

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS  
REGULAR MEETING AGENDA  
WEDNESDAY, JUNE 16, 2021  
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

**ROLL CALL**

**PRAYER AND PLEDGE**

**APPROVAL OF THE MINUTES**

[June 2, 2021, Regular Meeting Minutes](#)

**ITEMS NOT ADDRESSED ON THE AGENDA**

**CHIEF EXECUTIVE’S REPORT**

**PUBLIC COMMENT ON ANY ITEMS ON THE AGENDA**

**WRITTEN COMMENTS WELCOME:**

[public-input@bsb.mt.gov](mailto:public-input@bsb.mt.gov)

**SECTION 1: BID OPENINGS, PUBLIC HEARINGS, PRESENTATIONS AND/OR PETITIONS**

**BID OPENINGS**

**1.COMMUNICATION NO. [2021-260](#)**

Angie Mullikin, Public Works Budget Analyst requesting Council of Commissioners for time on the June 16, 2021 Council of Commissioners regular meeting to open bid for Dog Kennels for the Animal Shelter.

**2.COMMUNICATION NO. [2021-263](#)**

Mark Neary, Public Works Director requesting Council of Commissioners for time on the June 16, 2021 Council of Commissioners regular meeting to open bids for materials for the 2021 Water Main Replacement Projects.

**PRESENTATION**

**1.COMMUNICATION NO. [2021-262](#)**

Mark Neary, Public Works Director requesting Council of Commissioners for time on the June 16, 2021 Council of Commissioners regular meeting for a presentation on County-wide Maintenance District Workplan update for FY2021 and Workplan for FY2022.



## PETITIONS

### 1.PETITION NO. [2021-01](#)

Donald Swanson, Land Records Administrator requesting Council of Commissioners authorize a Petition to close and vacate an alleyway has been filed with the Land Records Office of the Planning Department, as provided for and within Ordinance Number 362.

[Petition No. 2021-01 Map](#)

*Refer to Public Works*

## SECTION 2: CONSENT AGENDA

### A. COMMITTEE REPORTS

1.COMMITTEE OF THE WHOLE MEETING REPORT

2.FINANCE & BUDGET COMMITTEE MEETING REPORT

3. PUBLIC WORKS COMMITTEE MEETING REPORT

4. JUDICIARY COMMITTEE MEETING REPORT

### B. COMMUNICATIONS

#### 1.COMMUNICATION NO. [2021-272](#)

Karen Sullivan, BSB Health Officer requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign an agreement between the Montana Department of Environmental Quality and the Butte-Silver Bow Health Department to provide air quality services, including ambient air monitoring.

[2021-272 Agreement](#)

*Concur and Place on File*

#### 2.COMMUNICATION NO. [2021-273](#)

Karen Sullivan, BSB Health Officer requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign a subcontract between AWARE, Inc, and the Butte-Silver Bow Health Department related to the delivery of Parents as Teachers home visiting services at the department.

[2021-273 Contract](#)

*Concur and Place on File*

#### 3.COMMUNICATION NO. [2021-274](#)

Karen Sullivan, BSB Health Officer requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign a contract amendment between the Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department for the delivery of HIV medical case management services.

[2021-274 Amendment](#)

*Concur and Place on File*



4.COMMUNICATION NO. [2021-275](#)

Karen Sullivan, BSB Health Officer requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign an agreement between Helena-based JHS, Inc., and the Butte Mosquito Abatement District to perform mosquito abatement activities over spring and summer 2021.

[2021-275 Agreement](#)

*Concur and Place on File*

5.COMMUNICATION NO. [2021-276](#)

Karen Sullivan, BSB Health Officer requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign a contract between the Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department to reduce the burden of vaccine-preventable disease within the department's service area.

[2021-276 Contract](#)

*Concur and Place on File*

6.COMMUNICATION NO. [2021-277](#)

Robert Whelan, Butte American Legion Baseball requesting Council of Commissioners to waive license fees and charges as the Butte American Legion Baseball Committee wishes to sponsor a fireworks stand at the northside of the Civic Center parking lot from June 23 through July 6, 2021. They are non-profit organization and proceeds will be used to support the youth of our community.

*Concur and Place on File*

7.COMMUNICATION NO. [2021-278](#)

John Sorich, BSB Commissioner District 4 requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to invite the different entities that receive funding from Butte-Silver Bow to provide their yearly update of their groups function and what the BSB tax dollars are used for.

