

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, JULY 7, 2021
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

ROLL CALL

PRAYER AND PLEDGE

APPROVAL OF THE MINUTES
[JUNE 16, 2021 REGULAR MEETING MINUTES](#)

ITEMS NOT ADDRESSED ON THE AGENDA

CHIEF EXECUTIVE’S REPORT

PUBLIC COMMENT ON ANY ITEMS ON THE AGENDA

WRITTEN COMMENTS WELCOME:

public-input@bsb.mt.gov

SECTION 1: CONSENT AGENDA

A. COMMITTEE REPORTS

1. COMMITTEE OF THE WHOLE MEETING REPORT
2. FINANCE & BUDGET COMMITTEE MEETING REPORT
3. PUBLIC WORKS COMMITTEE MEETING REPORT
4. JUDICIARY COMMITTEE MEETING REPORT

B. COMMUNICATIONS

1. COMMUNICATION NO. [2021-298](#)

Ed Randall, Community Enrichment Director, requesting Council of Commissioners to authorize a Class 3 Kennel License to Kyle Davis and Echo Thurston. This parcel is located on Buxton Road.
Concur and place on file

2. COMMUNICATION NO. [2021-299](#)

Tristian Thomas, residing in Butte, MT, requesting Council of Commissioners to authorize Tristian Thomas to purchase the following property, located at 2422 Pine St., Butte, MT 59701.
Refer to Land Sales



3.COMMUNICATION NO. [2021-300](#)

Douglas Ingraham, Secretary Treasure of All Veterans Count Inc., requesting Council of Commissioners to authorize All Veterans Count Inc. to hold our inaugural event called Butte Days, on August 28, 2021. Butte Days celebrates our shared diversity through honoring our past, present and future.

[2021-300 Attachments](#)

Concur and place on file

4.COMMUNICATION NO. [2021-301](#)

Chris Stout with Outside Productions, requesting Council of Commissioners to authorize Outside Productions Trail and Road Running Series to have a marathon on July 31, 2021 in uptown Butte and involve more of the local businesses.

[2021-301 Attachments](#)

Concur and place on file

5.COMMUNICATION NO. [2021-302](#)

Ryan Mulcahy with Wolfe Tones Hurling Club, requesting Council of Commissioners to authorize use of the Original Mine yard on August 13, 2021, to hold a pre hurling tournament draft and fundraiser for our August 14, 2021 USGAA Northwest Hurling, Gaelic Football and Camogie Tournament.

[2021-302 Attachments](#)

Concur and place on file

6.COMMUNICATION NO. [2021-303](#)

Leslie Clark, Human Resources Director, requesting Council of Commissioners to request the BSB Chief Executive to sign the Memorandum of Understanding (MOU) between the City-County of Butte-Silver Bow and the Laborers' International Union of North America (LIUNA), Local No. 1686, representing Butte-Silver Bow Event and Service Workers.

[2021-303 MOU](#)

Concur and place on file

7.COMMUNICATION NO. [2021-304](#)

J.P. Gallagher, Chief Executive, requesting Council of Commissioners for your concurrence in the appointment of Henry Klobucar, to the Tax Increment Financing Industrial District. Henry Klobucar lives at 116079 Fleecer, Ramsey, MT 59750.

Concur and place on file

8.COMMUNICATION NO. [2021-305](#)

Donald Swanson, Land Records Administrator, requesting Council of Commissioners to authorize the sale of a parcel of real property described as the center portion of lots 23 and 24 in block 7 of the Noyes and Upton Addition, to Zixi Diaz.

[2021-305 Attachment](#)

Refer to Land Sales



9.COMMUNICATION NO. [2021-306](#)

Leslie Clark Human Resource Director requesting Council of Commissioners to request the BSB Chief Executive sign the Collective Bargaining Agreement for the period of May 1, 2021, through April 30, 2024, between the City-County of Butte-Silver Bow and the Laborers' International Union of North America, Local No. 1686, representing Even and Service Workers.

[2021-306 Agreement](#)

[2021-306 Redline Agreement](#)

Concur and Place on File

10.COMMUNICATION NO. [2021-307](#)

Janie Scheben, Organizer, Butte, MT requesting Council of Commissioners to authorize the Little Red Truck Vintage Market return to the Original Mine yard on July 23, 2021, through July 24, 2021. We anticipate 500-1000 people over the two-day period, including vendors.

Concur and Place on File

11.COMMUNICATION NO. [2021-308](#)

Danette Gleason, Finance and Budget Director, requesting Council of Commissioners to authorize a presentation on the July 21, 2021, Regular Meeting Agenda to make a presentation on the Fiscal Year 2022 budget.

