

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS  
REGULAR MEETING AGENDA  
WEDNESDAY, APRIL 17, 2019  
7:30 PM**

**ROLL CALL**

**PRAYER AND PLEDGE**

**PUBLIC COMMENT ON ANY ITEMS ON THE CONSENT AGENDA**

**APPROVAL OF THE MINUTES**

Minutes

[April 3, 2019 Minutes .pdf](#)

**ITEMS NOT ADDRESSED ON THE AGENDA**

**CHIEF EXECUTIVE'S REPORT**

Superfund questions/answers for the Commissioners.

**SECTION 1 BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS**

**1. BID OPENING**

COMMUNICATION NO. 19-101

Jason Parish, Public Information Officer requesting Council of Commissioners allow time on the April 17, 2019 Regular Meeting Agenda for a Bid Opening for the Government Software Solution.

[19-101.pdf](#)

**2. PUBLIC HEARING**

COMMUNICATION NO. 19-139

Jeff Miller, Director Fire Services requesting Council of Commissioners allow time on the agenda for a Public Hearing on April 17, 2019 for the purpose of amending the Fiscal Year 2018-2019 Fire Department budget.

[19-139.pdf](#)

**3. PUBLIC HEARING**

COMMUNICATION NO. 19-147

Karen Sullivan, Health Officer requesting Council of Commissioners allow time on the April 17, 2019 Regular Meeting Agenda for a Public Hearing for the purpose of amending the fiscal year 2018-2019 budget.

[19-147.pdf](#)

## **SECTION 2 CONSENT AGENDA**

### **A. COMMITTEE REPORTS**

1. *COMMITTEE OF THE WHOLE MEETING REPORT*
2. *FINANCE & BUDGET COMMITTEE MEETING REPORT*
3. *PUBLIC WORKS COMMITTEE MEETING REPORT*
4. *JUDICIARY COMMITTEE MEETING REPORT*

### **B. COMMUNICATIONS**

#### **1. COMMUNICATION NO. 19-148**

Cathy Maloney, Superintendent of Schools requesting Council of Commissioners to accept and approve the Divide School be placed on the Isolation List with the Montana Office of Public Instruction and authorize Council Chair to sign application.

*Concur and place on file.*

[19-148.pdf](#)

[19-148 Divide School District Letter.pdf](#)

[19-148 Application.pdf](#)

#### **2. COMMUNICATION NO. 19-149**

Curtis Weiler, Chemical Dependency Bureau Program Officer requesting Council of Commissioners designate the State-Approved Chemical Dependency Service Providers to receive distributions earmarked by DPHHS from the alcohol tax revenue funds allocated to Butte-Silver Bow County for treatment, rehabilitation, and prevention of alcoholism.

*Concur and place on file.*

[19-149.pdf](#)

[19-149 Designation Form.pdf](#)

#### **3. COMMUNICATION NO. 19-150**

Bart and Dana Wackerbarth, Citizens of Butte-Silver Bow requesting Council of Commissioners approve the purchase of property to the North of 3 W. Agate at assessment code 0001904235 for the purpose of grading, building a retaining wall and erecting two open air property structures to allow for maximum use of land.

*Hold in the Committee of the Whole and refer to Land Sales Committee.*

[19-150.pdf](#)

[19-150 Images.pdf](#)

#### **4. COMMUNICATION NO. 19-151**

Karen Byrnes, Community Development Director requesting Council of Commissioners authorize the Chief Executive to sign the Department Support Services Addendum and Software License Agreement between Cardinal Tracking, Inc. and the City and County of Butte-Silver Bow.

*Concur and place on file.*

[19-151.pdf](#)

[19-151 Agreement.pdf](#)



5. COMMUNICATION NO. 19-152

Ed Randall, Community Enrichment Department Director requesting Council of Commissioners allow time on the May 1, 2019 Regular Meeting Agenda for a presentation to provide an update on the Butte Silver Bow Community Enrichment Department.

*Hold in abeyance pending presentation.*

[19-152.pdf](#)

6. COMMUNICATION NO. 19-154

Karen Byrnes, Community Development Director requesting Council of Commissioners authorize the Chief Executive to sign the contract with The Montana Department of Commerce (MDOC) for the Big Sky Trust Fund Program (BSTF) for contract #MT-BSTF-1-19-13.

