

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS  
REGULAR MEETING AGENDA  
WEDNESDAY, APRIL 21, 2021  
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

**ROLL CALL**

**PRAYER AND PLEDGE**

**APPROVAL OF THE MINUTES**

[April 7, 2021 Regular Meeting Minutes](#)

**ITEMS NOT ADDRESSED ON THE AGENDA**

**CHIEF EXECUTIVE'S REPORT**

**PUBLIC COMMENT ON ANY ITEMS ON THE AGENDA**

PLEASE CALL IN AT 497-5009

**WRITTEN COMMENTS WELCOME:**

[public-input@bsb.mt.gov](mailto:public-input@bsb.mt.gov)

**SECTION 1: BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS**

**PUBLIC HEARINGS**

**1.COMMUNICATION NO. [2021-150](#)**

Brian Doherty, Fire Chief requesting Council of Commissioners permission to schedule a Public Hearing for Wednesday, April 21, 2021 for the purpose of amending the Fiscal Year 2020-2021 Fire Department budget to allow for increased expenditures of unanticipated revenue.

**2.COMMUNICATION NO. [2021-164](#)**

Lori Casey, Planning Director requesting Council of Commissioners authorization to schedule a Public Hearing on April 21, 2021 for the purpose of amending the FY2020-2021 Code Enforcement budget.

**3.COMMUNICATION NO. [2021-168](#)**

Eric Hassler, requesting Council of Commissioners authorization to schedule a Public Hearing on April 21, 2021 for the purpose of amending the Fiscal Year 2021 ARCO Source Area and Stormwater budget.



## **SECTION 2: CONSENT AGENDA**

### **A. COMMITTEE REPORTS**

1. *COMMITTEE OF THE WHOLE MEETING REPORT*
2. *FINANCE & BUDGET COMMITTEE MEETING REPORT*
3. *PUBLIC WORKS COMMITTEE MEETING REPORT*
4. *JUDICIARY COMMITTEE MEETING REPORT*

### **B. COMMUNICATIONS**

#### 1. COMMUNICATION NO. [2021-173](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence of my re-appointment of Mr. Robert Dwyer 106 County Club Lane, Butte MT 59701 to the Parking Commission Board.

*Concur and Place on File*

#### 2. COMMUNICATION NO. [2021-174](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence of my re-appointment of Mr. Tim Cassidy 4 Bittersweet Drive, Butte MT 59701 to the Mosquito Control District.

*Concur and Place on File*

#### 3. COMMUNICATION NO. [2021-175](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence of my appointment of Commissioner John Riordan, 1107 Iowa Avenue, Butte MT 59701 to the Historic Preservation Commission.

*Concur and Place on File*

#### 4. COMMUNICATION NO. [2021-176](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence of my appointment of Jeremy Whitlock, 1223 Westside Boulevard, Jeremy Salle, 2932 Goodwin and Joe McClafferty, 1300 West Park Street, Butte MT 59701 to the Butte Transportation Coordinating Committee.

*Concur and Place on File*

#### 5. COMMUNICATION NO. [2021-177](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence of my appointment of Roberta Stauffer, 1253 W Aluminum, Butte MT 59701 to the Superfund Advisory and Redevelopment Trust Authority Board.

*Concur and Place on File*

#### 6. COMMUNICATION NO. [2021-178](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence of my appointment of Shawna Yates M.D., 445 Centennial Ave, Butte MT 59701 to the BSB Health Study Advisory Committee.

*Concur and Place on File*



7.COMMUNICATION NO. [2021-179](#)

Bob Lazzari, Park and Recreation Director requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the letter of agreement between Shakespeare in the Park and the City-County of Butte-Silver Bow.

[2021-179 Agreement](#)

*Concur and Place on File*

8.COMMUNICATION NO. [2021-180](#)

Danette Gleason, Finance and Budget Director requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the agreement with Actuaries Northwest (ANW). The services are required under the Government Accounting Standard Boards (GASB) Statement No. 75 valuation of postemployment benefits other than pensions.

[2021-180 Agreement](#)

*Concur and Place on File*

9.COMMUNICATION NO. [2021-181](#)

James Milo Manning, Greenway Service District requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the contract with Missoula Concrete Construction for the fabrication and installation of a vault toilet on the Silver Bow Creek Greenway.

[2021-181 Contract](#)

*Concur and Place on File*

10.COMMUNICATION NO. [2021-182](#)

Carrie Keane, on behalf of Geo. Steele Co. requesting Council of Commissioners authorization to purchase the vacant Butte-Silver Bow property located at 750 S. Wyoming Street. It is our intention, upon approval of our application to use this property for a new metal sided garage which will house our new delivery vans.