*Refer to the Chief Executive's Office*

8.COMMUNICATION NO. [2021-279](#)

Kathy Jangula, 149 W. Daly Walkerville Mt. requesting Council of Commissioners to purchase vacant property adjacent to my current property located at 149 W. Daly Street, Walkerville Mt 59701. Please consider our request as we would like to purchase the property as soon as possible.

[2021-279 Letters / Maps](#)

*Refer Land Sales Committee*

9.COMMUNICATION NO. [2021-280](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the following appointment of Rachel Dean, 3069 Atherton Lane Butte, MT 59701 to the Superfund Advisory and Redevelopment Trust Authority Boards.

*Concur and Place on File*



10.COMMUNICATION NO. [2021-281](#)

Leslie Clark, Human Resources Director requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign the Memorandum of Understanding between the City-County of Butte-Silver Bow and the Montana Federation of Public Employees, Local No. 4372.

[2021-281 MOU](#)

*Concur and Place on File*

11.COMMUNICATION NO. [2021-282](#)

Leslie Clark, Human Resources Director requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign the Collective Bargaining agreement between the City-County of Butte-Silver Bow and the Amalgamated Transit Union (ATU) Local No. 381.

[2021-282 Agreement](#)

[2021-282 Redline Agreement](#)

*Concur and Place on File*

12.COMMUNICATION NO. [2021-283](#)

Mike Clague, Deputy County Attorney requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign the Memorandum of Understanding between the City-County of Butte-Silver Bow and the Butte Veterans Treatment Court.

[2021-283 MOU](#)

*Concur and Place on File*

13.COMMUNICATION NO. [2021-284](#)

Dane Wagner, General Manager and Co-Owner Mining City Tommy Knockers Baseball Club requesting Council of Commissioners permission for fireworks display after the Mining City Tommy Knockers baseball games. The fireworks display dates would fall on all Friday night games.

*Refer to the Committee of the Whole*

14.COMMUNICATION NO. [2021-285](#)

Danette Gleason, Finance & Budget Director requesting Council of Commissioners to refer the Fiscal Year 2022 Preliminary Budget to the Finance & Budget Committee for the July 7, 2021 Finance & Budget Committee meeting.

*Concur and Place on File*

15.COMMUNICATION NO. [2021-286](#)

Julia Crain, Department of Reclamation Assistant Director requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign a Professional Services Agreement between Butte-Silver Bow and Montana Technological University.

[2021-286 Agreement](#)

*Concur and Place on File*



16.COMMUNICATION NO. [2021-287](#)

Brian Doherty, BSB Fire Chief requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign an updated and expired Service Agreement between City-County of Butte-Silver Bow and Butte-Silver Bow Training Center. This agreement had been expired since 2012 and has been updated, reformatted, and reviewed by all parties involved.

[2021-287 Agreement](#)

*Concur and Place on File*

17.COMMUNICATION NO. [2021-288](#)

Bill Melvin, Butte Civic Center Manager requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign the attached amendments to the Butte Civic Center's scoreboard advertising agreements.

[2021-288 Mt Standard Agreement](#)

[2021-288 State Farm Agreement](#)

[2021-288 Harrington/Pepsi Agreement](#)

[2021-288 Harrington/7-up Agreement](#)

[2021-288 Comfort Inn Agreement](#)

[2021-288 Town Pump Agreement](#)

[2021-288 McDonalds Agreement](#)

*Concur and Place on File*

18.COMMUNICATION NO. [2021-289](#)

James Kilmer, BSB Justice Court II requesting Council of Commissioners to request the BSB Chief Executive sign the annual Service Agreement with For the Record to purchase the software and equipment to provide required recording services for the Justice Court.

[2021-289 Agreement](#)

*Concur and Place on File*

19.COMMUNICATION NO. [2021-290](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners authorization for the Butte-Silver Bow Community Development Department to apply for a grant from the Treacy Foundation for repairs to the Mother Lode Theatre.

*Concur and Place on File*

20.COMMUNICATION NO. [2021-291](#)

Pat Holland, Government Building Manager requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign the Professional Services Agreement between the City and County of Butte-Silver Bow and LeProwse Contracting Inc., to repair the concrete located at the BSB Health Department.

