

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
TUESDAY, JULY 2, 2019
7:30 PM**

ROLL CALL

PRAYER AND PLEDGE

PUBLIC COMMENT ON ANY ITEMS ON THE CONSENT AGENDA

APPROVAL OF THE MINUTES

Meeting Minutes June 19, 2019

Meeting Minutes [June 19, 2019.pdf](#)

ITEMS NOT ADDRESSED ON THE AGENDA

SUPER FUND INFORMATION FOR COMMISSIONERS

CHIEF EXECUTIVE'S REPORT

SECTION 1: BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS

SECTION 2: CONSENT AGENDA

A. COMMITTEE REPORTS

- 1. COMMITTEE OF THE WHOLE MEETING REPORT*
- 2. FINANCE & BUDGET COMMITTEE MEETING REPORT*
- 3. PUBLIC WORKS COMMITTEE MEETING REPORT*
- 4. JUDICIARY COMMITTEE MEETING REPORT*

B. COMMUNICATIONS

1. COMMUNICATION NO. [19-295](#)

Danette Gleason, Director Finance & Budget Department requesting Council of Commissioners authorization for the Chief Executive to execute a Memorandum of Understanding with BSB Law Enforcement Services and Butte School District No. 1 for School Resource Officer for the Period of July 1, 2019 through June 30, 2022.

[19-295 MOU](#)

Concur and Place on File.

2. COMMUNICATION NO. [19-296](#)

Mollie Maffei, Deputy County Attorney requesting Council of Commissioners authorization for the Chief Executive to sign the Flow Release Agreement for Silver Lake Water between the City-County and NRDP for a short-term trial release of water.

[19-296 Agreement](#)

Concur and Place on File.



3. COMMUNICATION NO. [19-298](#)

Tyler Currence, Housing Solutions, LLC, Missoula, MT requesting Council of Commissioners and the Chief Executive allow time on the July 10, 2019 Committee of The Whole Meeting Agenda for a presentation on a new affordable senior development in Butte named Paxson Place.
[19-298 Information](#)

Hold in the Committee of the Whole pending Presentation.

4. COMMUNICATION NO. [19-299](#)

Linda Sajor, Chief Deputy Clerk & Recorder, requesting Council of Commissioners authorize the Chief Executive to sign a maintenance agreement with Kelley Imaging (formerly Copier Doctors).

[19-299 Agreement](#)

Concur and Place on File.

5. COMMUNICATION NO. [19-300](#)

Leslie Clark, Director, Human Resources requesting Council of Commissioners authorize the Chief Executive to sign a Letter of Agreement between Butte-Silver Bow and the Laborers' International Union of North America (LIUNA), Local No. 1686.

[19-300 Letter](#)

Concur and Place on File.

6. COMMUNICATION NO. [19-301](#)

Sheriff Ed Lester, BSB Law Enforcement, requesting Council of Commissioners and the Chief Executive consider adding to the budget of the Butte-Silver Bow Law Enforcement Department to be granted to Broadwater County so Mr. Swanson can continue with his mission to prosecute Lloyd Barrus for the alleged offenses noted above.

[19-301 Letter](#)

Hold in The Committee of the Whole.

7. COMMUNICATION NO. [19-302](#)

Leslie Clark, Director, Human Resources requesting Council of Commissioners authorize the Chief Executive to sign Amendment # 3 to the Allegiance Health Insurance Plan Document and Summary Plan Description.

[19-302 Amendment 3](#)

Concur and Place on File.

8. COMMUNICATION NO. [19-303](#)

Patrick Riordan, Land Systems Administrator requesting Council of Commissioners agree with recommendation to approve Council Communication 19-236, Request from Martha R. Sorini, 705 Kenwood Avenue, Butte, MT 59701 to purchase City-County property at 327 N Wyoming Street.

[19-303 Map](#)

Concur and Place on File.



9. COMMUNICATION NO. [19-304](#)

Patrick Riordan, Land Systems Administrator requesting Council of Commissioners agree with recommendation to deny Council Communication 19-214, request from Mary Jo and Steve Stosich, 60 Orofino Gulch Road, Butte, MT 59701 to purchase City-County Property.

