

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, JULY 17, 2019
7:30 PM**

ROLL CALL

PRAYER AND PLEDGE

PUBLIC COMMENT ON ANY ITEMS ON THE CONSENT AGENDA

APPROVAL OF THE MINUTES

[Meeting Minutes July 2, 2019](#)

ITEMS NOT ADDRESSED ON THE AGENDA

SUSPENSION OF THE RULES

RESOLUTION 19-23

A RESOLUTION AUTHORIZING AND APPROVING THE TRANSFER OF THE REAL PROPERTY DESCRIBED ON EXHIBIT “A” TO THIS RESOLUTION TO JON AND DAWN KINZLE, IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Cross reference Communication 19-267 and Communication 19-313.

RESOLUTION 19-24

A RESOLUTION AUTHORIZING AND APPROVING THE TRANSFER OF THE REAL PROPERTY DESCRIBED ON EXHIBIT “A” TO THIS RESOLUTION TO SWAK, LCC, IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Cross reference Communication 19-231 and Communication 307.

RESOLUTION 19-27

A RESOLUTION AUTHORIZING AND APPROVING THE TRANSFER OF THE REAL PROPERTY DESCRIBED ON EXHIBIT “A” TO THIS RESOLUTION TO WESTER STATES ASPHALT OF MONTANA, LLC, IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE STATE HEREIN.



**SUPER FUND INFORMATION FOR COMMISSIONERS
CHIEF EXECUTIVE’S REPORT**

**SECTION 1: BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS.
PRESENTATION**

1. COMMUNICATION NO. [19-310](#)

Danette Gleason, Finance & Budget Director requesting Council of Commissioners allow time on the July 17, 2019 Agenda to make a presentation on the Fiscal Year 2020 budget.

SECTION 2: CONSENT AGENDA

A. COMMITTEE REPORTS

1. *COMMITTEE OF THE WHOLE MEETING REPORT*
2. *FINANCE & BUDGET COMMITTEE MEETING REPORT*
3. *PUBLIC WORKS COMMITTEE MEETING REPORT*
4. *JUDICIARY COMMITTEE MEETING REPORT*

B. COMMUNICATIONS

1. COMMUNICATION NO. [19-323](#)

Karen Sullivan, Health Department requesting Council of Commissioners authorization for the Chief Executive to sign a contract with Madison County Health Dept to assist in providing MT Tobacco Use Prevention services in Madison and Beaverhead Counties.

[19-323 Contract](#)

Concur and Place on File.

2. COMMUNICATION NO. [19-324](#)

Karen Sullivan, Health Department requesting Council of Commissioners authorization of a clinical nursing affiliate agreement with Montana Technological University.

[19-324 Agreement](#)

Concur and Place on File.

3. COMMUNICATION NO. [19-325](#)

Karen Sullivan, Health Department requesting Council of Commissioners authorization of a contract with MT Dept. of Public Health and Human Services to provide home visiting and family support services, specifically the Nurse Family Partnership program.

[19-325 Contract](#)

Concur and Place on File.

4. COMMUNICATION NO. [19-326](#)

Aubrey Japp, Archives requesting authorization for the Chief Executive to sign Greater Montana Foundation Grant Agreement.



[19-326 Grant Agreement](#)

Concur and Place on File.

5. COMMUNICATION NO. [19-327](#)

Dan Dennehy, Director, Office of Emergency Services requesting approval to accept Emergency Management Performance Grant Award and authorize the Chief Executive to sign FFY 2019-20 State and Local Agreement (SLA).

[19-327 Grant](#)

Concur and Place on File.

6. COMMUNICATION NO. [19-328](#)

Jason Parish, Information Technology requesting Council of Commissioners authorization for the Chief Executive to sign the Accela Master Service Agreement and Sidwell Professional Services contract for the purchase, installation, implementation, and maintenance of Licensing, Permitting, and Asset Management software.

[19-328 MSA](#)

[19-328 Contract](#)

Concur and Place on File.

