

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, JULY 6, 2022
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

ROLL CALL

PRAYER AND PLEDGE

APPROVAL OF THE MINUTES

[June 8, 2022 Special Meeting Minutes](#)

[June 15, 2022 Regular Meeting Minutes](#)

ITEMS NOT ADDRESSED ON THE AGENDA

CHIEF EXECUTIVE’S REPORT

PUBLIC COMMENT ON ANY ITEMS ON THE AGENDA

SECTION 1: BID OPENINGS, PUBLIC HEARINGS AND/OR PRESENTATIONS

BID OPENINGS

1.COMMUNICATION NO. [2022-305](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to schedule a bid opening for July 6, 2022 for the Aboveground Fuel Tanks for the City-County.

2.COMMUNICATION NO. [2022-332](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners authorization to schedule RFP opening on July 6, 2022 related to the Finlen Hotel Fire Suppression Project funded by CDBG_ED Grant awarded to Butte-Silver Bow.

SECTION 2: CONSENT AGENDA

A. COMMITTEE REPORTS

1. COMMITTEE OF THE WHOLE MEETING REPORT

2. FINANCE & BUDGET COMMITTEE MEETING REPORT

3. PUBLIC WORKS COMMITTEE MEETING REPORT

4. JUDICIARY COMMITTEE MEETING REPORT



B. COMMUNICATIONS

1.COMMUNICATION NO. [2022-327](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the appointment of Shawn Ori, 72 Burning Tree Lane, and the reappointments of Mike McLeod 3030 Atherton, Bill Daily 205 Prairie Dr., Bart Riley 116057 Boulder Rd. and Josh O'Neill 2107 Gaylord, Butte Mt. to the Planning Board.

Concur and Place on File

2.COMMUNICATION NO. [2022-328](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the appointments of Emily Lott, 25 W. Front Street and Cindy Rahn, 218 N. Washington, Butte Mt to the Behavioral Health Local Advisory Council.

Concur and Place on File

3.COMMUNICATION NO. [2022-329](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the re-appointments of Bill Fogarty 3751 Wynne Ave, and Rhonda Lee 2100 Argyle, Butte Mt to the URD Board.

Concur and Place on File

4.COMMUNICATION NO. [2022-330](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a lease agreement with Root & Bloom Collective for the Jacobs's House Property at 201 W. Granite.

[2022-330 Agreement](#)

Concur and Place on File

5.COMMUNICATION NO. [2022-331](#)

Leslie Clark, Human Resources Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a Memorandum of Understanding between the City-County of Butte-Silver Bow and the Laborers' International Union of North America, Local No. 1686.

[2022-331 MOU](#)

Concur and Place on File

6.COMMUNICATION NO. [2022-333](#)

Douglas Ingraham, Secretary/Treasurer All Veterans Count Inc requesting Council of Commissioners authorization to have the 2nd Annual Butte Days Parade, on August 27, 2022. We are hoping for a short parade route from the mall area to Meadowlark Lane which will terminate at Harrison Avenue & Meadowlark Lane.

Concur and Place on File



7.COMMUNICATION NO. [2022-334](#)

Aubrey Jaap, BSB Public Archives Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a Digital Imaging Agreement with FamilySearch to digitize public documents at the Archives.

[2022-334 Agreement](#)

Concur and Place on File

8.COMMUNICATION NO. [2022-335](#)

Sean Peterson, Deputy County Attorney requesting Council of Commissioners authorization to have Chief Executive Gallagher sign an agreement and lease for the parking lot at the corner of Broadway and Arizona. This is a renewal of a 3-year lease that is set to run between Northwestern and BSB.

[2022-335 Agreement](#)

Concur and Place on File

9.COMMUNICATION NO. [2022-336](#)

Linda Sajor-Joyce, Clerk & Recorder requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the annual maintenance invoice for election tabulation (DS-850's) and ballot marking devices (ExpressVotes). These services are vital to our ability to run up to date equipment during an election.