[19-304 Map](#)

Concur and Place on File

10. COMMUNICATION NO. [19-305](#)

Patrick Riordan, Land Systems Administrator requesting Council of Commissioners agree with recommendation to deny Council Communication 19-254, request from Barbara Kolman, 1223 E Second Street, Butte, MT 59701 to purchase City-County Property.

[19-305 Map](#)

Concur and Place on File.

11. COMMUNICATION NO. [19-306](#)

Patrick Riordan, Land Systems Administrator requesting Council of Commissioners agree with recommendation to deny Council Communication 19-204, request from Brian and Melissa McGregor, 133 S Main Street, Butte, MT 59701 to purchase City-County Property at 821 Highland Street.

[19-306 Map](#)

Concur and Place on File.

12. COMMUNICATION NO. [19-307](#)

Patrick Riordan, Land Systems Administrator requesting Council of Commissioners agree with recommendation to approve Council Communication 19-231, Request from Holli Jo Soll, 420 S Idaho Street, Butte, MT 59701 to purchase vacant City-County property, Tax Parcel No. 43610, 611 S Idaho Street.

[19-307 Map](#)

Concur and Place on File.

13. COMMUNICATION NO. [19-308](#)

Brian and Melissa McGregor, Citizen, Butte, Montana requesting Council of Commissioners agree with an addendum to our letter requesting the purchase of city-owned property at 821 Highland Street in Butte, submitted on April 30th.

Note, Place on File and Cross Reference with Communication No. 19-306.

14. COMMUNICATION NO. [19-309](#)

Aubrey Jaap, Administrative Assistant, Butte-Silver Bow Public Archives requesting Council of Commissioners authorization for the Chief Executive to renew the lease agreement between the Clark Chateau and Butte Symphony.

[19-309 Lease](#)

Concur and Place on File.



15. COMMUNICATION NO. [19-310](#)

Danette Gleason, Finance & Budget Director requesting Council of Commissioners allow time on the July 17, 2019 Agenda to make a presentation on the Fiscal Year 2020 budget.

Hold in the Committee of the Whole pending Presentation.

16. COMMUNICATION NO. [19-311](#)

Todd Hoar, Silver Bow Developmental Disabilities Council, Inc requesting Council of Commissioners authorization for the Chief Executive to accept this request for communication about installing a parklet in front of Slainte at 43 E Park Street in Uptown Butte.

Refer to Public Works Committee.

17. COMMUNICATION NO. [19-312](#)

Patrick Riordan, Land Systems Administrator requesting Council of Commissioners agree with recommendation to approve Council Communication 19-232, Request from Connie Wegner, 706 S Wyoming Street, Butte, MT 59701 to purchase City-County property at 716 S Wyoming Street.

[19-312 Map](#)

Concur and Place on File.

18. COMMUNICATION NO. [19-313](#)

Patrick Riordan, Land Systems Administrator requesting Council of Commissioners agree with recommendation to approve Council Communication 19-267, Request from Jon Kinzle to purchase vacant City-County property, identified as Tax Parcel No. 0000155400, Lot 10A, Block 4 Ravin Addition Amended Plat, 230 Missoula Ave with the conditions specified and instruct the County Attorney's Office to prepare a Resolution of Sale and deed.

[19-313 Map](#)

Concur and Hold in Committee of the Whole pending Resolution and deed from County Attorney's Office.

19. COMMUNICATION NO. [19-314](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners authorize the Chief Executive to sign a US Department of Transportation Better Utilizing Investments to Leverage Development (BUILD) Joint Grant Application with the Port of Montana.

Concur and Place on File.

20. COMMUNICATION NO. [19-315](#)

Jim Fisher, Commissioner District # 6 requesting Council of Commissioners authorize the Chief Executive appoint eight non-government employees to research the idea of changing our form of local government.

Refer to Committee of the Whole.



21. COMMUNICATION NO. [19-316](#)

Patrick Riordan, Land Systems Administrator requesting Council of Commissioners authorization for the Chief Executive to sign Fiscal Year 2020 Montana Land Information Act (MLIA) Grant Statement of Work (SOW).

[19-316 Statement of Work](#)

Concur and Place on File.

