

LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL AGENDA

DATE: Wednesday, May 31, 2023

TIME: NOON -1:00 P.M.

PLACE: EOC- 3619 Wynne Ave

- I. **CALL TO ORDER-** LEPC Chairperson Dave McPherson
- II. **ROLL CALL**
- III. **APPROVAL OF MINUTES-** Approval of the April 26, 2023, meeting minutes.
- IV. **PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA**
- V. **PRESENTATION – Wildfire Smoke Event Plan –** John Rolich, BSB Health Department
- VI. **SUBCOMMITTEE REPORTS**
 - A. **PLANNING SUBCOMMITTEE**
Ed Lester, Dave McPherson, Jim Merrifield, Zach Osborne, Karen Maloughney
 - All-Hazard Mitigation Plan -Final draft ready for review
 - Community Wildfire Preparedness Plan (CWPP) -Public Meeting June 27th
5:30 – 7:30 PM
 - B. **EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE**
Zach Osborne, Jim Merrifield, Ed Lester, Dave McPherson, Cinda Seys
 - Homeland Security Grant Application – Redundant 911 Center \$128,460
 - EMPG Grant Application -Submitted
 - C. **TRAINING / EXERCISE SUBCOMMITTEE**
Jennifer Phillips, Jim Merrifield, Dave McPherson, Ed Lester
 - Margaret Leary/ BSD #1 Reunification Exercise - Completed May 11th
 - D. **COMMUNICATION SUBCOMMITTEE**
Ed Lester, Zach Osborne, Jim Merrifield, Nick McGree, Dave McPherson
No Report
 - E. **UNIFIED HEALTH COMMAND**
Karen Maloughney, Nick McGree, Zach Osborne, Jennifer Phillips
 - Public Health Department updates
 - St. James Healthcare updates
 - F. **SHELTERING SUBCOMMITTEE**
Zach Osborne, John Schlichenmeyer, Todd Hoar, John Rolich, Kurt Marthaller, John Sullivan
No Report
- VII. **ADJOURNMENT-** Date for next meeting: June 28, 2023 – Won't meet July or August