

LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

DATE: Wednesday, March 22, 2023

TIME: NOON -1:00 P.M.

PLACE: EOC- 3619 Wynne Ave.

- I. **CALL TO ORDER- LEPC Chairperson Dave McPherson**
- II. **ROLL CALL**
- III. **APPROVAL OF MINUTES-** Approval of the December 14, 2022, meeting minutes.
- IV. **PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA**
- V. **PRESENTATION – None**
- VI. **SUBCOMMITTEE REPORTS**
 - A. **PLANNING/PRE-DISASTER MITIGATION SUBCOMMITTEE**
Ed Lester, Dave McPherson, Jim Merrifield, Zach Osborne, Jen Phillips, Karen Maloughney
 - All-Hazard Mitigation Plan Update
 - Community Wildfire Preparedness Plan (CWPP)
 - B. **EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE**
Zach Osborne, Jim Merrifield, Ed Lester, Dave McPherson, Cinda Seys
 - **Homeland Security Grant Application** -Deadline March 10th
 - **EMPG Grant Application** -Deadline April 14th
 - C. **TRAINING AND EXERCISE SUBCOMMITTEE**
Jennifer Phillips, Jim Merrifield, Dave McPherson
 - MT DES training and exercise list- attached.
 - Elected Officials Training – April 18th, 6-8 PM, BSB EOC
 - ICS 300 / 400 – May 1st – 5th, BSB EOC
 - Emergency Management Forum, May 9th – 11th - Helena
 - D. **COMMUNICATION /LEPC GRANT SUBCOMMITTEE**
Ed Lester, Zach Osborne, Jim Merrifield, Nick McGree, Dave McPherson
 - 911 Committee Updates – Ed Lester / Dave McPherson
 - E. **UNIFIED HEALTH COMMAND**
Karen Maloughney, Ed Lester, Zach Osborne, Jennifer Phillips
 - Flu Update and Statistics -Karen Maloughney
 - Covid Updates- Karen Maloughney

- St. James Healthcare updates-Jennifer Phillips

F. SHELTERING SUBCOMMITTEE

Zach Osborne, Jennifer Phillips, Todd Hoar, John Rolich, Kurt Marthaller, Erin Helm, John Sullivan

VII. ADJOURNMENT- Date for next meeting: April 26, 2023