION 30 TOWNSHIP 3 NORTH, RANGE 7 WEST, OF THE P.M.M. OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, COMMONLY LOCATED SOUTH OF THE 1900 BLOCK OF HARVARD AVENUE, EAST OF PINION STREET, AND NORTH OF INTERSTATE 15-90, PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Second Reading.

[ORDINANCE 19-04.pdf](#)

SECTION 4. COMMUNICATION NO. 18-559

Bud Walker, Commissioner District No. 7 requesting Council of Commissioners consider creating an ordinance to address the ongoing issue of portable storage containers that are being used for extended periods of time in the public right away.

Hold in abeyance.

[18-559.pdf](#)

JUDICIARY COMMITTEE MEMBERS:

Brendan McDonough, Chairman-----Present

Shawn Fredrickson, Vice Chairman---Present

Dan Olsen---Present

Eric Mankins--Present

John Sorich ---Absent

Michele Shea---Present

COMMITTEE OF THE WHOLE MEETING REPORT

February 13, 2019



TO THE HONORABLE CHIEF EXECUTIVE AND MEMEBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1. BID OPENING

COMMUNICATION NO. 19-40

Mark Neary, Public Works Director requesting Council of Commissioners authorize a Bid Opening on February 13, 2019 for Process Chemicals for the Water and MERTO Sewer Treatment Facilities and Ridge Water Water Park.

Refer to Public Works Department and place on file.

[19-40.pdf](#)

SECTION 2. PRESENTATION

COMMUNICATION NO. 19-63

Chief Executive Palmer requesting Council of Commissioners allow time on the February 13, 2019 agenda for a presentation to be given by Rob Meston, Utility Service Partners, Inc., NLC Service Line Program.

Place on file.

[19-63.pdf](#)

SECTION 3. COMMUNICATION NO. 18-570

Patsy Coates, Land Records Property Specialist requesting Council of Commissioners authorize Tax Deed Sale Public Auction on February 20, 2019 and authorize County Attorney to prepare a Resolution to be read and acted upon at the Regular Meeting of Council that same evening.

Hold in Abeyance

[18-570.pdf](#)

SECTION 4. COMMUNICATION NO. 19-14

Eric Hassler, Superfund Operations Manager requesting Council of Commissioners authorize a Public Hearing on February 6, 2019, for the purpose of amending the FY2018-2019 Residential Metals Abatement Program (RMAP) budget.

Place on file.

[19-14.pdf](#)

SECTION 5. COMMUNICATION NO. 19-23

Lori Casey, Planning Director requesting Council of Commissioners conditionally approve recommendation for a one-year extension of the preliminary plat of Copper Fox Estates.

Motion made and seconded to allow a 2 year extension to the Copper Fox Sub-Division with all conditions set forth in Lori Casey's Communication. Place on file.

[19-23.pdf](#)

SECTION 6. COMMUNICATION NO. 19-39

Patsy Coates, Property Specialist requesting Council of Commissioners authorize a Bid



Opening on March 6, 2019 for the Title and Lien Search Tax Deed Process and ask Council to award the bid the same night to the lowest bidder.

Hold in abeyance.

[19-39.pdf](#)

SECTION 7. COMMUNICATION NO. 19-56

Danette Gleason, Finance & Budget Director requesting Council of Commissioners allow time on the February 20, 2019 agenda for a presentation on the mid-year financial review for fiscal year 2019.

Hold in abeyance.

[19-56.pdf](#)

SECTION 8. COMMUNICATION NO. 19-58

Ellen Crain, Archives Director requesting Council of Commissioners allow time on the February 20, 2019 agenda for a Public Hearing for the purpose of amending the 2018-2019 budget and authorize introduction of a Council Resolution.

Hold in abeyance.

[19-58.pdf](#)

SECTION 9. COMMUNICATION NO. 19-61

Chief Executive Palmer requesting Council of Commissioners concur with the promotion of Michael Shane Worley to Battalion Chief in the Butte-Silver Bow Fire Department.

Place on file.

[19-61.pdf](#)

SECTION 10. COMMUNICATION NO. 19-65

William Andersen, Commissioner District 10 requesting Council of Commissioners draft a letter and send it to the Montana State Legislature in support of Medicaid expansion in the state of Montana.

Hold in abeyance.

[19-65.pdf](#)