[2022-336 Contract](#)

Concur and Place on File

10.COMMUNICATION NO. [2022-337](#)

Linda Sajor-Joyce, Clerk & Recorder requesting Council of Commissioners concurrence of the Special Meeting to canvass the results of the June 7, 2022, primary election. Attached are the minutes and the results of the Precinct 14 recount and the official copy of the election results.

Concur and Place on File

11.COMMUNICATION NO. [2022-338](#)

Linda Sajor-Joyce, Clerk & Recorder requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the annual sales agreement with Kelley Connect for use of Docuware software and cloud storage. We have been using this software since 2014 for the imaging, indexing, and digital storage of all administrative documents filed in our office.

[2022-338 Agreement](#)

Concur and Place on File

12.COMMUNICATION NO. [2022-339](#)

Lori Baker-Patrick, requesting Council of Commissioners and Chief Executive Gallagher's concurrence to have the effective date for the Local-Option Marijuana excise tax October 6, 2022. The October 6, 2022, date is 90 days after the approval of the certification of canvass for the 2022 Primary Election.

Concur and Place on File



13.COMMUNICATION NO. [2022-340](#)

Aubrey Jaap, BSB Public Archives Director requesting Council of Commissioners authorization to have Chief Executive Gallagher renew the lease agreement for the Butte Symphony for the rental of office space in the Clark Chateau.

[2022-340 Agreement](#)

Concur and Place on File

14.COMMUNICATION NO. [2022-341](#)

Ben Casiano, Property Developer for Northwest Real Estate Capital Corp. requesting Council of Commissioners concurrence to add three business related items to share and discuss regarding the Meadowlark Senior Apartments.

Refer to the Planning Department

15.COMMUNICATION NO. [2022-342](#)

Danette Gleason, Finance & Budget Director requesting Council of Commissioners authorization for a presentation on July 20, 2022 for a presentation on the Fiscal Year 2023 budget.

Hold in Abeyance

16.COMMUNICATION NO. [2022-343](#)

Eileen Joyce, BSB County Attorney requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a Pre-trial Services agreement with Community Counseling and correctional Services (CCCS) in order to allow CCCS to continue to provide pre-trial services to individuals charge with criminal offenses in BSB.

[2022-343 Agreement](#)

Concur and Place on File

17.COMMUNICATION NO. [2022-344](#)

Eileen Joyce, BSB County Attorney requesting Council of Commissioners authorization to have Chief Executive Gallagher sign an Interagency Pre-trial Services agreement with the State of Montana Office of the Court Administrator.

[2022-344 Agreement](#)

Concur and Place on File

18.COMMUNICATION NO. [2022-345](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence of the re-appointment of Matt Patrick 663 S. Idaho, Butte MT, to the Americans with Disabilities Act (ADA) Advisory Council.

Concur and Place on File

19.COMMUNICATION NO. [2022-346](#)

Bob Lazzari, Park & Recreation Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a Memorandum of Understanding between the City-County of Butte-Silver Bow and Action Inc. "WIOA WORK EXPERIENCE PROGRAM".

[2022-346 MOU](#)

Concur and Place on File



20.COMMUNICATION NO. [2022-347](#)

Timothy Lahey, USDA District Ranger requesting Council of Commissioners authorization for a presentation on July 13, 2022 on the proposed Herman Gulch Acquisition and a request for a letter of support for this project.

Hold in Abeyance

21.COMMUNICATION NO.[2022-348](#)

Aubrey Jaap, BSB Public Archives Director requesting Council of Commissioners authorization to have Chief Executive Gallagher enter into an agreement with the Montana State Library to accept the grant funds. BSB was awarded \$ 43,520 from the Montana State Library and BSB will provide \$37,673 in matching funds toward the project in the form of in-kind services.

[2022-348 Agreement](#)

Concur and Place on File

22.COMMUNICATION NO. [2022-349](#)

Elizabeth Osborn, BSB Senior Planner requesting Council of Commissioners authorization to approve the Final Plat of the Copper Fox Estates Subdivision and have Chief Executive Gallagher sign the Subdivision Improvement Agreement.