*Concur and place on file.*

[19-154.pdf](#)

[19-154 Contract.pdf](#)

7. COMMUNICATION NO. 19-155

Mary McCormick, Historic Preservation Officer requesting Council of Commissioners authorize The Chief Executive to sign the agreement with The Montana History Foundation on behalf of Butte-Silver Bow to be awarded \$3,250 for the restoration of the Sewell project. No match money required.

*Concur and place on file.*

[19-155.pdf](#)

[19-155 Agreement.pdf](#)

[19-155 Application.pdf](#)

8. COMMUNICATION NO. 19-156

Nicole Evankovich, Archives Assistant Director requesting time on the April 24, 2019 Agenda to allow for a presentation of the annual report for the Butte-Silver Bow Public Archives/Charles Clark Chateau.

*Hold in abeyance pending Presentation.*

[19-156.pdf](#)

9. COMMUNICATION NO. 19-157

George Everett, Festival Director requesting Council of Commissioners authorize closures and permits for Montana Folk Festival July 12-14, 2018. All approvals have been received.

*Concur and place on file.*

[19-157.pdf](#)

[19-157 Application.pdf](#)

[19-157 Closure Grid.pdf](#)

[19-157 Map.pdf](#)

[19-157 Approvals.pdf](#)

[19-157 Checklist.pdf](#)

10. COMMUNICATION NO. 19-158



Leslie Clark Human Resources Director requesting Council of Commissioners concur and authorize the Chief Executive to sign the attached plan amendment to the Allegiance Health Insurance Plan Document and Summary Plan Description.

*Concur and place on file.*

[19-158.pdf](#)

[19-158 Amendment.pdf](#)

11. COMMUNICATION NO. 19-159

Mike McKillips, Information Technology Manager requesting Council of Commissioners authorize the Chief Executive to sign the maintenance contract with Advanced Wireless Technologies, Inc for the Ubiquiti microwave devices utilized for the City-County network.

*Concur and place on file.*

[19-159.pdf](#)

[19-159 Contract.pdf](#)

12. COMMUNICATION NO. 19-160

Karen Byrnes, Community Development Director requesting Council of Commissioners authorize the Chief Executive to sign a contract between Butte-Silver Bow and Petunia Factory to perform the duties of Tree and Flower Maintenance Coordinator for the 2019-2020 seasons.

*Concur and place on file.*

[19-160.pdf](#)

[19-160 Agreement.pdf](#)

13. COMMUNICATION NO. 19-161

Karen Byrnes, Community Development Director requesting Council of Commissioners allow time on the April 24, 2019 Agenda for a Public Hearing for the purpose of amending the fiscal year 2018-2019 budget.

*Hold in the Committee of the Whole pending Public Hearing.*

[19-161.pdf](#)

[19-161 P.H. Notice.pdf](#)

[19-161 Contract.pdf](#)

14. COMMUNICATION NO. 19-162

Mark Neary, Public Works Director requesting Council of Commissioners allow time on the May 1, 2019 Regular Meeting Agenda for a Bid Opening for materials for the 2019 Dewey Boulevard Water Main Replacement.

*Hold in Committee of the Whole pending Bid Opening.*

[19-162.pdf](#)

15. COMMUNICATION 19-163

Sheriff Ed Lester, requesting Council of Commissioners approve the DUI Task Force Plan for Fiscal Year 2019-2020 and authorize the Chief Executive to sign.

*Concur and place on file.*

[19-163.pdf](#)



[19-163 DUI Task Force Plan.pdf](#)

16. COMMUNICATION NO. 19-164

Karen Byrnes, Community Development Director requesting Council of Commissioners authorize the Chief Executive to sign the Access Agreement with Abatement Contractors of Montana (AMC).

*Concur and place on file.*

[19-164.pdf](#)

[19-164 email.pdf](#)

[19-164 Access Agreement.pdf](#)

17. COMMUNICATION NO. 19-165

Mark Neary, Public Works Director requesting Council of Commissioners authorize the Chief Executive to sign Amendment Number 1 to the HDR Professional Services contract for engineering services for water mains. This Amendment adds water main locations on Hill Street, Banks Street and a section of McKinley Street.

