

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, JUNE 7, 2023
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

ROLL CALL

PRAYER AND PLEDGE

APPROVAL OF THE MINUTES

[May 17, 2023, Regular Meeting Minutes](#)

ITEMS NOT ADDRESSED ON THE AGENDA

CHIEF EXECUTIVE’S REPORT

PUBLIC COMMENT ON ANY ITEMS ON THE AGENDA

SECTION 1: BID OPENINGS, PUBLIC HEARINGS AND/OR PRESENTATIONS

BID OPENING

1.COMMUNICATION NO. [2023-269](#)

Mark Neary, Public Works Director, requesting Council of Commissioners concurrence to schedule a bid opening for June 7, 2023 for a Mill Fill Project for the Roads Division.

SECTION 2: CONSENT AGENDA

A. COMMITTEE REPORTS

- 1.COMMITTEE OF THE WHOLE MEETING REPORT
- 2.FINANCE & BUDGET COMMITTEE MEETING REPORT
3. PUBLIC WORKS COMMITTEE MEETING REPORT
4. JUDICIARY COMMITTEE MEETING REPORT

B. COMMUNICATIONS

1.COMMUNICATION NO. [2023-281](#)

Linda Sajor-Joyce, Clerk & Recorder, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a Statement of Work for renewal of the Municode contract. Municode was bought by Civic Plus this past year.

[2023-281 Agreement](#)

Concur and Place on File



2.COMMUNICATION NO. [2023-282](#)

Mollie Maffei, Flying S Title & Escrow, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a Deed from the City-County of Butte-Silver Bow, for Lots 18 & 19 in Block 28 of the Home Addition, located at 2912 Wharton Street to the Flynn family to clear the title.

[2023-282 Deed](#)

Concur and Place on File

3.COMMUNICATION NO. [2023-283](#)

Cindy Winston, Community Enrichment Coordinator requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a parking lot lease agreement between C.P.K., LLC and Butte-Silver Bow.

[2023-283 Agreement](#)

Concur and Place on File

4.COMMUNICATION NO. [2023-284](#)

Carrie Fisher, owner of Pita Pit/Taco del Sol, requesting Council of Commissioners to revise Ordinance 12-17 and remove the \$700 fee that is attached to sidewalk table and chairs.

Note and Place on File

5.COMMUNICATION NO. [2023-285](#)

Wes Plate, Race Coordinator, requesting Council of Commissioners permission to use the Mountain Con Mine as the start and finish of a 100-mile Fun Run Race that loops around Butte on Saturday June 24th and Sunday June 25th.

Concur and Place on File

6.COMMUNICATION NO. [2023-286](#)

Todd Hoar, SBDDC, requesting Council of Commissioners permission to host the 2023 season of Music on Main Street in Uptown Butte. This event will take place June 29th through August 31st, 2023, on Main Street from Park Street to Broadway.

Concur and Place on File

7.COMMUNICATION NO. [2023-287](#)

Elizabeth Osborn, BSB Senior Planner, requesting Council of Commissioners approve the preliminary plat of the Blacktail Creek Major Subdivision and variance request. This subdivision would create eleven (11) lots for residential development and associated infrastructure. The variance request is to install a paved pedestrian trail rather than provide dedicated parkland or cash in lieu.

Hold in Abeyance

8.COMMUNICATION NO. [2023-288](#)

Bill Fisher, owner of The Depot, requesting Council of Commissioners permission to use the Original Mine Yard on July 3, 2023, to hold a live concert featuring Morgan Evans.

Concur and Place on File



9.COMMUNICATION NO. [2023-289](#)

Kris Mayes, owner of Rooted Tribe Hot Yoga, requesting Council of Commissioners permission to use the grass area next to The Original Mine Yard on June 21, 2023, to hold a summer solstice, and a community yoga session with one hundred and eight salutations to the sun. All funds raised will be donated to the Butte Parks and Trails Foundation for Parks and Recreation.

Concur and Place on File

10.COMMUNICATION NO. [2023-290](#)

Beth Wurm, Human Resources Director, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a Memorandum of Understanding (MOU) between the City-County of Butte-Silver Bow, Montana, and the Southwest Montana States Regional Council of Carpenters.

[2023-290 MOU](#)

Concur and Place on File

11.COMMUNICATION NO. [2023-291](#)

Kristen Rosa, Economic Development Coordinator, requesting Council of Commissioners authorization of Tax Abatement under MCA 15-24-1402, a 10-year tax abatement for the construction of a new manufacturing facility in the Montana Connection Business Park.