7. COMMUNICATION NO. [19-329](#)

Linda Sajor, Clerk & Recorder's Office requesting authorization for the Chief Executive to sign a School Resource Office MOU with Butte School District #1. This communication corrects an error made with Communication 19-295.

[19-329 MOU](#)

[19-295](#)

Concur and Place on File.

8. COMMUNICATION NO. [19-330](#)

Nikole Evankovich, Archives requesting approval and authorization for the Chief Executive to sign form RM-60 for the disposal of certain records from the Superintendent of Schools office.

[19-330 RM-60](#)

Concur and Place on File.

9. COMMUNICATION NO. [19-331](#)

John Gallagher, Parks and Recreation requesting authorization for the Chief Executive to sign a professional services contract with AFFCO for the Mountain Con gate.

[19-331 Contract](#)

Concur and Place on File

10. COMMUNICATION NO. [19-332](#)

Doug Conway, Law Enforcement Captain requesting authorization for the Chief Executive to sign four Law Enforcement Services contracts for Butte Central, Mainstreet Uptown, The Depot,



and the Montana Gaelic Cultural Society. The updated agreement is due to an increase in the hourly rate.

[19-332 BC](#)

[19-332 Depot](#)

[19-332 Gaelic Society](#)

[19-332 Mainstreet Uptown](#)

Concur and Place on File.

11. COMMUNICATION NO. [19-333](#)

Danette Gleason Finance & Budget Director requests scheduling a public hearing on August 7 for the adoption of the fiscal year 2020 Final Budget and to establish user rates for Metro Sewer, Landfill, and Storm Water.

Hold in Abeyance.

12. COMMUNICATION NO. [19-334](#)

Karen Byrnes, Community Development requests authorization for the Chief Executive to enter into a Housing Rehabilitation Deferred Loan Agreement with Dawn Norman of 624 S. Colorado St.

[19-334 Loan Agreement](#)

Concur and Place on File.

13. COMMUNICATION NO. [19-335](#)

Leslie Clark, Human Resources Director requests authorization for the Chief Executive to sign an amendment to an agreement with HealthJoy, Inc. The amendment changes fees for telemedicine services and calculation of administrative fees.

[19-335 Amendment](#)

Concur and Place on File.

14. COMMUNICATION NO. [19-336](#)

Pat Riordan, Land Systems Administrator, requesting concurrence to approve purchase of 821 Highland Ave. by Levi and Shannon Mork (cross reference Communication 19-241).

[19-336 Map](#)

Concur and Place on File.

15. COMMUNICATION NO. [19-337](#)

Angie Mullikin, Public Works requesting approval for the Chief Executive to sign a Solid Waste Agreement with Jefferson County, so Elk Park residents may utilize solid waste facilities in BSB.

[19-337 Agreement](#)

Concur and Place on File.

16. COMMUNICATION NO. [19-338](#)



Angie Mullikin, Public Works requesting authorization for the Chief Executive to sign a MDT certification for adjustments to water valves and sanitary manholes due to the Mount Highland Drive construction project.

[19-338 Certification](#)

Concur and Place on File.

17. COMMUNICATION NO. [19-339](#)

Dave Palmer, Chief Executive requesting concurrence on the appointment of Dan Callahan to the World Museum of Mining Board.

Concur and Place on File.

18. COMMUNICATION NO. [19-340](#)

Dave Palmer, Chief Executive requesting concurrence on the appointment of Rod Alne to the Airport Authority Board.

Concur and Place on File.

19. COMMUNICATION NO. [19-341](#)

Dave Palmer, Chief Executive requesting concurrence on the appointment of Denise Anderson and Matt Stajcar and the reappointment of Janet Lindh and Jeremy Salle to the Planning Board.

Concur and Place on File.

20. COMMUNICATION NO. [19-342](#)

Charlene LeProwse Messick, Citizen requesting Council put a painted crosswalk on the corners of Utah Ave. and Dewey Blvd.