[2021-182 Maps](#)

*Refer to Lands Sales Committee and Hold in the Committee of the Whole*

11.COMMUNICATION NO. [2021-183](#)

Ed Randall, Community enrichment Director requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the Professional Services Agreement between Butte-Silver Bow and CCCS, Inc for management and physical site of the Alley Rally Program.

[2021-183 Agreement](#)

*Concur and Place on File*

12.COMMUNICATION NO. [2021-184](#)

John Weitzel, Weitzel Signs requesting Council of Commissioners authorization to place one double face, flat mount sign over the sidewalk located at 304 E. Broadway Street. This will be for the Montana Knapp (Athena's Cafe) which will greatly enhance the building and area.

[2021-184 Sign Designs](#)

*Concur and Place on File*



13.COMMUNICATION NO. [2021-185](#)

Dan Dennehy, Emergency Management Director requesting Council of Commissioners concurrence and authorization for the Chief Executive to accept the Homeland Security Program Grant and sign the Obligating Document for Award. The Grant is for upgrading the Call Logging system in the 911 Center in the amount of \$62,785.00.

[2021-185 Grant App](#)

*Concur and Place on File*

14.COMMUNICATION NO. [2021-187](#)

Eileen Joyce, County Attorney requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign a Professional Services Agreement (PSA) between the City-County of Butte-Silver Bow, Montana and the Community Correctional and Counseling Services, Inc (CCCS).

[2021-187 Agreement](#)

*Concur and Place on File*

15.COMMUNICATION NO. [2021-188](#)

Dylan Pipinich, Assistant Planning Director requesting Council of Commissioners authorization to schedule a Public Hearing on May 5, 2021 to hear public comment on Zone Change Application No. 182

[2021-188 Staff Report](#)

*Hold in Abeyance*

16.COMMUNICATION NO. [2021-189](#)

Angie Mullikin, Public Works Budget Analyst requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the agreement for the 2020 CIPP Sewer Lining Project.

[2021-189 Agreement](#)

*Concur and Place on File*

17.COMMUNICATION NO. [2021-190](#)

William Joyce, SARTA Board Chairman requesting Council of Commissioners concurrence and authorization for the Chief Executive to enter into an amended Memorandum of Understanding (MOU) to a one-year extension of the term to use SARTA funds to provide financial assurance for the Praxis Center Project under the terms and condition specified herein.

[2021-190 MOU](#)

*Concur and Place on File*

18.COMMUNICATION NO. [2021-191](#)

Dylan Pipinich, Assistant Planning Director requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign a Change Order #10 from Markovich Construction for the County Shops Relocation Project.

[2021-191 Change Order](#)

*Concur and Place on File*



19.COMMUNICATION NO. [2021-192](#)

Ed Lester, BSB Sheriff requesting Council of Commissioners permission to apply for a Montana Department of Public Health and Human Service's County and Tribal Marching Grant Application.  
*Concur and Place on File*

20.COMMUNICATION NO. [2021-193](#)

Lori Casey, Planning Director requesting Council of Commissioners concurrence to Deny Council Communication #2021-125, a request from Michael and Kelly Anne Hovan, 241 Williams Street to purchase City-County Property west and east of their residence at 241 Williams Street.  
*Concur and Place on File*

21.COMMUNICATION NO. [2021-194](#)

Dane Wagner, General Manager and Owner, Mining City Tommyknockers Baseball Club LLC requesting Council of Commissioners authorization for construction and minor additions to 3 Legends Stadium for the 2021 season. We are not seeking or asking for any funding considerations for this project.

[2021-194 Maps and Letter](#)

*Concur and Place on File*

22.COMMUNICATION NO. [2021-195](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to schedule a presentation for May5, 2021 for the Rocker Water and Sewer District.

*Hold in Abeyance*

23.COMMUNICATION NO. [2021-196](#)

Mark Neary, Public Works Director requesting Council of Commissioners approval for the Chief Executive to sign an appointment request for Jeffy Lince to be Water Commissioner for Fish Creek and its tributaries. Mr. Lince's rate for this work is \$95 per day through the irrigation season of 2021.

[2021-196 Petition of Appointment](#)

*Concur and Place on File*

24.COMMUNICATION NO. [2021-197](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign an amendment to the Everly and Associates Contract.

