



SUPERFUND ADVISORY & REDEVELOPMENT TRUST AUTHORITY

Courthouse | 155 W. Granite | Butte, Montana 59701 | 497-6264

AGENDA – May 14, 2019

LOCATION: Butte-Silver Bow Emergency Operations Center, 3615 Wynne Avenue

- A. Call to Order
- B. Roll Call – Establish a Quorum
- C. Approval of the Minutes of the Meeting of
 - a. April 9, 2019
- D. Public Comment on any item on the Agenda
- E. Public Hearings
- F. New Business
 - a. BPSOU Curriculum – Staff presentation of the Proposed Plan to Amend the 2006/2011 Record of Decision for Butte Priority Soils Operable Unit.
 - b. Joe Griffin presentation of the proposed plan, stormwater, and technical impracticability.
- G. Old Business
- H. Other Business
- I. Special Subcommittee Reports
- J. Public Comment on any item not on the Agenda
- K. Adjournment