Hold in Abeyance

12.COMMUNICATION NO. [2021-309](#)

Theresa Marshall, Human Resources Benefit Specialist, requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign the attached Benefit Program Application through Blue Cross Blue Shield of Montana for the July 1, 2021, to June 30, 2022, benefit year.

[2021-309 Contract Application](#)

Concur and Place on File

13.COMMUNICATION NO. [2021-310](#)

Theresa Marshall, Human Resources Benefit Specialist, requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to sign the attached Application for Stop Loss Coverage through Blue Cross Blue Shield of Montana for the July 1, 2021, to June 30, 2022, benefit year.

[2021-310 Contract Application](#)

Concur and Place on File

14.COMMUNICATION NO. [2021-311](#)

Aubrey Jaap, Assistant Director of Public Archives, requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to renew the lease agreement for the Butte Symphony for the rental of office space in the Clark Chateau.

[2021-311 Lease Agreement](#)

Concur and Place on File



15.COMMUNICATION NO. [2021-312](#)

Dan Dennehy, Director of Emergency Management, requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign the memorandum of Understanding (MOU) between the Butte School District #1 and the Butte-Silver Bow Office of Emergency Management for the purpose of utilizing school facilities and transportation equipment in the event of an emergency.

[2021-312 MOU](#)

Concur and Place on File

16.COMMUNICATION NO. [2021-313](#)

Theresa Marshall, Human Resources Benefit Specialist, requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign the attached Master Agreement between the City and County of Butte-Silver Bow and Flores & Associates, LLC, beginning on July 1, 2021, Flores will provide administrative services to Butte-Silver Bow for COBRA Administration, Flexible Spending Accounts, and Health Savings Accounts.

[2021-313 Agreement](#)

Concur and Place on File

17.COMMUNICATION NO. [2021-314](#)

Theresa Marshall, Human Resources Benefit Specialist, requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign the attached Third Amendment to the Agreement between the City and County of Butte-Silver Bow and HealthJoy LLC. This amendment changes the pay arrangement from the previous Third-Party Administrator, Allegiance Benefit Plan Management, to a payment by Butte-Silver Bow directly to HealthJoy.

[2021-314 Agreement](#)

Concur and Place on File

18.COMMUNICATION NO. [2021-315](#)

Emma Cunneen, Butte Historic Trust Administrative Coordinator and Project Manager, requesting Council of Commissioners authorization to purchase the property owned by Butte-Silver Bow (BSB) at the southwest corner of W. Woolman and N. Main Streets. This property is comprised of Lots 7 and 8 in Block C of the Kingsbury Addition, Geocode 01-1197-13-1-54-11-0000.

[2021-315 Map](#)

Refer to Land Sales

19.COMMUNICATION NO. [2021-316](#)

Julia M. Crain, Assistant Director of Reclamation and Environmental Services, requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign a Professional Services Agreement between Butte-Silver Bow and Montana Technological University.

[2021-316 Agreement](#)

Concur and Place on File



20.COMMUNICATION NO. [2021-317](#)

Linda Sajor-Joyce, Clerk and Recorder, requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign a renewal contract with Kelley Connect (formerly J&H, Inc.) for DocuWare Licensing and Cloud Storage.

[2021-317 Attachments](#)

Concur and Place on File

21.COMMUNICATION NO. [2021-319](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the following reappointments of Stephen Coe, 1420 W. Porphyry, and Robert Worley, 3405 Wharton Butte, MT for their reappointments to the URA Board of Directors.

Concur and Place on File

22.COMMUNICATION NO. [2021-320](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the following reappointments of Denise Anderson, 1555 Harrison Avenue, Jeremy Salle 2932 Goodwin and Matt Stajcar 3426 S. Montana Street Butte, MT for their reappointments to the Planning Board.

Concur and Place on File

23.COMMUNICATION NO. [2021-321](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the following reappointment of W. Bruce Schlaebitz, 3100 Kossuth Butte, MT for his reappointment to the Friends of the Urban Forest Board.

Concur and Place on File

24.COMMUNICATION NO. [2021-322](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the following reappointment of Lee Whitney, 3151 Quincy Avenue Butte, MT for their reappointment to the Archives Board.