Refer to Committee of the Whole, Public Works Committee.

21. COMMUNICATION NO. [19-343](#)

Dylan Pipinich, Planning Department requesting Council of Commissioners approve a shooting range permit application for 105 N. Parkmont St.

[19-343 Application](#)

[19-343 Proposal](#)

Concur and Place on File.

22. COMMUNICATION NO. [19-344](#)

Karen Byrnes, Community Development Director requesting a presentation be scheduled on July 24 for Bitterroot Gateway Development to present their plans related to the acquisition and development of 40 E. Broadway.

Hold in Abeyance until July 24 meeting.

23. COMMUNICATION NO. [19-345](#)

Karen Byrnes, Community Development, recommending award of the property at 40 E. Broadway to Bitterroot Gateway Development.

Hold in Abeyance until presentation.



24. COMMUNICATION NO. [19-346](#)

Karen Byrnes, Community Development requesting authorization for the Chief Executive to sign a contract with Community Development Services of Montana.

[19-346 Contract](#)

Concur and Place on File.

25. COMMUNICATION NO. [19-347](#)

Dave Palmer, Chief Executive requesting concurrence on the appointment of Ted Ackerman and Dominic Komareddy to the Tourism Improvement District Board of Trustees.

Concur and Place on File.

SECTION 4 ORDINANCES AND RESOLUTIONS REFERRED TO JUDICIARY

1. COUNCIL BILL 19-25

[COUNCIL RESOLUTION 19-25](#)

A RESOLUTION AUTHORIZING AND APPROVING THE TRANSFER OF THE REAL PROPERTY DESCRIBED IN EXHIBIT “A” TO THIS RESOLUTION TO MARTHA SORINI, IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE FOR AN EFFECTIVE DATE HEREIN.

2. COUNCIL BILL 19-26

[COUNCIL RESOLUTION 19-26](#)

A RESOLUTION AUTHORIZING AND APPROVING THE TRANSFER OF THE REAL PROPERTY DESCRIBED IN EXHIBIT “A” TO THIS RESOLUTION TO CONNIE WEGNER, IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE FOR AN EFFECTIVE DATE HEREIN.

3. COUNCIL BILL 19-23

[RESOLUTION 19-23 FINAL READING](#)

A RESOLUTION AUTHORIZING AND APPROVING THE TRANSFER OF THE REAL PROPERTY DESCRIBED ON EXHIBIT “A” TO THIS RESOLUTION TO JON AND DAWN KINZLE, IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Cross reference Communication 19-267 and Communication 19-313.

4. COUNCIL BILL 19-24

[RESOLUTION 19-24 FINAL READING](#)

A RESOLUTION AUTHORIZING AND APPROVING THE TRANSFER OF THE REAL PROPERTY DESCRIBED ON EXHIBIT “A” TO THIS RESOLUTION TO SWAK, LCC, IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Cross reference Communication 19-231 and Communication 307.



5. COUNCIL BILL 19-24

RESOLUTION 19-27 FINAL READING

A RESOLUTION AUTHORIZING AND APPROVING THE TRANSFER OF THE REAL PROPERTY DESCRIBED ON EXHIBIT “A” TO THIS RESOLUTION TO WESTER STATES ASPHALT OF MONTANA, LLC, IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE STATE HEREIN.

PUBLIC COMMENT ON ANY ITEMS NOT ON THE AGENDA.