Concur and Place on File

12.COMMUNICATION NO. [2023-292](#)

Lisa Ridder, Big Brothers Big Sisters Executive Director, requesting Council of Commissioners permission to use the Original Mine Yard and Stage on August 19, 2023, for the Rhythm and Brews Fundraiser. The local Big Brothers & Sisters will be responsible for cleanup of debris following the event.

Concur and Place on File

13.COMMUNICATION NO. [2023-293](#)

J.P. Gallagher, Chief Executive, requesting Council of Commissioners to suspend the fees related to Parklet/Pedlet Permits BSB Code Chapter 12.17. This request is to suspend the fees but not to suspend the full ordinance.

Refer to Judiciary Committee

14.COMMUNICATION NO. [2023-294](#)

Ed Heard, Recreation & Events Coordinator requesting Council of Commissioners concurrence to schedule a presentation on June 14, 2023, by Nick Chapman of the Skyhawks Sports Academy.

Hold in Abeyance

15.COMMUNICATION NO. [2023-295](#)

Kyle West, Public Works Engineering Tech, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Storm Water Management/BMP Maintenance agreement for SAIA Motor Freight Line. The agreement calls for the landowner to construct, inspect and maintain their storm water infrastructure in good working condition.

[2023-295 Agreement](#)

Concur and Place on File



16.COMMUNICATION NO. [2023-296](#)

Kyle West, Public Works Engineering Tech, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Storm Water Management/BMP Maintenance agreement for Discovery Drive Apartments. The agreement calls for the landowner to construct, inspect and maintain their storm water infrastructure in good working condition.

[2023-296 Agreement](#)

Concur and Place on File

17.COMMUNICATION NO. [2023-297](#)

Mark Neary, Public Works Director, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the service agreement between Butte-Silver Bow and Deluxe Engineering for Waterline Replacements for the 2024 construction season.

[2023-297 Agreement](#)

Concur and Place on File

18.COMMUNICATION NO. [2023-298](#)

Mark Neary, Public Works Director, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the service agreement between Butte-Silver Bow and Water and Environmental Technologies for the design of the Lafayette Avenue Storm Water system.

[2023-298 Agreement](#)

Concur and Place on File

19.COMMUNICATION NO. [2023-299](#)

Mark Neary, Public Works Director, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the service agreement between Butte-Silver Bow and Water and Deluxe Engineering for Hydraulic water Model Calibration. This agreement includes calibration of the existing WaterCad model to provide ISO with fire flow information on various hydrants throughout the water system.

[2023-299 Agreement](#)

Concur and Place on File

20.COMMUNICATION NO. [2023-300](#)

Mark Neary, Public Works Director, requesting Council of Commissioners concurrence to schedule a bid opening for June 21, 2023, for Water Main Materials Project 2023.

Hold in Abeyance

21.COMMUNICATION NO. [2023-301](#)

Kelly Lee, BSB Assistant Fire Chief Marshall, notifying the Council of Commissioners that he is invoking the Public Safety Exclusion for the demolition of the structure located at 733 South Main Street, per Section 2.64.150 of the Butte Silver Bow Municipal Code.

Concur and Place on File



22.COMMUNICATION NO. [2023-302](#)

Jim Keenan, BSB Water Treatment Supervisor, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the chemical agreement for the Orthophosphate Corrosion Inhibitor to be used at Butte-Silver Bow's Water Treatment Plants.

[2023-302 Agreement](#)

Concur and Place on File

23.COMMUNICATION NO. [2023-303](#)

Jerome McCarthy, Butte-Silver Bow City Court Judge, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the For the Record (FTR) Master Software Service agreement order for authorizing the purchase of FTR Annual Support Agreement to continue operation of the required recording services in the City and Justice Courtrooms.

[2023-303 Agreement](#)

Concur and Place on File

24.COMMUNICATION NO. [2023-304](#)

Tim Cassidy, BSB Budget/Rate Analyst, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the customer agreement between Butte-Silver Bow and NorthWestern Energy for the installation of six lights, poles, and transformer(s) within the newly created Lighting District 1030 at the Tranquility Lane Subdivision.

[2023-304 Agreement](#)

Concur and Place on File

25.COMMUNICATION NO. [2023-305](#)

Karen Byrnes, Community Development Director, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a contract between Butte-Silver Bow and the Montana Department of Commerce CONTRACT #MT-CDBG-21-HSG-01.

[2023-304 Agreement](#)

Concur and Place on File

26.COMMUNICATION NO. [2023-306](#)

Jim Keenan, BSB Water Treatment Supervisor, requesting Council of Commissioners concurrence to schedule a bid opening for June 21, 2023, for supplying Installation Services for the inline self-cleaning filters to be installed in the TIFID Pump Station.