22. COMMUNICATION NO. [19-317](#)

Cory Johns, Transit Manager requesting Council of Commissioners authorization for the Chief Executive to execute agreements between Butte-Silver Bow and the State of Montana for the purpose of receiving \$72,074.00 in section 5311 Federal transit operating assistance.

[19-317 Grant](#)

[19-317 Operating Contract](#)

Concur and Place on File.

23. COMMUNICATION NO. [19-318](#)

Eileen Joyce, County Attorney requesting Council of Commissioners authorization for the Chief Executive on behalf of the City-County to enter into a contract with Western Montana Mental Health Center to provide services outlined in the attached contract.

[19-318 Contract](#)

Concur and Place on File.

24. COMMUNICATION NO. [19-319](#)

Angie Mullikin, Public Works Budget Analyst requesting Council of Commissioners authorization for the Chief Executive to be awarded the contract, based on the price quotes, to Tap'er Lite Cleaning for services at the Butte-Silver Bow Public Works Department.

[19-319 Agreement](#)

Concur and Place on File.

25. COMMUNICATION NO. [19-320](#)

Michele Shea, Commissioner District 2; Josh O'Neill, Commissioner District 7 and John Morgan, Council Chairman, Commissioner District 3 requesting Council of Commissioners authorization for the Chief Executive to request that the Public Works Committee review this request to ask for a controlled or marked crosswalk in the area of Harrison Avenue near C Street and Ottawa and make a recommendation and work with MDOT to take action, if deemed appropriate.

Refer to Public Works Committee.



26. COMMUNICATION NO. [19-321](#)

Angie Mullikin, Public Works Budget Analyst requesting Council of Commissioners authorization for the Chief Executive to sign the Roosevelt Drive Upgrade Study MOU document from the Federal Lands Highway Division.

[19-321 MOU](#)

Concur and Place on File.

27. COMMUNICATION NO. [19-322](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners authorization for the Chief Executive to sign a change order to the contract with Water and Environmental Technologies for engineering services for the manufacturing spec building lot project in the Montana Connections Park.

[19-322 Amendment # 3](#)

Concur and Place on File.

SECTION 3: ORDINANCES AND RESOLUTIONS FINAL READING

1. COUNCIL BILL NO. 19-9

COUNCIL ORDINANCE NO. 19-9

AN ORDINANCE AMENDING CHAPTER 10.48 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED "MISCELLANEOUS DRIVING RULES" AND SPECIFICALLY DELETING SECTION 10.48.350 ENTITLED "JAKE BRAKES PROHIBITED" AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

PUBLIC COMMENT ON ANY ITEMS NOT ON THE AGENDA.



CALENDAR OF OTHER MEETINGS AND EVENTS

July 2, 2019, Historic Preservation Commission, 5:30 pm, Council Chambers
July 2, 2019, Fire Advisory Committee, 5:30 pm, Butte 1st Floor Conference Room
July 2, 2019, Weed Board, 7:00 pm, Weed Office, 25 West Front
July 3, 2019, Airport Authority, 12:00 pm, Bert Mooney Airport Authority Admin. Office
July 3, 2019, Butte AIDS Support Services, 7:00 pm, Community Center*
July 3, 2019, Board of Health, 7:00 am, Health Dept. Conference Room
July 4, 2019, Civic Center, 12:00 pm, Civic Center Hospitality Room
July 4, 2019, East Butte RRA, 9:00 am, 1st Floor Conference Room, *ad hoc basis*
July 8, 2019, Fair Board, 6:00 pm, Perkins or HOPS Meeting Room
July 8, 2019, Archives, 12:00 pm, Archives Center
July 9, 2019, Superfund Advisory (SARTA), 6:00 pm, Butte Justice Center
July 10, 2019, Land Sales Committee, 1:30 pm, First Floor Conference Room
July 10, 2019, Law Enforcement Commission, 4:00 pm, Chief Executive Conference Room
July 10, 2019, Public Library Board, 5:00 pm, 3rd Floor, Library Bldg.
July 11, 2019, Zoning Board, 5:30 pm, Council Chambers
July 12, 2019, TIFID, 12:00 pm, Business Development Center
July 13, 2019, Greenway Service District Board, 4:30 pm, Butte 1st Floor Conference Room
July 15, 2019, Parks & Recreation, 11:30 am, Butte Justice Center
July 16, 2019, Public Housing Authority, 5:00 pm, New Deal Community Center
July 16, 2019, Technical Review Committee, 1:30 pm, 3rd Floor, Water Building
July 16, 2019, Urban Forestry Board, 1:00 pm, Business Development Center
July 17, 2019, Parking Commission, 3:00 pm, Chief Executive Conference Room

