



**Historic  
Preservation  
Commission**

**The City-County of  
Butte-Silver Bow**

**5:30 p.m. Tuesday  
April 5, 2022  
Council Chambers  
Third Floor  
Courthouse**

**Members**

**Steve Hinick, Chair  
Mitzi Rossillon, Vice Chair  
Tracy Miller  
Jennifer Petersen  
John Riordan  
Bobbi Stauffer  
John Weitzel**

**HISTORIC PRESERVATION COMMISSION**

**MEETING AGENDA**

**Tuesday April 5, 2022**

**5:30 PM**

**Council Chambers**

**Third Floor, Courthouse**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

**March 8, 2022**

**PUBLIC COMMENT – ITEMS ON THE AGENDA**

Members of the public wishing to comment on agenda items are asked to keep their comments to three minutes or less.

**BASIN CREEK CARETAKERS HOUSE PROJECT UPDATE**

**CLG FINAL REPORT UPDATE**

**STAFF/MEMBER REPORTS**

**ANNOUNCEMENTS**

**PUBLIC COMMENT – ITEMS NOT ON THE AGENDA**

**ADJOURNMENT**