[2021-291 Agreement](#)

*Concur and Place on File*

21.COMMUNICATION NO. [2021-292](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign a Customer Agreement with NorthWestern Energy for services related to the construction of railroad track in Montanan Connections.

[2021-292 Agreement](#)



*Concur and Place on File*

22.COMMUNICATION NO. [2021-293](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioner's authorization to sign the Professional Services Agreement between Butte-Silver Bow and the Amplified Media for the COVID Vaccination Media Campaign.

[2021-293 Agreement](#)

*Concur and Place on File*

23.COMMUNICATION NO. [2021-294](#)

Padraig Cunneen, BSB Public Works Engineer requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign the Storm Water Management / BMP Maintenance Agreement for the Cat Rental Store at 93 Basin Creek Road in Butte.

[2021-294 Agreement](#)

*Concur and Place on File*

24.COMMUNICATION NO. [2021-295](#)

Padraig Cunneen, BSB Public Works Engineer requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign the Storm Water Management / BMP Maintenance Agreement for Old Dominion Freight Line, Inc. facility at 119928 Rick Jones Way Butte MT.

[2021-295 Agreement](#)

*Concur and Place on File*

25.COMMUNICATION NO. [2021-296](#)

Michele Shea, District 2 Commissioner requesting Council of Commissioners to create a new ordinance, or amend an existing ordinance, if appropriate, to allow for the identification and abatement of public nuisances on properties on which there have been, or continue to be, repeated disruptive activities including but not limited to, disturbances of the peace, public drunkenness, harassment of passerby, sale, storage, or possession of stolen goods, theft, assaults, batteries, acts of vandalism, excessive littering, illegal parking, loud noises, traffic and other code violations, or police detentions and arrests.

### **SECTION 3: ORDINANCES AND RESOLUTIONS FOR SECOND READING**

1.COUNCIL BILL NO. [2021-05](#)

ORDINANCE NO. [2021-05](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 1.5 ACRES FROM R-2 TWO-FAMILY RESIDENCE) TO C-2 (COMMUNITY COMMERCIAL), COMMONLY LOCATED BETWEEN PARK STREET AND BROADWAY STREET, WEST OF OHIO STREET; LOCATED IN THE BALTIC LODGE, SECTION 13, TOWNSHIP 3 NORTH, RANGE 8 WEST, OF THE P.M.M. OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.



**SECTION 4: ORDINANCES AND RESOLUTIONS FOR FINAL READING**

1.RESOLUTION NO. [2021-22](#)

A RESOLUTION EXTENDING THE SPECIAL TOURISM BUSINESS IMPROVEMENTT DISTRICT NO. 1, FOR THE PURPOSE OF PROMOTING TOURISM, CONVENTIONS, TRADE SHOWS AND TRAVEL TO THE CITY-COUNTY OF BUTTE-SILVER BOW; DESIGNATING AND DESCRIBING THE BOUNDARIES OF SAID PROPOSED SPECIAL TOURISM BUSINESS IMPROVEMENT DISTRICT AND PROVIDING FOR THE EFFECTIVE DATE HEREIN.

**PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA**

**CALENDAR OF OTHER MEETINGS AND EVENTS**

- June 16, 2021, Parking Commission, 3:00 pm, Chief Executive Conference Room
- June 17, 2021, Zoning Board, 5:30 pm, Council Chambers
- June 21, 2021, Parks & Recreation, 11:30 am, Highland View Clubhouse
- June 22, 2021, Port of Montana, 12:00 pm, Hub Center, Silver Bow
- June 22, 2021, Urban Revitalization, 8:30 am, 1st Floor Conference Room
- June 23, 2021, South Butte TEDD, 3:30 pm, 1st Floor Conference Room
- June 23, 2021, Local Emergency Planning, 12:00 pm, Butte Justice Center
- June 24, 2021, Planning Board, 5:30 pm, Council Chambers
- June 24, 2020, Substance Abuse Task Force, 3:30 pm, Emergency Operations Center, 3615 Wynne
- June 28, 2021, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.
- July 1, 2021, Civic Center, 12:00 pm, Civic Center Hospitality Room
- July 1, 2021, East Butte RRA, 9:00 am, 1st Floor Conference Room, *ad hoc basis*
- July 6, 2021, Fire Advisory Committee, 5:30 pm, Butte 1st Floor Conference Room
- July 6, 2021, Historic Preservation Commission, 5:30 pm, Council Chambers
- July 6, 2021, Weed Board, 7:00 pm, Weed Office, 25 West Front

**ADJOURN**

**MEETINGS**

**FINANCE & BUDGET COMMITTEE MEETING**

*JUNE 16, 2021*

*7:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS*

Expenditure report for the week of June 16, 2021 was reviewed and approved in the amount of \$ \_\_\_\_\_ 2021.