ADJOURN



MEETINGS

ECONOMIC DEVELOPMENT COMMITTEE MEETING

JULY 2, 2019

6:00 PM TO 6:30 PM BUTTE-SILVER BOW COURTHOUSE COUNCIL CHAMBERS

SECTION 1. Joe Willauer from Butte Local Development and Brianne Downey from Community & Economic Development will discuss the basics of Opportunity Zones which will provide B-SB some more incentives to potential Economic Development proposals.

FINANCE & BUDGET COMMITTEE MEETING

JULY 2, 2019

6:30 TO 7:30 PM BUTTE-SILVER BOW COURTHOUSE COUNCIL CHAMBERS

Expenditure report for the week of July 2, 2019 was reviewed and approved for the amount of \$ _____.

SECTION 1. COMMUNICATION NO. 19-277

Danette Gleason, Finance & Budget Director requesting Council of Commissioners authorize the Chief Executive to refer the Fiscal Year 2020 Preliminary Budget to the Finance & Budget Committee for the June 26, 2019 Finance & Budget Committee Meeting.

[19-277.pdf](#)

SECTION 2. COMMUNICATION NO. [19-297](#)

Brendan McDonough, Finance & Budget Committee Chairman to discuss the Fiscal Year 2020 budget priorities and initiatives.



REPORTS

COMMITTEE OF THE WHOLE MEETING REPORT

JUNE 26, 2019

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1. COMMUNICATION NO. 19-140

R. Edward Banderob, Citizen requesting Council of Commissioners request the Chief Executive to designate an appropriate entity to conduct a survey, prepare a feasibility proposal and recommendation relative to a Green Container Biodegradable Waste Management Program to complement the present Landfill Composting and Alley Rally programs.

[19-140.pdf](#)

Hold in Abeyance.

SECTION 2. COMMUNICATION NO. 19-180

Clark Grant, Citizen requesting Council of Commissioners consider putting property at 707 N. Wyoming Street through the normal process of tax deed auctioning or consider opening up developer's packets so that community members seeking to rehabilitate derelict properties are given the opportunity.

[19-180.pdf](#)

Hold in Abeyance.

SECTION 3. COMMUNICATION NO. 19-204

Brian and Melissa McGregor requesting Council of Commissioners approve the purchase of property at 821 Highland Street in Butte, District 8.

[19-204.pdf](#)

Hold in Abeyance.

SECTION 4. COMMUNICATION NO. 19-214

Mary Jo and Steve Stosich requesting Council of Commissioners authorize the purchase of a small portion of land located between the northern boundary and the Oro Fino Gulch Road in the Alverado Lode that is adjacent to already purchased 46.27 acres. A 1973 survey had the Record Section 9 corner location improperly set, shifting the 46.27 acres north of its actual location.

[19-214.pdf](#)

[19-214 Original Survey.pdf](#)

[19-214 DNRC Map.pdf](#)

[19-214 BSB Map.pdf](#)

[19-214 Legal Description.pdf](#)

[19-214 Ownership.pdf](#)

Hold in Abeyance.



SECTION 5. COMMUNICATION NO. 19-220

Pat Riordan, Land Systems Administrator requesting Council of Commissioners agree with recommendation to deny Council Communication 19-180, request from Clark Grant to consider putting 707 N Wyoming St. through the normal Tax Deed process or consider the Developers Packet option.

[19-220.pdf](#)

[19-220 Map.pdf](#)

Hold in Abeyance.

SECTION 6. COMMUNICATION NO. 19-231

Holli Jo Soll, Citizen requesting Council of Commissioners approve the purchase of parcel #43610 located at 611 S. Idaho.

[19-231.pdf](#)

Hold in Abeyance.

