



Board of East  
Butte  
Renovation &  
Rehabilitation  
Agency

The City-County of  
Butte-Silver Bow

June 17, 2021

9:00 A.M. Thursday

#### Members

Chuck Krause – Chair  
Paul Babb  
Melissa O’Dell  
John Riordan  
Mark Rule

## **Agenda for East Butte RRA Conference Room Business Development Center**

**305 W. Mercury**

**OR**

### **Conference Call – Please Use Information Below**

**Dial In Number: 1-877-820-7831**

**Conference ID: 7438352**

**Participant Passcode: 130939**

1. Call to Order and Roll Call
2. Approval of Minutes
3. Public Comment
4. Financial Report
5. Director’s Report
6. Grant Requests

- a. **1240 Farrell – Mike Stoltz**  
Exterior Improvements  
Project Cost \$2,935.59

The applicant is seeking matching grant funds for exterior improvements to the residential property. The improvements include the replacement of the sidewalk and retaining wall. The applicant has provided all necessary documentation. Staff is recommending a grant in the amount up to \$1,467.80 or 50% of the eligible costs associated with this project.

- b. **402 E. Broadway – Berkley Shore Properties, LLC**  
Signage  
Project Cost \$800.00

The applicant is seeking matching grant funds for exterior signage for the commercial property. The signage is a wall mounted sign. The applicant has provided all necessary documentation. The project has also been approved by the Historic Preservation Commission at the June 1, 2021 meeting.

Staff is recommending a grant in the amount up to \$400.00 or 50% of the eligible costs associated with this project.

**c. 498 E. Platinum – Tom Reopelle**

**Exterior Improvements**

**Project Cost \$95,500.00**

The applicant is seeking matching grant funds for exterior improvements for the commercial property. The improvements include a new TPO roof as well as masonry repairs. The applicant has provided all necessary documentation. The project has tentative approval from the Historic Preservation Officer and will be presented at the next HPC meeting.

Staff is recommending a grant in the amount up to \$19,100.00 or 20% of the eligible costs associated with this project.

**d. 1212 E. 2<sup>nd</sup> – Soza LLC**

**Property Improvements**

**Project Cost \$9,880.00**

The applicant is seeking matching grant funds for improvements to the residential property. The improvements include the electrical, plumbing, heating, and landscaping. The applicant has provided all necessary documentation.

Staff is recommending a grant in the amount up to \$3,952.00 or 40% of the eligible costs associated with this project.

**e. 1232 E. 2<sup>nd</sup> – Alyssa Lashway**

**Roofing**

**Project Cost \$12,183.38**

The applicant is seeking matching grant funds for improvements to the residential property. The improvements include a new roof. The applicant has provided all necessary documentation. The Historic Preservation Officer has also provided approval to the project.

Staff is recommending a grant in the amount up to \$3,655.01 or 30% of the eligible costs associated with this project.

**f. 304 E. Broadway – Montana Knapp  
Property Improvements  
Project Cost \$195,905.73**

The applicant is seeking matching grant funds for the redevelopment for the commercial property. The improvements include a façade, porch, and foundation improvement along with new signage. The project also consists of electrical, plumbing, HVAC and fire suppression. The applicant has provided all necessary documentation. The project has tentative approval from the Historic Preservation Officer and will be presented at the next HPC meeting. Staff is recommending a grant in the amount up to \$19,590.57 or 10% of the eligible costs associated with this project.

**g. 701 S. Warren – General Distributing Co  
New Construction  
Project Cost \$1,270,750.00**

The applicant is seeking matching grant funds for improvements to the construction of a new 6,400 sq ft commercial warehouse. The applicant has provided all necessary documentation. Staff is recommending a grant in the amount up to \$118,021.02 for eligible costs.

**7. Final Budget and Fund Allocation**

**8. Water Tower Project Update**

**9. Other Items**

**10. Adjourn**