Hold in Abeyance

27.COMMUNICATION NO. [2023-307](#)

John Sullivan, Government Buildings Manager, requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Amendment to Pine Cove agreement 2023-88 for Verkada for additional doors in the LEC and the Courthouse.

[2023-307 Agreement](#)

Concur and Place on File



28.COMMUNICATION NO. [2023-308](#)

Mark Neary, Public Works Director, requesting Council of Commissioners authorization to purchase CCCS property located on the 600 block of East Iron Street for Metro Sewer. The total purchase price of this property is \$522,448.

[2023-308 Appraisal](#)

Concur and Place on File

29.COMMUNICATION NO. [2023-309](#)

Mark Neary, Public Works Director, requesting Council of Commissioners authorization to purchase Hollow property located behind the Public Works facility for storage. Total purchase price for the property is \$151,644.

[2023-309 Appraisal](#)

Concur and Place on File

30.COMMUNICATION NO. [2023-310](#)

Shawn Fredrickson, Council Chair, requesting Council conduct interviews for the position of the Clerk of District Court at the Committee of the Whole meeting on June 14th, 2023. Following the interviews, Council will vote to fill the upcoming vacancy.

Hold in Abeyance

SECTION 3: ORDINANCES AND RESOLUTIONS INTRODUCED TO JUDICIARY

1.RESOLUTION NO. [2023-22](#)

A RESOLUTION ACCEPTING THE DONATION FROM THE VIGALANTE RODEO AND SADDLE CLUB (SADDLE CLUB) OF TWO STEEL UNASSEMBLED POLE BARNs TO THE CITY-COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA (CITY-COUNTY) AND REPEALING RESOLUTION 18-19 WHICH AUTHORIZED THE DONATION OF THESE SAME TWO STEEL UNASSEMBLED POLE BARNs BY THE CITY-COUNTY TO THE SADDLE CLUB AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

2.RESOLUTION NO. [2023-23](#)

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE TO THE CITY-COUNTY OF BUTTE-SILVER BOW FROM COLLECTION OF FEES IN THE IMMUNIZATION PROGRAM AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

3.COUNCIL BILL NO. [2023-04](#)

ORDINANCE NO. [2023-04](#)

AN ORDINANCE AMENDING CHAPTER 13.12 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED “SOLID WASTE MANANGEMENT FACILITY”, SPECIFICALLY AMENDING SECTION 13.12.070, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[2023-04 REDLINE](#)



SECTION 4: ORDINANCES AND RESOLUTIONS INTRODUCED FOR FINAL READING

1.COUNCIL BILL NO. [2023-03](#)
ORDINANCE NO. [2023-03](#)

AN ORDINANCE AMENDING CHAPTER 15.10 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED “FIRE CODE”, SPECIFICALLY AMENDING SECTIONS 15.10.010, 15.10.020, 15.10.060, 15.10.070, 15.10.080, AND DELETING SECTION 15.10.090, 15.10.100, 15.10.110, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

SECTION 5: ORDINANCES AND RESOLUTIONS EMERGENCY SUSPENSION OF THE RULES FOR FINAL PASSAGE

1.RESOLUTION NO. [2023-24](#)

A RESOLUTION AUTHORIZING AND APPROVING THE TRANSFER OF THE REAL PROPERTY DESCRIBED AS LOTS 1 & 2 of PLAT 305-A LOCATED IN SECTION 26, TOWNSHIP 3 NORTH, RANGE 9 WEST, PRINCIPAL MERIDIAN, WITHIN THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA TO STERLING CAPITAL INVESTMENT GROUP, LLC, A LIMITED LIABILITY CORPORATION IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

CALENDAR OF OTHER MEETINGS AND EVENTS

June 7, 2023, Airport Authority, 12:00 pm, Bert Mooney Airport Authority Admin. Office
June 7, 2022, Butte AIDS Support Services, 7:00 pm, Community Center
June 8, 2022, Greenway Service District Board, 4:30 pm, Anaconda Comm. Service Bldg.
June 9, 2022, TIFID, 12:00 pm, Business Development Center
June 12, 2022, Archives, 12:00 pm, Archives Center
June 12, 2022, Fair Board, 6:00 pm, Mackenzie Pizza Meeting Room
June 13, 2022, Land Sales Committee, 1:30 pm, Archives Auditorium
June 13, 2022, Superfund Advisory (SARTA), 6:00 pm, Butte Justice Center
June 14, 2022, Law Enforcement Commission, 4:00 pm, Chief Executive Conference Room
June 14, 2022, Public Library Board, 5:00 pm, 3rd Floor, Library Bldg.
June 14, 2022, Board of Health, 7:00 am, Health Dept. Conference Room
June 15, 2022, Parking Commission, 3:00 pm, Chief Executive Conference Room
June 16, 2022, Zoning Board, 5:30 pm, Council Chambers
June 19, 2022, Parks & Recreation, 11:30 am, Highland View Clubhouse
June 20, 2022, Urban Forestry Board, 1:00 pm, Business Development Center
June 20, 2022, Public Housing Authority, 5:00 pm, New Deal Community Center
June 20, 2022, Technical Review Committee, 1:30 pm, 3rd Floor, Water Building

PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA

ADJOURN



MEETINGS

ECONOMIC DEVELOPMENT COMMITTEE MEETING

JUNE 7, 2023

6:30 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

Kelly Sullivan will be presenting on behalf of Butte Local Development Corporation.

FINANCE & BUDGET COMMITTEE MEETING

JUNE 7, 2023

7:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

Expenditure report for the week of June 7, 2023, was reviewed and approved in the amount of \$ _____ for FY 2023.

MEETING REPORTS

COMMITTEE OF THE WHOLE REPORT

MAY 24, 2023

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1: BID OPENINGS, PUBLIC HEARINGS AND/OR PRESENTATIONS PUBLIC HEARING

1.COMMUNICATION NO. [2023-243](#)

Kristen Rosa, Economic Development Director requesting Council of Commissioners approval to hold a Public Hearing on May 24, 2023, to hear public comment about the proposed Tax Abatement under MCA 15-24-1502, a 75% tax abatement for new or expanding Industry.

Held

PRESENTATIONS

1.COMMUNICATION NO. [2023-223](#)

Aubrey Jaap, Public Archives Director requesting Council of Commissioners for time on the May 24, 2023, Committee of the Whole Agenda to conduct a presentation on the Archives 2022 Annual Report.

Held

2.COMMUNICATION NO. [2023-236](#)

Jim Keenan, Water Plant Superintendent requesting Council of Commissioners for time on the May 24, 2023, Committee of the Whole meeting for a presentation on the Community Wildfire Protection Plan.

Held



3.COMMUNICATION NO. [2023-264](#)

Kellie Kahtani, MSU Extension Silver Bow County 4-h Youth Development Agent requesting Council of Commissioners authorization to provide a presentation of impacts and programs for the 2022-2023 budget year on May 24, 2023.

Held

4.COMMUNICATION NO. [2023-265](#)

Dr. Seth Cornell MD, Board of Health Vice Chair requesting Council of Commissioners authorization for a presentation on May 24, 2023, Committee of the Whole Agenda to present information from the Board of Health, concerning the Human Health Risk assessment of the West Side Soils Operable Unit (WSSOU).

Held

5.COMMUNICATION NO. [2023-275](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization for a presentation on May 24, 2023, for the South Butte Infrastructure update.

Held

SECTION 2: COMMUNICATIONS

1.COMMUNICATION NO. [2023-201](#)

Beth Wurm, Human Resources Director requesting Council of Commissioners for time on the May 10, 2023, agenda to give a presentation regarding the July 1, 2023, Butte-Silver Bow health insurance renewal program.

Place on File

2.COMMUNICATION NO. [2023-202](#)

Elizabeth Osborn, BSB Senior Planner requesting Council of Commissioners approve the Comprehensive Plan Amendment No. 23-000001. If the Council of Commissioners approves this communication, a resolution has been prepared and was also on the April 19th, 2023, agenda.

[2023-202 Plan](#)

[2023-202 Staff Analysis](#)

Concur and Place on File

3.COMMUNICATION NO. [2023-223](#)

Aubrey Jaap, Public Archives Director requesting Council of Commissioners for time on the May 24, 2023, Committee of the Whole Agenda to conduct a presentation on the Archives 2022 Annual Report.

Place on File

4.COMMUNICATION NO. [2023-233](#)

Elizabeth Osborn, BSB Senior Planner requesting Council of Commissioners approval to hold a Public Hearing on May 17, 2023, for the Blacktail Creek Major Subdivision. Each proposed lot is between 1-2 acres in size and shall be serviced by individual well and septic systems.

Place on File



5.COMMUNICATION NO. [2023-235](#)

Mark Neary, Public Works Director requesting Council of Commissioners for time on the May 17, 2023, for the County Wide Maintenance District Workplan update for FY2023 and the Workplan for FY2024.

