

# **Butte Silver Bow Fair Board**

## **-Agenda-**

May 8th, 2023

McKenzie River 6:30 p.m.

### **Section I: New Business**

**1. Financials** - Due budget details & Treasurer's Report.

**2. 2023 Fair** - 7/27/23 - 7/29/23 @ The Original Mine.

**a) Committees:**

- What committees can be formed with remaining fair tasks?
- Who wants to be on which committee(s)?

**b) Large Entertainment:**

- Block contract approved through County Attorney?
- 'Green rooms' / lodging confirmed yet?
- Opening act determined?
- Security Volunteers outside of BSB PD?
- What other help is needed to complete?

**c) Grounds Entertainment:**

- Cornhole location and set-up?
- Levi Renz scheduled days for bike jump?
- Security Volunteers outside of BSB PD?
- What other help is needed to complete?

**d) Open Class/Kids Day:**

- Other events other than what is listed on April 10th minutes?
- What other help is needed to complete?

**e) Marketing/Advertising:**

- Ticket sale date?
- ABC/FOX, Francine Archibald, & Butte Weekly contacted?
- Social Media platforms updated to generate more outreach?
- What other help is needed to complete?

**f) Food / Other Vendors:**

- Who all has confirmed?
- How many of each / total are needed?
- What other help is needed to complete?

**g) Sponsorships:**

- Sponsorship package questions?
- Butte Auto sponsorship details?
- What other help is needed to complete?

**h) Set Up/Layout/Parking/Tear Down:**

- Detailed tasks for each piece?
- What other help is needed to complete?

**i) Security/Volunteers:**

- What events need security / volunteers?
- How many security / volunteers are already confirmed?
- How many security / volunteers are needed for each event?
- What other help is needed to complete?

**j) 4-H Events:**

- Will there be a fundraiser? Details?
- Other events other than what is listed on April 10<sup>th</sup> minutes?
- What other help is needed to complete?

**Section II: Old Business:**

1. Old Business Items?

a)

**Section VI: New Business:**

1. New Business Items?

a)

**Section VII: Adjournment:**

\*Next meeting on June 12th, 2023\*

**Notes:**

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