[2022-349 Agreement](#)

[2022-349 Staff Analysis](#)

Concur and Place on File

23.COMMUNICATION NO. [2022-351](#)

Elizabeth Osborn, BSB Senior Planner requesting Council of Commissioners concurrence to conditionally approve the preliminary plat of the Eclipse Minor Subdivision.

Concur and Place on File

24.COMMUNICATION NO. [2022-352](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Memorandum of Understanding (MOU) between Butte-Silver Bow and School District #1 which will allow for the discharge of a dewatering well outside the floodplain.

[2022-352 MOU](#)

Concur and Place on File

25.COMMUNICATION NO. [2022-353](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign amendment agreement for the RRGL Grant for Rocker Wastewater Lift Station and connection to Metro.

[2022-353 Agreement](#)

Concur and Place on File



26.COMMUNICATION NO. [2022-354](#)

Eileen Joyce, BSB County Attorney requesting Council of Commissioners to complete the State-Approved SUD Treatment and prevention form for submission back to the DPHHS Addictive and Mental Disorders Division.

[2022-354 Forms](#)

Refer to the Committee of the Whole

27.COMMUNICATION NO. [2022-355](#)

Eileen Joyce, BSB County Attorney requesting Council of Commissioners authorization to have Chief Executive Gallagher sign Seconds Amendment to the November 2021 Memorandum of Understanding between the State of Montana and certain cities and counties regarding the disbursement of settlement proceeds received in a lawsuit against several opioid distributors.

[2022-355 Signature Page](#)

Concur and Place on File

28.COMMUNICATION NO. [2022-356](#)

Leslie Clark, Human Resources Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Collective Bargaining Agreement between the City-County of Butte-Silver Bow and the Butte Police Protective Association for the period of July 1, 2022 through June 30, 2023.

[2022-356 Agreement](#)

[2022-356 Redline](#)

Concur and Place on File

SECTION 3: COMMUNICATIONS TO BE READ AND ACTED UPON

1.COMMUNICATION NO. [2022-326](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the appointment of John Morgan as Director of Human Resources for Butte-Silver Bow.

2.COMMUNICATION NO. [2022-350](#)

Zach Osborne, BSB Fire Chief requesting Council of Commissioners concurrence to promote Mathew Doble to Captain of the Butte-Silver Bow Fire Department. Mathew is a 9-year veteran and has shown outstanding leadership and commitment to the BSB Fire Department.

SECTION 4: ORDINANCES AND RESOLUTIONS INTRODUCED TO JUDICIARY

1.COUNCIL BILL NO. [2022-07](#)

ORDINANCE NO. [2022-07](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 4.8 ACRES FROM R-4 (MANUFACTURED HOME ZONE) TO C-2 (COMMUNITY COMMERCIAL ZONE), COMMONLY LOCATED AT THE NORTHEAST CORNER OF THE INTERSECTION BETWEEN WARREN AVENUE AND LONGFELLOW STREET. THE SUBJECT AREA



COMPRISES TWO PROPERTIES. ONE IS LEGALLY DESCRIBED AS SECTION 31, TOWNSHIP 03 NORTH, RANGE 07 WEST, POR LOT 10 IN NE4, AND THE OTHER IS LEGALLY DESCRIBED AS SECTION 31, TOWNSHIP 03 NORTH, RANGE 07 WEST, LOT 56 IN NE4 1977 GUERDON 28 X 60, OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

2.COUNCIL BILL NO. [2022-08](#)
ORDINANCE NO. [2022-08](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 198 ACRES FROM R1-S (SINGLE-FAMILY SUBURBAN RESIDENTIAL) TO M-1 (LIGHT INDUSTRIAL), COMMONLY LOCATED SOUTH AND EAST OF THE EXISTING SOUTH BUTTE INDUSTRIAL PARK, SOUTH AND EAST OF THE INTERSECTION BETWEEN SOUTH PARKMONT STREET AND BASIN CREEK ROAD. THE SUBJECT AREA COMPRISES PART OR WHOLE OF SIX DIFFERENT PROPERTIES IN SECTIONS 17 AND 18, SEE ATTACHED MAP (APPENDIX A), OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