SECTION 7. COMMUNICATION NO. 19-232

Connie Wegner requesting Council of Commissioners approve the purchase of and adjacent to residence property at 706 S Wyoming St, parcel # 292400 located at 716 S Wyoming Street, Butte, MT.

[19-232.pdf](#)

Hold in Abeyance.

SECTION 8. COMMUNICATION NO. 19-234

Clark Grant, KBMF General Manager requesting Council of Commissioner's approval to begin recording and making available online the audio and/or video for all Council Committee Meetings, including Committee, Economic Development, Finance & Budget, Judiciary, and Public Works.

[19-234.pdf](#)

Hold in Abeyance.

SECTION 9. COMMUNICATION NO. 19-236

Martha Sorini requesting Council of Commissioners consider the offer of \$2,000 for the purchase of property at 327 North Wyoming Street, Butte, MT.

[19-236.pdf](#)

Hold in Abeyance.

SECTION 10. COMMUNICATION NO. 19-240

Captain Doug Conway, Law Enforcement Department, requesting Council of Commissioners allow time on the June 19, 2019 Regular Meeting agenda for a Public Hearing for the purpose of receiving comment on the application for, as well as the allocation of the FY19-20 Justice Assistance Grant if/when awarded.

[19-240.pdf](#)

[19-240 Request for Public Hearing.pdf](#)

[19-240 Petition.pdf](#)



Place on File.

SECTION 11. COMMUNICATION NO. 19-241

Levi Mork, 939 W. Copper Street, Butte, MT, requesting Council of Commissioners consider the purchase of the property located at 821 S. Highland Ave, Butte, MT under the Adjacent Landowner Property Acquisition Policy.

[19-241.pdf](#)

Hold in Abeyance.

SECTION 12. COMMUNICATION NO. 19-254

Chief Executive Dave Palmer, requesting Council of Commissioners refer the attached letter to the Chief Executive's Office, dated May 23, 2019 from Barbara Kolman to the Land Sales Committee.

[19-254.pdf](#)

[19-254.Letter and Map](#)

Hold in Abeyance.

SECTION 13. COMMUNICATION NO. 19-257

Karen Byrnes, Community Development Director, requesting the Council of Commissioners allow a Request for Proposal (RFP) opening on June 12, 2019 regarding development plans for 40 E Broadway and referral back to review committee for recommendation.

[19-257.pdf](#)

[19-257 Request for Proposals](#)

Place on File

SECTION 14. COMMUNICATION NO. 19-259

Mark Neary, Public Works Director requesting Council of Commissioners allow time on the June 19, 2019 Regular Meeting Agenda for a presentation on county wide Maintenance District Workplan update for FY 2019 and Workplan for FY 2020.

[19-259.pdf](#)

Place on File

SECTION 15. COMMUNICATION NO. 19-267

Jon Kinzle, citizen, requesting Council of Commissioners consider the purchase of two parcels owned by Butte-Silver Bow known as Lot 10A of Block 4 of the Ravin Addition Amended Plat with an address of 230 W Missoula Avenue and Lot 8 Block 4 of the Ravin Addition with an address of 202 W Missoula Avenue.

[19-267.pdf](#)

Hold in Abeyance.

SECTION 16. COMMUNICATION NO. 19-271

Geoffrey J Gallus, Butte Area Rising Coalition requesting Council of Commissioners allow time on the Agenda to address the matter of supporting our local CCC/Job Corp facility.

[19-271.pdf](#)



Hold in Abeyance.

SECTION 17. COMMUNICATION NO. 19-274

Carol Grigg requesting Council of Commissioners consider the purchase the property to the north of the residence located at 818 Mountain Street, Butte, MT to construct a detached garage.

[19-274.pdf](#)

[19-274.Map](#)

Hold in Abeyance.

SECTION 18. COMMUNICATION NO. 19-275

JP Gallagher, BSB Parks & Recreation Director requesting Council of Commissioners authorize the Chief Executive to sign the agreement with Timberline Security for services of locking park gates, bathrooms, and tennis courts in Butte-Silver Bow parks, trails and mine yards every night during the summer months.

[19-275.pdf](#)

[19-275 Contract](#)

Hold in Abeyance.