*Concur and place on file.*

[19-165.pdf](#)

[19-165 Amendment.pdf](#)

18. COMMUNICATION NO. 19-166

Mike Nasheim, Building Official requesting Council of Commissioners permit demolition of abandoned residence located at 921 N. Main Street without going through the Historic Preservation review process. This residence would qualify as a Public Safety exclusion described in Butte-Silver Bow Municipal Code 2.64.150.

*Concur and place on file.*

[19-166.pdf](#)

[19-166 Abatement Definitions.pdf](#)

[19-166 Muni-Code Public Safety.pdf](#)

19. COMMUNICATION NO. 19-167

JP Gallagher, Parks and Recreation Director requesting the Council of Commissioners allow him to work with the two lowest builders to construct a garage to be located at Ridge Waters for essential equipment supplies. Three proposals were received and are currently being reviewed. Once a determination is done of which contractor would be able to start the earliest, a contract will be executed and signed by the Chief Executive. All funding is available from the bond measure.

*Concur and place on file.*

[19-167.pdf](#)

[19-167 Bids.pdf](#)

20. COMMUNICATION NO. 19-168

Pat Riordan, Land Systems Administrator requesting Council of Commissioners deny Communication 19-136, request from Mr. James Kujawa to purchase vacant City-County owned property, Lots Two (2) and Three (3), Block Four (4), Thornton Addition, known as



328 E. Broadway.

*Concur and place on file.*

[19-168.pdf](#)

[19-168 Map.pdf](#)

21. COMMUNICATION NO. 19-169

Karen Sullivan, Health Officer requesting Council of Commissioners authorize the Chief Executive to sign the Equipment Maintenance Agreement between Lee's Office City and the Butte-Silver Bow Health Department.

*Concur and place on file.*

[19-169.pdf](#)

[19-169 Agreement.pdf](#)

22. COMMUNICATION NO. 19-170

Karen Sullivan, Health Officer requesting Council of Commissioners authorize the Chief Executive to sign the Equipment Maintenance Agreement between 360 Office Solutions and the Butte-Silver Bow Health Department.

*Concur and place on file.*

[19-170.pdf](#)

[19-170 Agreement.pdf](#)

23. COMMUNICATION NO. 19-171

Karen Sullivan, Health Officer requesting Council of Commissioners authorize the Chief Executive to sign the Professional Services Agreement between the Butte-Silver Bow Health Department and Brandi Bailey.

*Concur and place on file.*

[19-171.pdf](#)

[19-171 Agreement.pdf](#)

24. COMMUNICATION NO. 19-172

John Mudd, Executive Director requesting Council of Commissioners permit the Montana State Bar to hold a Reception on May 30, 2019 at the Mining Museum with the intention of serving alcoholic beverages.

*Concur and place on file.*

[19-172.pdf](#)

25. COMMUNICATION NO. 19-173

Dori Skrukud, Project Manager requesting Council of Commissioners allow time on the April 24, 2019 Agenda for a Presentation regarding a proposed exchange of land to secure public access for the Silver Bow Creek Greenway near Fairmont.

*Hold in the Committee of the Whole pending presentation.*

[19-173.pdf](#)

26. COMMUNICATION NO. 19-174



Julia Crain, Superfund Data Administrator requesting Council of Commissioners authorize the Chief Executive to sign the DNRC Contract No. RD-BSB-565, Amendment No. 1., which extends the term of the contract to December 31, 2020.

*Concur and place on file.*

[19-174.pdf](#)

[19-174 Amendment No. 1.pdf](#)

27. COMMUNICATION NO. 19-175

Julia Crain, Superfund Data Administrator requesting Council of Commissioners authorize the Chief Executive to sign the NRDP Contract No. 81117-10293, Modification No. 2, which extends the contract to June 30, 2020 and increases the budget by \$65,430.44 to implement the 2019 workplan.