## REPORTS

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### COMMITTEE OF THE WHOLE REPORT

JUNE 9, 2021

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW  
COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

### PRESENTATIONS

1. COMMUNICATION NO. [2021-230](#)

Dori Skrukrud, Greenway Project Manager requesting Council of Commissioners authorization to request time on your May 26, 2021 Committee of the Whole meeting to present an update on the Silver Bow Creek Greenway.

*Held*

2. COMMUNICATION NO. [2021-265](#)

Padraig Cunneen, Public Works Engineer requesting Council of Commissioners for time on the June 9, 2021 Committee of the Whole meeting for a presentation with Bob Lazzari Parks and Rec Director concerning the Basin Creek Reservoir.

*Held*

### SECTION 2. COMMUNICATIONS

1. COMMUNICATION NO. [2020-411](#)

Brendan McDonough, Commissioner District 8 requesting Council of Commissioners consideration that Butte-Silver Bow take over the outside maintenance of the Community Ice Center located at Clark Park. The original operating agreement had the Butte Amateur Hockey Association maintaining the grounds; however, I think BSB should assume the maintenance.

*Hold in Abeyance*

2. COMMUNICATION NO. [2021-217](#)

Jim Fisher, BSB Commissioner District 6 requesting Council of Commissioners authorization for the Chief Executive J.P. Gallagher to invite someone from the DEQ and EPA to our Council Meeting to update and explain the clean-up and future use of the Montana Pole site.

*Note and Place on File*

3. COMMUNICATION NO. [2021-230](#)

Dori Skrukrud, Greenway Project Manager requesting Council of Commissioners authorization to request time on your May 26, 2021 Committee of the Whole meeting to present an update on the Silver Bow Creek Greenway.

*Concur and Place on File*





4.COMMUNICATION NO. [2021-131](#)

Ed Lester, Butte-Silver Bow Sheriff requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the Memorandum of Understanding (MOU) between Butte-Silver Bow and the Southwest Montana Drug Task Force.

[2021-131 MOU](#)

*Hold in Abeyance*

5.COMMUNICATION NO. [2021-248](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners to approve the letter from Amy Cline requesting to purchase Butte-Silver Bow property at 7 West Agate.

[2021-248 Letter/Map](#)

*Hold in Abeyance*

6.COMMUNICATION NO. [2021-254](#)

Ed Banderob, 2601 Grand Avenue requesting Council of Commissioners to request the BSB Chief Executive to request the BSB Health Department and BSB Board of Health to have the BSB Health Study Advisory Committee act as a Community Advisory Council to review what has been done in other countries and communities to mitigate the health and economic impact of this COVID-19 virus and prepare an action plan should we get another virus that may not be contained by the current vaccines.

*Hold in Abeyance*

7.COMMUNICATION NO. [2021-260](#)

Angie Mullikin, Public Works Budget Analyst requesting Council of Commissioners for time on the June 16, 2021 Council of Commissioners regular meeting to open bid for Dog Kennels for the Animal Shelter.

*Hold in Abeyance*

8.COMMUNICATION NO. [2021-262](#)

Mark Neary, Public Works Director requesting Council of Commissioners for time on the June 16, 2021 Council of Commissioners regular meeting for a presentation on County wide Maintenance District Workplan update for FY2021 and Workplan for FY2022.

*Hold in Abeyance*

9.COMMUNICATION NO. [2021-263](#)

Mark Neary, Public Works Director requesting Council of Commissioners for time on the June 16, 2021 Council of Commissioners regular meeting to open bids for materials for the 2021 water Main Replacement Projects.

*Hold in Abeyance*

10.COMMUNICATION NO. [2021-265](#)

Padraig Cunneen, Public Works Engineer requesting Council of Commissioners for time on the June 9, 2021 Committee of the Whole meeting for a presentation with Bob Lazzari Parks and Rec Director concerning the Basin Creek Reservoir.