SECTION 19. COMMUNICATION NO. 19-293

Judge James F. Kilmer, Butte Silver Bow Justice Court requesting Council of Commissioners authorize the Chief Executive to sign the attached Professional Services Agreement between the City and County of Butte Silver Bow and Lee's Office City.

[19-293.pdf](#)

[19-293 Lease](#)

Hold in Abeyance.

FINANCE & BUDGET COMMITTEE MEETING REPORT

JUNE 26, 2019

6:00 PM BUTTE-SILVER BOW COURTHOUSE COUNCIL CHAMBERS

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Finance & Budget Committee, respectfully recommend as follows:

Expenditure report for the week of June 26 22, 2019 was reviewed and approved for the amount of \$ 541,155.60.

SECTION 1. COMMUNICATION NO. 19-277

Danette Gleason, Finance & Budget Director requesting Council of Commissioners authorize the Chief Executive to refer the Fiscal Year 2020 Preliminary Budget to the Finance & Budget Committee for the June 26, 2019 Finance & Budget Committee Meeting.

[19-277.pdf](#)



SECTION 2. COMMUNICATION NO. [19-297](#)

Brendan McDonough, Finance & Budget Committee Chairman to discuss the Fiscal Year 2020 budget priorities and initiatives.

FINANCE & BUDGET COMMITTEE MEMBERS:

Brendan McDonough, Chairman	P
Bill Andersen, Vice-Chairman	A
Dan Callahan	P
Jim Fisher	P
Josh O'Neill	A
Michele Shea	A

Eric Mankins was also present.

PUBLIC WORKS COMMITTEE MEETING REPORT

JUNE 26, 2019

6:30 PM BUTTE-SILVER BOW COURTHOUSE COUNCIL CHAMBERS

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Public Works Committee, respectfully recommend as follows:

SECTION 1. COMMUNICATION NO. 19-206

Commissioner Brendan McDonough requesting Council of Commissioners and Public Works Committee discuss the street maintenance fees that went into effect in October 2018.

Hold in Abeyance.

PUBLIC WORKS COMMITTEE MEMBERS:

Dan Olsen, Chairman	p
Jim Fisher	p
Dan Callahan	p
Brendan McDonough	p
Eric Mankins	p
Shawn Fredrickson	p

Mark Neary was also Present.



JUDICIARY COMMITTEE MEETING REPORT

JUNE 26, 2019

7:00 PM BUTTE-SILVER BOW COURTHOUSE COUNCIL CHAMBERS

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Judiciary Committee, respectfully recommend as follows:

SECTION 1. CLAIMS

Ben Arms	Demo Bond # 458	Refund	\$1,000.00
Warren Harris	Demo Bond # 430	Refund	\$400.00
Kevin Clark	Tax Assignment #'s 001232600 & 000702400		
		Total Refund	\$7,665.18

All Are Approved.

2. COUNCIL BILL NO. 19-08

COUNCIL ORDINANCE NO. 19-08

AN ORDINANCE REPEALING CHAPTER 15.06 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (BSB-MC) AND REPLACING IT BY ESTABLISHING A NEW CHAPTER OF THE BUTTE-SILVER BOW MUNICIPAL CODE (BSB-MC) TO BE NUMBERED 8.14 AND TO BE ENTITLED "DANGEROUS BUILDINGS", ESTABLISHING PROCEDURES AND PROVISIONS FOR ENFORCEMENT AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Ordinance No 19-08.pdf](#)

Hold in Abeyance.

3. COUNCIL BILL NO. 19-9

COUNCIL ORDINANCE NO. 19-9

AN ORDINANCE AMENDING CHAPTER 10.48 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED "MISCELLANEOUS DRIVING RULES" AND SPECIFICALLY DELETING SECTION 10.48.350 ENTITLED "JAKE BRAKES PROHIBITED" AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Ordinance No 19-9.pdf](#)

Move to Final Reading.



JUDICIARTY COMMITTEE MEMBERS:

Chairman:	Brendan McDonough	<i>Present</i>
Vice Chairman:	Shawn Fredrickson	<i>Present</i>
	Michele Shea	<i>Absent</i>
	Dan Olsen	<i>Present</i>
	Eric Mankins	<i>Present</i>
	John Sorich	<i>Present</i>