CALENDAR OF OTHER MEETINGS AND EVENTS

July 22, 2019, MHLAC, 1:00 pm, Butte Public Library

July 22, 2019, Mile High Conservation District Board Meeting

July 23, 2019, Port of Montana Authority, 1:00 pm, Hub Center

July 23, 2019, Superfund Advisory & Redevelopment Trust, 6:00 pm, Emergency Operation Center

July 23, 2019, Urban Revitalization Agency, 8:30 am, Courthouse, Room 103

July 24, 2019, Parking Commission, 3:00 pm, 1st Floor Conference Room

July 26, 2019, ADA Advisory Committee, 11:00 am, 305 W. Mercury St., Room 210

July 24, 2019, Local Emergency Planning Committee, 12:00 pm, Emergency Operations Center

July 25, 2019, Planning Board, 5:30 pm, Council Chambers

July 25, 2019, Zoning Board, 5:30 pm, TBA

ADJOURN

REPORTS

COMMITTEE OF THE WHOLE MEETING REPORT

JULY 10, 2019



TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1. COMMUNICATION NO. 19-140

R. Edward Banderob, Citizen requesting Council of Commissioners request the Chief Executive to designate an appropriate entity to conduct a survey, prepare a feasibility proposal and recommendation relative to a Green Container Biodegradable Waste Management Program to complement the present Landfill Composting and Alley Rally programs.

[19-140.pdf](#)

Hold in Abeyance.

SECTION 2. COMMUNICATION NO. 19-180

Clark Grant, Citizen requesting Council of Commissioners consider putting property at 707 N. Wyoming Street through the normal process of tax deed auctioning or consider opening up developer's packets so that community members seeking to rehabilitate derelict properties are given the opportunity.

[19-180.pdf](#)

Cross reference with Communication 19-220 and Place on file.

SECTION 3. COMMUNICATION NO. 19-204

Brian and Melissa McGregor requesting Council of Commissioners approve the purchase of property at 821 Highland Street in Butte, District 8.

[19-204.pdf](#)

Cross reference with Communication 19-306 and 19-308 and Place on file.

SECTION 4. COMMUNICATION NO. 19-214

Mary Jo and Steve Stosich requesting Council of Commissioners authorize the purchase of a small portion of land located between the northern boundary and the Oro Fino Gulch Road in the Alverado Lode that is adjacent to already purchased 46.27 acres. A 1973 survey had the Record Section 9 corner location improperly set, shifting the 46.27 acres north of its actual location.

[19-214.pdf](#)

[19-214 Original Survey.pdf](#)

[19-214 DNRC Map.pdf](#)

[19-214 BSB Map.pdf](#)

[19-214 Legal Description.pdf](#)

[19-214 Ownership.pdf](#)

Cross reference with Communication 19-304 and Place on file.

SECTION 5. COMMUNICATION NO. 19-220

Pat Riordan, Land Systems Administrator requesting Council of Commissioners agree with recommendation to deny Council Communication 19-180, request from Clark Grant to consider putting 707 N Wyoming St. through the normal Tax Deed process or consider the Developers Packet option.



[19-220.pdf](#)

[19-220 Map.pdf](#)

Cross reference with Communication 19-180 and Place on file

SECTION 6. COMMUNICATION NO. 19-231

Holli Jo Soll, Citizen requesting Council of Commissioners approve the purchase of parcel #43610 located at 611 S. Idaho.

[19-231.pdf](#)

Cross reference with Communication 19-307 and Place on file.

SECTION 7. COMMUNICATION NO. 19-232

Connie Wegner requesting Council of Commissioners approve the purchase of and adjacent to residence property at 706 S Wyoming St, parcel # 292400 located at 716 S Wyoming Street, Butte, MT.

[19-232.pdf](#)

Cross reference with Communication 19-312 and Place on file.

SECTION 8. COMMUNICATION NO. 19-234

Clark Grant, KBMF General Manager requesting Council of Commissioner's approval to begin recording and making available online the audio and/or video for all Council Committee Meetings, including Committee, Economic Development, Finance & Budget, Judiciary, and Public Works.

[19-234.pdf](#)

Concur and Place on File.

SECTION 9. COMMUNICATION NO. 19-236

Martha Sorini requesting Council of Commissioners consider the offer of \$2,000 for the purchase of property at 327 North Wyoming Street, Butte, MT.

[19-236.pdf](#)

Cross reference with Communication 19-303 and Place on file.