Place on File

6.COMMUNICATION NO. [2023-236](#)

Jim Keenan, Water Plant Superintendent requesting Council of Commissioners for time on the May 24, 2023, Committee of the Whole meeting for a presentation on the Community Wildfire Protection Plan.

Place on File

7.COMMUNICATION NO. [2023-243](#)

Kristen Rosa, Economic Development Director requesting Council of Commissioners approval to hold a Public Hearing on May 24, 2023, to hear public comment about the proposed Tax Abatement under MCA 15-24-1502, a 75% tax abatement for new or expanding Industry.

Place on File

8.COMMUNICATION NO. [2023-264](#)

Kellie Kahtani, MSU Extension Silver Bow County 4-h Youth Development Agent requesting Council of Commissioners authorization to provide a presentation of impacts and programs for the 2022-2023 budget year on May 24, 2023.

Place on File

9.COMMUNICATION NO. [2023-265](#)

Dr. Seth Cornell MD, Board of Health Vice Chair requesting Council of Commissioners authorization for a presentation on May 24, 2023, Committee of the Whole Agenda to present information from the Board of Health, concerning the Human Health Risk assessment of the West Side Soils Operable Unit (WSSOU).

Place on File

10.COMMUNICATION NO. [2023-269](#)

Mark Neary, Public Works Director requesting Council of Commissioners concurrence to schedule a bid opening for June 7, 2023, for a Mill Fill Project for the Roads Division.

Hold in Abeyance

11.COMMUNICATION NO. [2023-275](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization for a presentation on May 24, 2023, for the South Butte Infrastructure update.

Place on File

FINANCE AND BUDGET COMMITTEE MEETING REPORT

MAY 24, 2023

6:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS



Expenditure report for the week of May 24, 2023, was reviewed and approved in the amount of \$1,218,323.59 for FY 2023.

<u>Committee Members</u>	<u>Present /Absent</u>
Hattie Thatcher, Chair	P
Jim Fisher, Vice Chair	P
Josh O’Neill	P
Tommy Walker	P
John Riordan	P
Justin Fortune	P
John Sorich	P
Eric Mankins	P

PUBLIC WORKS COMMITTEE MEETING REPORT

MAY 24, 2023

6:30 PM *BUTTE SILVER-BOW COURTHOUSE CHAMBERS*

1.COMMUNICATION NO. [2023-182](#)

John Sorich, Commissioner District 4 requesting the Council of Commissioners concurrence to refer a formal complaint regarding snow melt and storm water issues that has caused serious property damage over a period of time, to the Public Works Committee for further discussion.
Hold until May 31, 2023, to have Mark Neary report back.

<u>Committee Members</u>	<u>Present /Absent</u>
Eric Mankins, Chair	P
John Sorich, Vice Chair	P
Josh O’Neill	P
Jim Fisher	P
Justin Fortune	P
Dan Callahan	P

JUDICIARY COMMITTEE MEETING REPORT

MAY 24, 2023

7:00 PM *BUTTE SILVER-BOW COURTHOUSE CHAMBERS*

1.COUNCIL BILL NO. [2023-03](#)

ORDINANCE NO. [2023-03](#)

AN ORDINANCE AMENDING CHAPTER 15.10 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED “FIRE CODE”, SPECIFICALLY AMENDING SECTIONS 15.10.010, 15.10.020, 15.10.060, 15.10.070, 15.10.080, AND DELETING SECTION 15.10.090, 15.10.100, 15.10.110, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading



2.RESOLUTION NO. [2023-18](#)

A RESOLUTION APPROVING COMPREHENSIVE PLAN AMENDMENT NO. 23-000001 TO APPROVE CHANGES TO THE 2020 BUTTE-SILVER BOW COMPREHENSIVE PLAN: INCORPORATING, BY REFERENCE, THE BUTTE-SILVER BOW PARKS MASTER PLAN INTO THE APPENDICES OF THE BUTTE-SILVER BOW COMPREHENSIVE PLAN AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Hold in Abeyance

Name	Amount	Reason	Approved	
EDWARD PAPE 1717 HARRISON AVE. BUTTE MT	\$160.71	REFUND ON PROPERTY TAX APPROVED BY BSB TAX APPEAL BOARD	YES	
WINDRIVER LLC BLACK EAGLE MT	\$309.83	REFUND/REDEMPTION OF TAX ASSIGNMENT #0000492500	YES	

<u>Committee Members</u>	<u>Present/Absent</u>
Bill Andersen, Chair	A
Hattie Thatcher, Vice-Chair	P
Dan Callahan	P
Eric Mankins	A
John Sorich	A
Tommy Walker	P
Michele Shea	P