Concur and Place on File

25.COMMUNICATION NO. [2021-323](#)

Shelly Cleverly, Grant Writer/Special Projects Developer requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign a No Cost Extension of Emergency COVID-19 funding from the Substance Abuse and Mental Health Services Administration (SAMHSA)

[2021-323 Agreement](#)

Concur and Place on File

26.COMMUNICATION NO. [2021-324](#)

Karen Hassler, Finance & Budget Assistant Director requesting Council of Commissioners authorization to replace the appendices of the City and County BaRSAA Allocations Resolutions 2021-20 (City of Butte BaRSAA) and 2021-21 (Silver Bow County BaRSAA Allocation).

Concur and Place on File



27.COMMUNICATION NO. [2021-325](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign a Memorandum of Understanding with German Gulch Development, LLC.

[2021-325 MOU](#)

Concur and Place on File

28.COMMUNICATION NO. [2021-326](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign a Memorandum of Understanding with Rocky Mountain Retail, LLC.

[2021-326 MOU](#)

Concur and Place on File

29.COMMUNICATION NO. [2021-327](#)

Ed Lester, BSB Sheriff requesting Council of Commissioners concurrence to conduct a public hearing at its July 21st, 2021 regular meeting regarding the submission of a Bureau of Justice Assistance - FY 2021/22 Edward Byrne Memorial Justice Assistance grant.

Hold in Abeyance

30.COMMUNICATION NO. [2021-328](#)

Pat Holland, Government Buildings Director requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign amendment #1 for Abba Logic LLC Detention Center Camera System.

[2021-328 Amendment](#)

Concur and Place on File

31.COMMUNICATION NO. [2021-329](#)

Mark Neary, Public Works Director requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign the agreement between Butte-Silver Bow and Core and Main for the purchase of water main materials for 2021 projects.

[2021-329 Agreement](#)

Concur and Place on File

32.COMMUNICATION NO. [2021-330](#)

Padraig Cuneen, Public Works Engineer requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign the Storm Water Management / BMP Maintenance Agreement for the SeaCast Expansion at 119800 Rick Jones Way.

[2021-330 Agreement](#)

Concur and Place on File

33.COMMUNICATION NO. [2021-331](#)

Padraig Cuneen, Public Works Engineer requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign the Storm Water Management / BMP Maintenance Agreement for the Butte GM Store at 5090 Harrison Avenue.

[2021-331 Agreement](#)

Concur and Place on File



34.COMMUNICATION NO. [2021-332](#)

Ed Randall, Community Enrichment Director requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign the agreement between Butte-Silver Bow and Shor-Line Manufacturing for new dog kennels.

[2021-332 Agreement](#)

Concur and Place on File

35.COMMUNICATION NO. [2021-333](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign the contract amendment for the Montana Main Street Planning Grant to support the Uptown Butte Master Plan.

[2021-333 Contract](#)

Concur and Place on File

36.COMMUNICATION NO. [2021-334](#)

Shelly Cleverly, Grant Writer/Special Projects Developer requesting Council of Commissioners authorization for the Butte-Silver Bow Public Works Department to apply for Water and Sewer project funds from the State of Montana's American Rescue Plan Act (ARPA) Competitive Grant Program.

Concur and Place on File

37.COMMUNICATION NO. [2021-335](#)

Michael & Kelly Anne Hovan, 241 Williams Street, Walkerville MT requesting Council of Commissioners authorization to purchase vacant land currently owned by BSB. The land we are hoping to acquire includes one .06-acre parcel and a segment of another 10- acre tract.

[2021-335 Attachments](#)

Refer to Land Sales

38.COMMUNICATION NO. [2021-336](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign a Professional Services Agreement with the Pintler Group.

[2021-336 Agreement](#)

Concur and Place on File

39.COMMUNICATION NO. [2021-337](#)

Doug Lange, Hawkins Water Treatment Plant Vice President requesting Council of Commissioners to request authorization for Chief Executive J.P. Gallagher to sign a amendment to Contract #2021-39 to increase the price of the Aluminum Chlorohydrate sold to the City of Butte-Silver Bow.

[2021-337 Agreement](#)

Concur and Place on File



SECTION 2: ORDINANCES AND RESOLUTIONS FOR FINAL READING

1. COUNCIL BILL NO. [2021-05](#)
ORDINANCE NO. [2021-05](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 1.5 ACRES FROM R-2 TWO-FAMILY RESIDENCE) TO C-2 (COMMUNITY COMMERCIAL), COMMONLY LOCATED BETWEEN PARK STREET AND BROADWAY STREET, WEST OF OHIO STREET; LOCATED IN THE BAL TIC LODE, SECTION 13, TOWNSHIP 3 NORTH, RANGE 8 WEST, OF THE P.M.M. OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA

CALENDAR OF OTHER MEETINGS AND EVENTS

July 8, 2021, Greenway Service District Board, 4:30 pm, Butte 1st Floor Conference Room
July 8, 2021, Law Enforcement Commission, 4:00 pm, Chief Executive Conference Room
July 9, 2021, TIFID, 12:00 pm, Business Development Center
July 12, 2021, Archives, 12:00 pm, Archives Center
July 12, 2021, Fair Board, 6:00 pm, Perkins or HOPS Meeting Room
July 13, 2021, Superfund Advisory (SARTA), 6:00 pm, Butte Justice Center
July 14, 2021, Board of Health, 7:00 am, Health Dept. Conference Room
July 14, 2021, Land Sales Committee, 1:30 pm, First Floor Conference Room
July 14, 2021, Public Library Board, 5:00 pm, 3rd Floor, Library Bldg.
July 15, 2021, Zoning Board, 5:30 pm, Council Chambers
July 18, 2021, Animal Services, 5:30 pm, 1st Floor Conference Room
July 19, 2021, Parks & Recreation, 11:30 am, Highland View Clubhouse
July 20, 2021, Technical Review Committee, 1:30 pm, 3rd Floor, Water Building
July 20, 2021, Urban Forestry Board, 1:00 pm, Business Development Center
July 20, 2021, Public Housing Authority, 5:00 pm, New Deal Community Center

ADJOURN

MEETINGS

ECONOMIC DEVELOPMENT COMMITTEE MEETING

JULY 7, 2021

6:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

1. Headwaters/BLDC/SBDC Update by Julie Jaksha.



FINANCE & BUDGET COMMITTEE MEETING

JULY 7, 2021

6:30 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

Expenditure report for the week of July 7, 2021 was reviewed and approved in the amount of \$ _____ 2021.

REPORTS

COMMITTEE OF THE WHOLE REPORT

JUNE 23, 2021

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

1.COMMUNICATION NO. [2020-411](#)

Brendan McDonough, Commissioner District 8 requesting Council of Commissioners consideration that Butte-Silver Bow take over the outside maintenance of the Community Ice Center located at Clark Park. The original operating agreement had the Butte Amateur Hockey Association maintaining the grounds; however, I think BSB should assume the maintenance.

Hold in Abeyance

2.COMMUNICATION NO. [2021-131](#)

Ed Lester, Butte-Silver Bow Sheriff requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the Memorandum of Understanding (MOU) between Butte-Silver Bow and the Southwest Montana Drug Task Force.

[2021-131 MOU](#)

Hold in Abeyance

3.COMMUNICATION NO. [2021-248](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners to approve the letter from Amy Cline requesting to purchase Butte-Silver Bow property at 7 West Agate.

[2021-248 Letter/Map](#)

Hold in Abeyance

4.COMMUNICATION NO. [2021-254](#)

Ed Banderob, 2601 Grand Avenue requesting Council of Commissioners to request the BSB Chief Executive to request the BSB Health Department and BSB Board of Health to have the BSB Health Study Advisory Committee act as a Community Advisory Council to review what has been done in other countries and communities to mitigate the health and economic impact of this COVID-19 virus and prepare an action plan should we get another virus that may not be contained by the current vaccines.

Note and Place on File



5.COMMUNICATION NO. [2021-260](#)

Angie Mullikin, Public Works Budget Analyst requesting Council of Commissioners for time on the June 16, 2021 Council of Commissioners regular meeting to open bid for Dog Kennels for the Animal Shelter.

Concur and Place on File

6.COMMUNICATION NO. [2021-262](#)

Mark Neary, Public Works Director requesting Council of Commissioners for time on the June 16, 2021 Council of Commissioners regular meeting for a presentation on County wide Maintenance District Workplan update for FY2021 and Workplan for FY2022.

Concur and Place on File

7.COMMUNICATION NO. [2021-263](#)

Mark Neary, Public Works Director requesting Council of Commissioners for time on the June 16, 2021 Council of Commissioners regular meeting to open bids for materials for the 2021 water Main Replacement Projects.

Concur and Place on File

8.COMMUNICATION NO. [2021-278](#)

John Sorich, BSB Commissioner District 4 requesting Council of Commissioners to request the BSB Chief Executive J.P. Gallagher to invite the different entities that receive funding from Butte-Silver Bow to provide their yearly update of their groups function and what the BSB tax dollars are used for.

Hold in Abeyance

9.COMMUNICATION NO. [2021-279](#)

Kathy Jangula, 149 W. Daly Walkerville Mt. requesting Council of Commissioners to purchase vacant property adjacent to my current property located at 149 W. Daly Street, Walkerville Mt 59701. Please consider our request as we would like to purchase the property as soon as possible.