*Concur and Place on File*



## FINANCE & BUDGET COMMITTEE MEETING REPORT

*JUNE 9, 2021*

*6:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW COMMISSIONERS*

Ladies and Gentlemen,

We, your Council of Commissioners, and Madame Chairman Cindi Shaw, respectfully recommends as follows: Expenditure report for the week of June 9, 2021, was reviewed and approved in the amount of \$1,786,685.94 for 2021.

### FINANCE AND BUDGET COMMITTEE MEMBERS PRESENT/ ABSENT

John Sorich, Chair	P
Josh O'Neill, Vice Chair	P
Hattie Thatcher	P
Jim Fisher	P
John Riordan	P
Justin Fortune	P

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## PUBLIC WORKS COMMITTEE MEETING REPORT

*JUNE 9, 2021*

*6:30 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW COMMISSIONERS*

### 1. COMMUNICATION NO. [2020-139](#)

Brendan, McDonough, Commissioner District 8 requesting Council of Commissioners to consider that a speed study be conducted by the Montana Department of Transportation on Highway 2 from the nine-mile to Pipestone Pass. With the upcoming recreational season approaching, I ask that a study and decision be made in a timely manner to address the safety concerns for the spring and summer season.

*Hold in Abeyance*

### 2. COMMUNICATION NO. [2021-245](#)

Eric Mankins, Commissioner District 9 requesting Council of Commissioners to have the Public Works Committee consider a speed study be conducted by the Montana Department of Transportation on Iron Street (Exit and Entrance) both east and west bound traffic.

*Hold in Abeyance*



PUBLIC WORKS COMMITTEE

PRESENT/ABSENT

Jim Fisher, Chairman	P
Eric Mankins, Vice Chairman	P
Dan Callahan	P
John Sorich	P
Justin Fortune	P
Mark Neary	P

**JUDICIARY COMMITTEE MEETING REPORT**

*JUNE 9, 2021*

*7:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS*

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW COMMISSIONERS*

1.COMMUNICATION NO. **2020-503**

Dan Olsen, Commissioner District 5 requesting Council of Commissioners to address the following problem with Butte-Silver Bow Ordinance Chapter 6.16 - Livestock and Domesticated hoofed Animals as currently written is unenforceable by B-SB and does not interface seamlessly with MCA 81-4-201--81-4-401 to allow the State to provide enforcement.

*Hold in Abeyance*

1.COUNCIL BILL NO. **2021-05**

ORDINANCE NO. **2021-05**

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 1.5 ACRES FROM R-2 TWO-FAMILY RESIDENCE) TO C-2 (COMMUNITY COMMERCIAL), COMMONLY LOCATED BETWEEN PARK STREET AND BROADWAY STREET, WEST OF OHIO STREET; LOCATED IN THE BALTIC LODGE, SECTION 13, TOWNSHIP 3 NORTH, RANGE 8 WEST, OF THE P.M.M. OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

*Move to Second Reading*

1.RESOLUTION NO. **2021-22**

A RESOLUTION EXTENDING THE SPECIAL TOURISM BUSINESS IMPROVEMENTT DISTRICT NO. 1, FOR THE PURPOSE OF PROMOTING TOURISM, CONVENTIONS, TRADE SHOWS AND TRAVEL TO THE CITY-COUNTY OF BUTTE-SILVER BOW; DESIGNATING AND DESCRIBING THE BOUNDARIES OF SAID PROPOSED SPECIAL TOURISM BUSINESS IMPROVEMENT DISTRICT AND PROVIDING FOR THE EFFECTIVE DATE HEREIN.

*Move to Final Reading*



<b>Name</b>	<b>Amount</b>	<b>Reason</b>	<b>Approved</b>	
DENISE KELLY	\$100.00	REFUND SPECIAL USE PERMIT FEE – WITHDRAWL APPLICATION EAST PARK ST.	<b>YES</b>	
KITT WILLIAMS	\$400.00	DEMO BOND – GARAGE AT 2600 AMHERST	<b>YES</b>	

JUDICIARY COMMITTEE MEMBERS                      PRESENT/ABSENT

Bill Andersen, Chairman                      P  
Michele Shea, Vice Chairman                      P  
Dan Callahan                      P  
Hattie Thatcher                      P  
Eric Mankins                      P  
John Sorich                      P