3.COUNCIL BILL NO. [2022-09](#)
ORDINANCE NO. [2022-09](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 2.3 ACRES FROM R1-S (SINGLE-FAMILY SUBURBAN RESIDENTIAL) TO M-2 (HEAVY INDUSTRIAL), COMMONLY LOCATED AT THE SOUTHWEST CORNER OF THE INTERSECTION OF BEEF TRAIL ROAD AND SOUTH MONTANA STREET. THE SUBJECT AREA COMPRISES THE NORTHERN PORTION OF TWO DIFFERENT PROPERTIES, SEE ATTACHED MAP (APPENDIX A). THE PROPERTIES ARE LEGALLY DESCRIBED AS WATHENA PLACER, SECTION 25, TOWNSHIP 03 NORTH, RANGE 08 WEST, M AND B POR AND SECTION 25, TOWNSHIP 03 NORTH, RANGE 08 WEST, M AND B POR OF S2, W POR MA 1270 ME 1681, OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.



SECTION 5: ORDINANCES AND RESOLUTIONS FOR FINAL READING

1.COUNCIL BILL NO. [2022-05](#)

ORDINANCE NO. [2022-05](#)

AN ORDINANCE AMENDING CHAPTER 2.16 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED “FIRE DEPARTMENT”, SPECIFICALLY AMENDING SECTIONS 2.16.490 AND 2.16.510 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[2022-05 REDLINE](#)

2.COUNCIL BILL NO. [2022-06](#)

ORDINANCE NO. [2022-06](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 14.5 ACRES FROM R-1 (SINGLE-FAMILY RESIDENTIAL) AND R-3 (MULTIFAMILY RESIDENTIAL) TO C-2 (COMMUNITY COMMERCIAL), COMMONLY LOCATED NORTH OF THE INTERSECTION OF CONTINENTAL DRIVE AND OLYMPIC WAY. THE SUBJECT AREA COMPRISES THREE PROPERTIES, IN SECTION 33, TOWNSHIP 03 NORTH, RANGE 07 WEST, OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

SECTION 6: ORDINANCES AND RESOLUTIONS FOR EMERGENCY SUSPENSION OF THE RULES

1.RESOLUTION NO. [2022-41](#)

A RESOLUTION REQUESTING APPOINTMENT OF THE COUNTY ATTORNEY FOR ANACONDA-DEER LODGE, MONTANA AS A SPECIAL PROSECUTOR AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

2.RESOLUTION NO. [2022-42](#)

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE COPPER FOX ESTATES MAJOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

CALENDAR OF OTHER MEETINGS AND EVENTS

July 6, 2022, Airport Authority, 12:00 pm, Bert Mooney Airport Authority Admin. Office
July 6, 2022, Butte AIDS Support Services, 7:00 pm, Community Center*
July 7, 2022, Civic Center, 12:00 pm, Civic Center Hospitality Room
July 7, 2022, East Butte RRA, 9:00 am
June 7, 2022, Fire Advisory Committee, 5:30 pm
July 8, 2022, Greenway Service District Board, 4:30 pm, Butte



July 8, 2022, TIFID, 12:00 pm, Business Development Center
July 11, 2022, Archives, 12:00 pm, Archives Center
July 11, 2022, Fair Board, 6:00 pm, Perkins or HOPS Meeting Room
July 12, 2022, Land Sales Committee, 1:30 pm, Archives Auditorium
July 12, 2022, Superfund Advisory (SARTA), 6:00 pm, Butte Justice Center
July 13, 2022, Law Enforcement Commission, 4:00 pm, Chief Executive Conference Room
July 13, 2022, Public Library Board, 5:00 pm, 3rd Floor, Library Bldg.
July 13, 2022, Board of Health, 7:00 am, Health Dept. Conference Room
July 18, 2022, Parks & Recreation, 11:30 am, Highland View Clubhouse

PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA

ADJOURN

MEETINGS

FINANCE & BUDGET COMMITTEE MEETING

JULY 6, 2022

5:30 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

Expenditure report for the week of July 6, 2022 was reviewed and approved in the amount of \$ _____ for FY 2022.