[2021-279 Letters / Maps](#)

Note and Place on File

10.COMMUNICATION NO. [2021-284](#)

Dane Wagner, General Manager and Co-Owner Mining City Tommy Knockers Baseball Club requesting Council of Commissioners permission for fireworks display after the Mining City Tommy Knockers baseball games. The fireworks display dates would fall on all Friday night games.

Concur and Place on File

FINANCE & BUDGET COMMITTEE MEETING REPORT

JUNE 23, 2021

6:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW COMMISSIONERS

Ladies and Gentlemen,



We, your Council of Commissioners, and Madame Chairman Cindi Shaw, respectfully recommends as follows: Expenditure report for the week of June 9, 2021, was reviewed and approved in the amount of \$916,879.16 for 2021.

FINANCE AND BUDGET COMMITTEE MEMBERS PRESENT/ ABSENT

John Sorich, Chair	P
Josh O’Neill, Vice Chair	P
Hattie Thatcher	P
Jim Fisher	P
John Riordan	P
Justin Fortune	P

PUBLIC WORKS COMMITTEE MEETING REPORT

JUNE 23, 2021

6:30 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW COMMISSIONERS

1.PETITION NO. 2021-01

Donald Swanson, Land Records Administrator requesting Council of Commissioners authorize a Petition to close and vacate an alleyway has been filed with the Land Records Office of the Planning Department, as provided for and within Ordinance Number 362.

[Petition No. 2021-01 Map](#)

Hold Pending Public Hearing

1.COMMUNICATION NO. 2020-139

Brendan, McDonough, Commissioner District 8 requesting Council of Commissioners to consider that a speed study be conducted by the Montana Department of Transportation on Highway 2 from the nine-mile to Pipestone Pass. With the upcoming recreational season approaching, I ask that a study and decision be made in a timely manner to address the safety concerns for the spring and summer season.

Hold in Abeyance

3.COMMUNICATION NO. 2021-245

Eric Mankins, Commissioner District 9 requesting Council of Commissioners to have the Public Works Committee consider a speed study be conducted by the Montana Department of Transportation on Iron Street (Exit and Entrance) both east and west bound traffic.

Hold in Abeyance



PUBLIC WORKS COMMITTEE

PRESENT/ABSENT

Jim Fisher, Chairman	P
Eric Mankins, Vice Chairman	P
Dan Callahan	P
John Sorich	P
Justin Fortune	P
Mark Neary	P
Lori Casey	P

JUDICIARY COMMITTEE MEETING REPORT

JUNE 23, 2021

7:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW COMMISSIONERS

1.COMMUNICATION NO. [2020-503](#)

Dan Olsen, Commissioner District 5 requesting Council of Commissioners to address the following problem with Butte-Silver Bow Ordinance Chapter 6.16 - Livestock and Domesticated hooved Animals as currently written is unenforceable by B-SB and does not interface seamlessly with MCA 81-4-201--81-4-401 to allow the State to provide enforcement.

Hold in Abeyance

2.COMMUNICATION NO. [2021-296](#)

Michele Shea, District 2 Commissioner requesting Council of Commissioners to create a new ordinance, or amend an existing ordinance, if appropriate, to allow for the identification and abatement of public nuisances on properties on which there have been, or continue to be, repeated disruptive activities including but not limited to, disturbances of the peace, public drunkenness, harassment of passerby, sale, storage, or possession of stolen goods, theft, assaults, batteries, acts of vandalism, excessive littering, illegal parking, loud noises, traffic and other code violations, or police detentions and arrests.

Hold in Abeyance

1.COUNCIL BILL NO. [2021-05](#)

ORDINANCE NO. [2021-05](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 1.5 ACRES FROM R-2 TWO-FAMILY RESIDENCE) TO C-2 (COMMUNITY COMMERCIAL), COMMONLY LOCATED BETWEEN PARK STREET AND BROADWAY STREET, WEST OF OHIO STREET; LOCATED IN THE BALTIC LODGE, SECTION 13, TOWNSHIP 3 NORTH, RANGE 8 WEST, OF THE P.M.M. OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading



Name	Amount	Reason	Approved	
SHAWN CLARK	\$200.00	REFUND DEMO BOND/GARAGE 192 S. MONTANA	YES	

JUDICIARY COMMITTEE MEMBERS

PRESENT/ABSENT

Bill Andersen, Chairman	P
Michele Shea, Vice Chairman	P
Dan Callahan	P
Hattie Thatcher	P
Eric Mankins	P
John Sorich	P