*Concur and place on file.*

[19-175.pdf](#)

[19-175 Amendment No. 2.pdf](#)

28. COMMUNICATION NO. 19-177

Karen Byrnes, Community Development Director requesting Council of Commissioners authorize the sale of the city-county property located at 510 and 520 S. Dakota Street to 5M LLC Enterprises as proposed and ask the County Attorney's office to prepare the Resolution and deed of sale for the property.

*Hold in the Committee of the Whole and refer to Land Sales Committee.*

[19-177.pdf](#)

[19-177 Letter.pdf](#)

### **SECTION 3. COMMUNICATIONS TO BE READ AND ACTED UPON**

1. COMMUNICATION NO. 19-176

Mike McGivern, Vice President of Environmental Affairs for Montana Resources, LLP requesting Council of Commissioners allow time on the August 17, 2019 Agenda for a presentation on the proposed Action Alternative for the expansion of the Yankee Doodle Tailings Impoundment and authorize the Chief Executive and Council Chairman to sign the attached letter of support to the DEQ.

### **SECTION 4 ORDINANCES AND RESOLUTIONS REFERRED TO JUDICIARY**

1. COUNCIL BILL 19-06

COUNCIL ORDINANCE 19-06

AN ORDINANCE AMENDING ORDINANCE NO. 325, ALSO KNOWN AS THE "ZONING ORDINANCE" AND TITLE 17 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING REGULATIONS OF BUTTE-SILVER BOW, STATE OF MONTANA; SPECIFICALLY AMENDING CHAPTER 17.31 RM-2 RURAL INDUSTRIAL ZONE; PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HERewith AND PROVIDING



FOR AN EFFECTIVE DATE HEREIN.

[Ordinance 19-06.pdf](#)

[Ordinance 19-06 Redline.pdf](#)

2. COUNCIL BILL 19-07

COUNCIL ORDINANCE 19-07

AN ORDINANCE AMENDING ORDINANCE NO. 325, ALSO KNOWN AS THE "ZONING ORDINANCE" AND TITLE 17 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING REGULATIONS OF BUTTE-SILVER BOW, STATE OF MONTANA; SPECIFICALLY AMENDING CHAPTER 17.31 RM-2 RURAL INDUSTRIAL ZONE; PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[ORDINANCE 19-07.pdf](#)

[Ordinance 19-07 Redline.pdf](#)

## **SECTION 5 ORDINANCES AND RESOLUTIONS FINAL READING**

1. COUNCIL BILL NO. 19-05

ORDINANCE NO. 19-05

AN ORDINANCE AMENDING CHAPTER 12.10 OF THE BUTTE -SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED 'EASEMENT REQUESTS', AND SPECIFICALLY AMENDING THE TITLE OF THIS CHAPTER TO 'EASEMENT REQUESTS - PORTABLE STORAGE EXCEPTION', AND ADDING NEW SECTIONS TO BE NUMBERED 12.10.020, 12.10.030, AND 12.10.040 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[ORDINANCE NO 19-5.pdf](#)

## **SECTION 6 SUSPENSION OF THE RULES FOR FINAL PASSAGE**

1. COUNCIL RESOLUTION NO. 19-16

A RESOLUTION REQUESTING APPOINTMENT OF SPECIAL DEPUTY PROSECUTORS FROM THE PROSECUTOR'S SERVICES BUREAU OF THE DEPARTMENT OF JUSTICE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[RESOLUTION 19-16.pdf](#)

## **PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA**

### **CALENDAR OF OTHER MEETINGS AND EVENTS**

*April 18, 2019, Zoning Board, 5:30 pm, Council Chambers*

*April 22, 2019, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.*

*April 23, 2019, Port of Montana, 12:00 pm, Hub Center, Silver Bow*

*April 23, 2019, Superfund Advisory (SARTA), 6:00 pm, Butte Justice Center*

*April 23, 2019, Urban Revitalization, 8:30 am, 1st Floor Conference Room*

*April 24, 2019, Local Emergency Planning, 12:00 pm, Butte Justice Center*





*April 24, 2019, South Butte TEDD, 3:30 pm, 1st Floor Conference Room*  
*April 24, 2019, Substance Abuse Task Force, 3:30 pm, Emergency Operations Center, 3615 Wynne*  
*April 25, 2019, Planning Board, 5:30 pm, Council Chambers*  
*May 1, 2019, Airport Authority, 12:00 pm, Bert Mooney Airport Authority Admin. Office*  
*May 1, 2019, Butte AIDS Support Services, 7:00 pm, Community Center*  
*May 1, 2019, Board of Health, 7:00 am, Health Dept. Conference Room*

## **ADJOURN**

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### *MEETING*

#### **FINANCE & BUDGET COMMITTEE MEETING**

*APRIL 17, 2019*

*7:00 PM COURTHOUSE COUNCIL CHAMBERS*

Expenditure report for the week of April 17, 2019 was reviewed and approved for the amount of \$\_\_\_\_\_.

