

AGENDA  
MILE HIGH CONSERVATION DISTRICT  
**June 27, 2022**  
[jvmh57@outlook.com](mailto:jvmh57@outlook.com)  
**BLDC Building, 305 W. Mercury**

**\*We will be meeting at the Business Development Center – Second Floor Conference Room\***

CALL MEETING TO ORDER AT 11:00 AM

Minutes from the previous meeting

Financial Report and Recent Bills

Business:

1. MHCD 310(s)
2. WRC Update
  - a. Split season irrigation leasing

New Business:

- 1.

Old Business:

Reports: (5 minutes each)

1. NRCS
2. Extension
3. RC&D
4. DNRC
5. Supervisors
6. Public Comments

**\*IF YOU ARE NOT FEELING WELL, PLEASE DO NOT ATTEND!\***