[2021-197 Amendment](#)

*Concur and Place on File*

25.COMMUNICATION NO. [2021-198](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign an amendment to the RailPros Contract.

[2021-198 Amendment](#)

*Concur and Place on File*



26.COMMUNICATION NO. [2021-199](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the Notice of Award and Agreement to award the Sugarloaf Loop-Civil and Site Improvements.

[2021-199 Agreement and Notice of Award](#)

*Concur and Place on File*

27.COMMUNICATION NO. [2021-200](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the Notice of Award and Agreement to award the Port of Montana Rail Expansion Project to Earth Work Solutions.

[2021-200 Agreement and Notice of Award](#)

*Concur and Place on File*

28.COMMUNICATION NO. [2021-201](#)

John Weitzel, Weitzel Signs requesting Council of Commissioners authorization to place one double face, flat mount sign over the sidewalk located at 43 West Park Street. This will be for the Axe Bar on behalf of Kayla and Eric Lambrecht.

[2021-201 Sign Designs](#)

*Concur and Place on File*

29.COMMUNICATION NO. [2021-202](#)

Karen Sullivan, Health Officer requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign an Agreement between the Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department.

[2021-202 Agreement](#)

*Concur and Place on File*

30.COMMUNICATION NO. [2021-203](#)

Karen Sullivan, Health Officer requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign an Agreement between the Health Department and Lee's Office City.

[2021-203 Agreement](#)

*Concur and Place on File*

### **SECTION 3: COMMUNICATION TO BE READ AND ACTED UPON**

1.COMMUNICATION NO. [2021-186](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners review and consideration to refund the local business license fees to businesses that are in good standing, meaning they are paid in full for this year, and the business will come to the Courthouse or use the online application form to apply for the refund.



## **SECTION 4: ORDINANCES AND RESOLUTIONS FOR SECOND READING**

1.COUNCIL BILL NO. [2021-04](#)  
ORDINANCE NO. [2021-04](#)

AN ORDINANCE AMENDING TITLE 15 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED “BUILDINGS AND CONSTRUCTION”; AMENDING CHAPTER 15.05 ENTITLED “ADOPTION OF INTERNATIONAL ENERGY CONSERVATION CODE” AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

## **SECTION 5: ORDINANCES AND RESOLUTIONS FOR FINAL READING**

1.COUNCIL BILL NO. [2021-02](#)  
ORDINANCE NO. [2021-02](#)

AN ORDINANCE AMENDING CHAPTER 2.16 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED “FIRE DEPARTMENT”, SPECIFICALLY AMENDING SECTIONS 2.16.030, 2.16.060, 2.16.320, 2.16.321, 2.16.327, 2.16.360, 2.16.380, 2.16.390, 2.16.391, 2.16.420 AND DELETING SECTION 2.16.395 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[ORDINANCE NO. 2021-02 REDLINE](#)

2.COUNCIL BILL NO. [2021-03](#)  
ORDINANCE NO. [2021-03](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 18.5 ACRES FROM R1-S ONE-FAMILY SUBURBAN RESIDENCE) TO C-2 (COMMUNITY COMMERCIAL), COMMONLY LOCATED EAST OF HARRISON AVENUE AND NORTH OF FIVE MILE ROAD; LOCATED IN THE MCQUEENEY SUBDIVISION, SECTION 5, TOWNSHIP 2 NORTH, RANGE 7 WEST, OF THE P.M.M. OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HERewith AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

3.RESOLUTION NO. [2021-12](#)

A RESOLUTION ACCEPTING THE TRANSFER OF A CERTAIN PARCEL OF REAL PROPERTY FOR THE BENEFIT OF THE PUBLIC BY CONTRIBUTING TO THE DEVELOPMENT OF THE SILVER BOW CREEK GREENWAY TO ALLOW ACCESS FEATURES FOR PASSIVE RECREATION ACTIVITIES AND PRESERVING AND PROTECTING THE REMEDIAL AND RESTORATION INVESTMENTS WITHIN THE GREENWAY CORRIDOR AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

**PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA**  
PLEASE CALL IN AT 497-5009

## **CALENDAR OF OTHER MEETINGS AND EVENTS**



April 21, 2021, Parking Commission, 3:00 pm, Chief Executive Conference Room  
April 22, 2020, Substance Abuse Task Force, 3:30 pm, Emergency Operations Center, 3615 Wynne  
April 26, 2021, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.  
April 27, 2021, Port of Montana, 12:00 pm, Hub Center, Silver Bow  
April 27, 2021, Urban Revitalization, 8:30 am, 1st Floor Conference Room  
April 28, 2021, South Butte TEDD, 3:30 pm, 1st Floor Conference Room  
April 28, 2021, Local Emergency Planning, 12:00 pm, Butte Justice Center  
April 29, 2021, Planning Board, 5:30 pm, Council Chambers  
May 4, 2021, Fire Advisory Committee, 5:30 pm, Butte 1st Floor Conference Room  
May 4, 2021, Historic Preservation Commission, 5:30 pm, Council Chambers  
May 4, 2021, Weed Board, 7:00 pm, Weed Office, 25 West Front

## **ADJOURN**

## **MEETINGS**

### **FINANCE & BUDGET COMMITTEE MEETING**

*APRIL 21, 2021*

*6:30 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS*

Expenditure report for the week of April 21, 2021 was reviewed and approved in the amount of \$ \_\_\_\_\_ 2021.

## **REPORTS**

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### **COMMITTEE OF THE WHOLE REPORT**

*APRIL 14, 2021*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS*

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

### **SECTION 1: BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS**

#### **1.COMMUNICATION NO. [2021-145](#)**

Leslie Clark, Human Resource Director requesting Council of Commissioners concurrence to schedule a presentation on April 14, 2021 for the July 1, 2021 Butte-Silver Bow Health Insurance renewal.

*Held*





## SECTION 2. COMMUNICATIONS

### 1.COMMUNICATION NO. [2021-125](#)

Michael and Kelly Anne Hovan, 241 Williams Street, Walkerville MT requesting Council of Commissioners concurrence to purchase a 10-acre parcel of vacant land owned by Butte-Silver Bow. We would like to survey and purchase the portion that includes our driveway and the adjacent property formerly owned by the Wyatts.

[2021-125 Maps and Legal Description](#)

*Hold in Abeyance*

### 2.COMMUNICATION NO. [2021-126](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners authorization to schedule a bid opening for on April 7, 2021 for the Port of Montana/Montana Connections Rail Expansion project.

*Concur and Place on File*

### 3.COMMUNICATION NO. [2021-127](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners authorization to schedule a bid opening for on April 7, 2021 for the Sugarloaf Loop construction project in Montana Connections.

*Concur and Place on File*

### 4.COMMUNICATION NO. [2021-131](#)

Ed Lester, Butte-Silver Bow Sheriff requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the Memorandum of Understanding (MOU) between Butte-Silver Bow and the Southwest Montana Drug Task Force.

[2021-131 MOU](#)

*Hold in Abeyance*

### 5.COMMUNICATION NO. [2021-132](#)

James M. Manning, Greenway Management Chairperson requesting Council of Commissioners concurrence and authorization for the Butte-Silver Bow Local Government to accept the transfer of real property, Tract A of Certificate of Survey 1079A-RB for the Silver Bow Creek Greenway project and preparation of a Resolution of Transfer Acceptance.

[2021-132 Deed](#)

*Cross Reference 2021-132 with Resolution No. 2021-12 and Place on File*

### 6.COMMUNICATION NO. [2021-133](#)

Gary Shea, Broker/Owner Shea Realty requesting Council of Commissioners concurrence and authorization for a 1-year extension of the Conditional Approval of the Amended Plat - Buffalo Estates Temporary Open Space Phase I.

[2021-133 Letters and Map](#)

*Concur and Place on File*



7.COMMUNICATION NO. [2021-145](#)

Leslie Clark, Human Resource Director requesting Council of Commissioners concurrence to schedule a presentation on April 14, 2021 for the July 1, 2021 Butte-Silver Bow Health Insurance renewal.

*Concur and Place on File*

8.COMMUNICATION NO. [2021-150](#)

Brian Doherty, Fire Chief requesting Council of Commissioners permission to schedule a Public Hearing for Wednesday, April 21, 2021 for the purpose of amending the Fiscal Year 2020-2021 Fire Department budget to allow for increased expenditures of unanticipated revenue.

*Hold in Abeyance*

9.COMMUNICATION NO. [2021-164](#)

Lori Casey, Planning Director requesting Council of Commissioners authorization to schedule a Public Hearing on April 21, 2021 for the purpose of amending the FY2020-2021 Code Enforcement budget.

*Hold in Abeyance*

10.COMMUNICATION NO. [2021-168](#)

Eric Hassler, requesting Council of Commissioners authorization to schedule a Public Hearing on April 21, 2021 for the purpose of amending the Fiscal Year 2021 ARCO Source Area and Stormwater budget.