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### *REPORTS*

#### **COMMITTEE OF THE WHOLE MEETING REPORT**

*APRIL 10, 2019*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS*

*Ladies and Gentlemen,*

*We, your Committee of the Whole Committee, respectfully recommend as follows:*

##### **SECTION 1. COMMUNICATION NO. 19-65**

William Andersen, Commissioner District 10 requesting Council of Commissioners draft a letter and send it to the Montana State Legislature in support of Medicaid expansion in the state of Montana.

*Hold in abeyance.*

[19-65.pdf](#)

##### **SECTION 2. COMMUNICATION NO. 19-101**

Jason Parish, Public Information Officer requesting Council of Commissioners allow time on the April 17, 2019 Regular Meeting Agenda for a Bid Opening for the Government Software Solution.



*Hold in abeyance.*

[19-101.pdf](#)

SECTION 3. COMMUNICATION NO. 19-114

Nikia Greene, US EPA Region 8, MT. Office remedial Project Manager requesting Council of Commissioners allow time on the March 27, 2019 Agenda for a Presentation regarding West Side Soils Operable Unit (WSSOU) Remedial Investigation.

*Place on file.*

[19-114.pdf](#)

SECTION 4. COMMUNICATION 19-117

Mark Neary, Public Works Director requesting Council of Commissioners allow time on the March 27, 2019 Committee of the Whole Meeting Agenda for a Bid Opening for the Superfund Department's Phase 2 Smoke Testing project.

*Place on file.*

[19-117 Bid Opening.pdf](#)

SECTION 5. COMMUNICATION NO. 19-121

Patsy Coates, Property Specialist, Butte-Silver Bow Land Records Office, requesting Council of Commissioners and the Chief Executive to concur in the request of the County Attorney's Office to issue a Resolution for Mailing "Notice that a Tax Deed may be issued to the County" to all property owners and interested parties listed on the delinquent real property taxes for year 2015.

*Hold in abeyance.*

[19-121.pdf](#)

SECTION 6. COMMUNICATION NO. 19-136

James Kujawa, Universal Design & Engineering requesting Council of Commissioners approve the purchase of property, legal description: Thornton Addition, Bloc 4, Lots 2 & 3, Section 13, Township 3 North, Range 8 West. Property address 328 E Broadway for the purpose of building a residence.

*Hold in abeyance.*

[19-136.pdf](#)

[19-136 Scope of work.pdf](#)

[19-136 Property Card.pdf](#)

[19-136 Map 1.pdf](#)

[19-136 Map 2.pdf](#)

SECTION 7. COMMUNICATION NO. 19-139

Jeff Miller, Director Fire Services requesting Council of Commissioners allow time on the agenda for a Public Hearing on April 17, 2019 for the purpose of amending the Fiscal Year 2018-2019 Fire Department budget.

*Hold in abeyance.*

[19-139.pdf](#)

SECTION 8. COMMUNICATION NO. 19-140



R. Edward Banderob, Citizen requesting Council of Commissioners request the Chief Executive to designate an appropriate entity to conduct a survey, prepare a feasibility proposal and recommendation relative to a Green Container Biodegradable Waste Management Program to complement the present Landfill Composting and Alley Rally programs.

*Hold in abeyance.*

[19-140.pdf](#)

#### SECTION 9. COMMUNICATION NO. 19-147

Karen Sullivan, Health Officer requesting Council of Commissioners allow time on the April 17, 2019 Regular Meeting Agenda for a Public Hearing for the purpose of amending the fiscal year 2018-2019 budget.