MEETING REPORTS

JUNE 22, 2022

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1: COMMUNICATIONS

1. COMMUNICATION NO. [2022-268](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners authorization to schedule a bid opening for June 15, 2022, for the Montana Connections Rail Park Road and Utility Construction project.

Concur and Place on File

2. COMMUNICATION NO. [2022-269](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners to schedule time on the June 15, 2022, Regular Meeting Agenda to give a presentation of the annual reports for the URA, HAS, TEDD and TIFID.

Concur and Place on File



3.COMMUNICATION NO. [2022-283](#)

Mark Neary Public Works Director requesting Council of Commissioners to schedule time on the June 15, 2022 Regular meeting agenda for a presentation on County Wide Maintenance District Workplan update for FY2022 and Workplan for FY2023.

Concur and Place on File

4.COMMUNICATION NO. [2022-296](#)

Danette Gleason, Finance & Budget Director notifying the Council of Commissioners that the Fiscal Year 2023 Preliminary Budget will be referred to the Finance & Budget Committee for the July 6, 2022 Finance & Budget Committee meeting which will be scheduled to start at 5:30 p.m. in the Council Chambers.

Hold in Abeyance

5.COMMUNICATION NO. [2022-305](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to schedule a bid opening for July 6, 2022 for the Aboveground Fuel Tanks for the City-County

Hold in Abeyance

6.COMMUNICATION NO. [2022-311](#)

Linda Sajor-Joyce, Clerk & Recorder requesting Council of Commissioners permission to call a Special Meeting with the Council of Commissioners and the Canvass Board to meet on Monday, June20, 2022 at 4:30 P.M. in Room 312 Council Chambers to canvass and certify the 2022 Primary Election.

Concur and Place on File

FINANCE AND BUDGET COMMITTEE MEETING

JUNE 22, 2022

6:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS

Expenditure report for the week of June 22, 2022 was reviewed and approved in the amount of \$781,545.94 for FY 2022.

<u>Committee Members</u>	<u>Present /Absent</u>
John Sorich, Chair	P
Josh O’Neill, Vice Chair	A
Hattie Thatcher	P
Jim Fisher	P
John Riordan	P
Justin Fortune	P

JUDICIARY COMMITTEE MEETING

JUNE 22, 2022

7:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS



1.COUNCIL BILL NO. [2022-05](#)

ORDINANCE NO. [2022-05](#)

AN ORDINANCE AMENDING CHAPTER 2.16 OF THE BUTTE-SILVER BOW MUNICIPAL CODE ENTITLED “FIRE DEPARTMENT”, SPECIFICALLY AMENDING SECTIONS 2.16.490 AND 2.16.510 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[2022-05 REDLINE](#)

Move to Final Reading as Amended

2.COUNCIL BILL NO. [2022-06](#)

ORDINANCE NO. [2022-06](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 14.5 ACRES FROM R-1 (SINGLE-FAMILY RESIDENTIAL) AND R-3 (MULTIFAMILY RESIDENTIAL) TO C-2 (COMMUNITY COMMERCIAL), COMMONLY LOCATED NORTH OF THE INTERSECTION OF CONTINENTAL DRIVE AND OLYMPIC WAY. THE SUBJECT AREA COMPRISES THREE PROPERTIES, IN SECTION 33, TOWNSHIP 03 NORTH, RANGE 07 WEST, OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading

Name	Amount	Reason	Approved	
GUARDIAN TAX MT LLC	\$7,765.94	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #0000074200	YES	
GUARDIAN TAX MT LLC	\$5,604.56	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #0001007600	YES	
GUARDIAN TAX MT LLC	\$2,340.51	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #0000652400	YES	
GUARDIAN TAX MT LLC	\$842.95	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #0000421600	YES	
GUARDIAN TAX MT LLC	\$880.57	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #0001178300	YES	



<u>Committee Members</u>	<u>Present/Absent</u>
Bill Andersen, Chair	A
Michele Shea, Vice-Chair	A
Dan Callahan	P
Eric Mankins	P
John Sorich	P
Hattie Thatcher	P