*Hold in Abeyance*

**FINANCE & BUDGET COMMITTEE MEETING REPORT**

*APRIL 14, 2021*

*6:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW COMMISSIONERS*

Ladies and Gentlemen,

We, your Council of Commissioners, and Madame Chairman Cindi Shaw, respectfully recommends as follows: Expenditure report for the week of April 14, 2021 was reviewed and approved in the amount of \$651,337.76 for 2021.

**FINANCE AND BUDGET COMMITTEE MEMBERS PRESENT/ ABSENT**

John Sorich, Chair	A
Josh O’Neill, Vice Chair	P
Hattie Thatcher	P
Jim Fisher	A
John Riordan	P
Justin Fortune	P



## **PUBLIC WORKS COMMITTEE MEETING REPORT**

*APRIL 14, 2021*

*6:30 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS  
TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW  
COMMISSIONERS*

*This meeting was not held this week.*

## **JUDICIARY COMMITTEE MEETING REPORT**

*APRIL 14, 2021*

*7:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS  
TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW  
COMMISSIONERS*

1.COUNCIL BILL NO. [2021-02](#)  
ORDINANCE NO. [2021-02](#)

AN ORDINANCE AMENDING CHAPTER 2.16 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED “FIRE DEPARTMENT”, SPECIFICALLY AMENDING SECTIONS 2.16.030, 2.16.060, 2.16.320, 2.16.321, 2.16.327, 2.16.360, 2.16.380, 2.16.390, 2.16.391, 2.16.420 AND DELETING SECTION 2.16.395 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[ORDINANCE NO. 2021-02 REDLINE](#)

*Moved to Final Reading*

2.COUNCIL BILL NO. [2021-03](#)  
ORDINANCE NO. [2021-03](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 18.5 ACRES FROM R1-S ONE-FAMILY SUBURBAN RESIDENCE) TO C-2 (COMMUNITY COMMERCIAL), COMMONLY LOCATED EAST OF HARRISON AVENUE AND NORTH OF FIVE MILE ROAD; LOCATED IN THE MCQUEENEY SUBDIVISION, SECTION 5, TOWNSHIP 2 NORTH, RANGE 7 WEST, OF THE P.M.M. OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HERewith AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Moved to Final Reading*

3.COUNCIL BILL NO. [2021-04](#)  
ORDINANCE NO. [2021-04](#)

AN ORDINANCE AMENDING TITLE 15 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED “BUILDINGS AND CONSTRUCTION”; AMENDING CHAPTER 15.05 ENTITLED “ADOPTION OF INTERNATIONAL ENERGY CONSERVATION CODE” AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Move to Second Reading*



4.RESOLUTION NO. 2021-12

A RESOLUTION ACCEPTING THE TRANSFER OF A CERTAIN PARCEL OF REAL PROPERTY FOR THE BENEFIT OF THE PUBLIC BY CONTRIBUTING TO THE DEVELOPMENT OF THE SILVER BOW CREEK GREENWAY TO ALLOW ACCESS FEATURES FOR PASSIVE RECREATION ACTIVITIES AND PRESERVING AND PROTECTING THE REMEDIAL AND RESTORATION INVESTMENTS WITHIN THE GREENWAY CORRIDOR AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Move to Final Reading*

5.RESOLUTION NO. 2021-13

A RESOLUTION DECLARING THE INTENTION OF THE COUNCIL OF COMMISSIONERS OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, MONTANA TO EXTEND SPECIAL TOURISM BUSINESS IMPROVEMENT DISTRICT NO. 1, FOR THE PURPOSE OF PROMOTING TOURISM, CONVENTIONS, TRADE SHOWS AND TRAVEL TO THE CITY-COUNTY OF BUTTE-SILVER BOW; DESIGNATING AND DESCRIBING THE BOUNDARIES OF SAID PROPOSED SPECIAL TOURISM BUSINESS IMPROVEMENT DISTRICT; PROVIDING FOR THE PUBLICATION AND GIVING OF NOTICE OF THE PASSAGE AND ADOPTION OF THIS RESOLUTION AND PROVIDING FOR THE EFFECTIVE DATE HEREIN.

*Hold in Abeyance*

<u>JUDICIARY COMMITTEE MEMBERS</u>	<u>PRESENT/ABSENT</u>
Bill Andersen, Chairman	A
Michele Shea, Vice Chairman	P
Dan Callahan	P
Hattie Thatcher	P
Eric Mankins	P
John Sorich	P