*Hold in abeyance.*

[19-147.pdf](#)

### **FINANCE & BUDGET COMMITTEE MEETING REPORT**

*APRIL 10, 2019*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS*

*Ladies and Gentlemen,*

*We, your Finance and Budget Committee, respectfully recommend as follows:*

Expenditure report for the week of April 10, 2019 was approved for the amount of \$730,636.79.

*Approved*

#### SECTION 1. COMMUNICATION NO. 19-135

Ed Lester, Sheriff Butte-Silver Bow requesting Council of Commissioners authorize the Chief Executive to sign and authorize the implementation of the agreement with the Southwest Montana Drug Task Force (SWMDTF) for the FY 2020. Butte Silver Bow will be asked for \$10,000 in matching funds for the SWMDTF grant.

*Concur and place on file.*

[19-135.pdf](#)

[19-135 Agreement.pdf](#)

#### FINANCE & BUDGET COMMITTEE MEMBERS:

Brendan McDonough Chairman- Present

Bill Andersen, Vice-Chair- Absent

Dan Callahan- Present

Jim Fisher- Present



Josh O'Neill- Present  
Michele Shea- Present

## **PUBLIC WORKS COMMITTEE MEETING REPORT**

*APRIL 10, 2019*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS*

*Ladies and Gentlemen,*

*We, your Public Works Committee, respectfully recommend as follows:*

### **SECTION 1. COMMUNICATION NO. 19-22**

Bernie Shelton, BSB Citizen requesting Council of Commissioners follow up on signage that was passed in 1997 with BSB Ordinance 596, requesting the MDT install signage on the interstate prohibiting the use of jake brakes that have never been installed. Mr. Shelton also requests Council consider expanding the scope of this Ordinance to include all interstate mileage in the County and in their entirety southbound, Montana Street, Main Street and Arizona/Utah Streets.

*Mr. Neary reported that MDT will not allow B.S.B. to install "jake brake" signs. Note and place on file.*

[19-22.pdf](#)

[19-22 Attachments.pdf](#)

### **PUBLIC WORKS COMMITTEE MEMBERS:**

Dan Olsen, Chairman-- Present  
Jim Fisher, Vice-Chairman--Present  
Dan Callahan-- Present  
Eric Mankins-- Present  
Brendan McDonough--Present  
Shawn Fredrickson-- Present

Also Present: Mark Neary, Director Public Works

## **JUDICIARY COMMITTEE MEETING REPORT**

*APRIL 10, 2019*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS*



*Ladies and Gentlemen,*

*We, your Judiciary Committee, respectfully recommend as follows:*

SECTION 1. CLAIMS APPROVAL

Kevin Clark	\$8,277.83	Refund Owners
Redeemed Tax Assg. #0000209800/Interest		

*Approved*

SECTION 2. COUNCIL BILL NO. 19-03

COUNCIL ORDINANCE NO. 19-03

AN ORDINANCE AMENDING CHAPTER 9.24 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC), ENTITLED "WEAPONS", AND SPECIFICALLY AMENDING SECTION 9.24.030 G 1 ENTITLED "DEFINITIONS"-"REGULATED AREA" AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Hold in abeyance.*

[Ordinance 19-3.pdf](#)

[Ordinance 19-3 Redline.pdf](#)

[Ordinance 19-3 Map.pdf](#)

SECTION 3. COUNCIL BILL NO. 19-05

ORDINANCE NO. 19-05

AN ORDINANCE AMENDING CHAPTER 12.10 OF THE BUTTE -SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED "EASEMENT REQUESTS", AND SPECIFICALLY AMENDING THE TITLE OF THIS CHAPTER TO 'EASEMENT REQUESTS - PORTABLE STORAGE EXCEPTION', AND ADDING NEW SECTIONS TO BE NUMBERED 12.10.020, 12.10.030, AND 12.10.040 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Move to Final Reading.*

[ORDINANCE NO 19-5.pdf](#)

JUDICIARY COMMITTEE MEMBERS:

Brendan McDonough, Chair - Present  
Shawn Fredrickson, Vice Chair- Present  
Dan Olsen- Present  
Eric Mankins- Present  
John Sorich-Present  
Michele Shea-Present