SECTION 10. COMMUNICATION NO. 19-241

Levi Mork, 939 W. Copper Street, Butte, MT, requesting Council of Commissioners consider the purchase of the property located at 821 S. Highland Ave, Butte, MT under the Adjacent Landowner Property Acquisition Policy.

[19-241.pdf](#)

Hold in Abeyance.

SECTION 11. COMMUNICATION NO. 19-254

Chief Executive Dave Palmer, requesting Council of Commissioners refer the attached letter to the Chief Executive's Office, dated May 23, 2019 from Barbara Kolman to the Land Sales Committee.

[19-254.pdf](#)

[19-254.Letter and Map](#)



Cross reference with Communication 305 and Place on file.

SECTION 12. COMMUNICATION NO. 19-267

Jon Kinzle, citizen, requesting Council of Commissioners consider the purchase of two parcels owned by Butte-Silver Bow known as Lot 10A of Block 4 of the Ravin Addition Amended Plat with an address of 230 W Missoula Avenue and Lot 8 Block 4 of the Ravin Addition with an address of 202 W Missoula Avenue.

[19-267.pdf](#)

Cross reference with Communication 313 and Place on file.

SECTION 13. COMMUNICATION NO. 19-271

Geoffrey J Gallus, Butte Area Rising Coalition requesting Council of Commissioners allow time on the Agenda to address the matter of supporting our local CCC/Job Corp facility.

[19-271.pdf](#)

Hold in Abeyance.

SECTION 14. COMMUNICATION NO. 19-274

Carol Grigg requesting Council of Commissioners consider the purchase the property to the north of the residence located at 818 Mountain Street, Butte, MT to construct a detached garage.

[19-274.pdf](#)

[19-274.Map](#)

Hold in Abeyance.

SECTION 15. COMMUNICATION NO. 19-275

JP Gallagher, BSB Parks & Recreation Director requesting Council of Commissioners authorize the Chief Executive to sign the agreement with Timberline Security for services of locking park gates, bathrooms, and tennis courts in Butte-Silver Bow parks, trails and mine yards every night during the summer months.

[19-275.pdf](#)

[19-275 Contract](#)

Hold in Abeyance.

SECTION 16. COMMUNICATION NO. 19-293

Judge James F. Kilmer, Butte Silver Bow Justice Court requesting Council of Commissioners authorize the Chief Executive to sign the attached Professional Services Agreement between the City and County of Butte Silver Bow and Lee's Office City.

[19-293.pdf](#)

[19-293 Lease](#)

Hold in Abeyance.

SECTION 17. COMMUNICATION NO. 19-298

Tyler Currence, Housing Solutions, LLC, Missoula MT requesting Council of Commissioners and the Chief Executive allow time on the July 10, 2019 Committee of the Whole Meeting Agenda for a presentation on a new affordable senior development in Butte named Paxson Place.



19-298

Place on file.

SECTION 18. COMMUNICATION NO. [19-301](#)

Sheriff Ed Lester, BSB Law Enforcement, requesting Council of Commissioners and the Chief Executive consider adding to the budget of the Butte-Silver Bow Law Enforcement Department to be granted to Broadwater County so Mr. Swanson can continue with his mission to prosecute Lloyd Barrus for the alleged offenses noted above.

[19-301 Letter](#)

Hold in Abeyance.

SECTION 19. COMMUNICATION NO. [19-310](#)

Danette Gleason, Finance & Budget Director requesting Council of Commissioners allow time on the July 17, 2019 Agenda to make a presentation on the Fiscal Year 2020 budget.

Hold in Abeyance.

SECTION 20. COMMUNICATION NO. [19-313](#)

Patrick Riordan, Land Systems Administrator requesting Council of Commissioners agree with recommendation to approve Council Communication 19-267, Request from Jon Kinzle to purchase vacant City-County property, identified as Tax Parcel No. 0000155400, Lot 10A, Block 4 Ravin Addition Amended Plat, 230 Missoula Ave with the conditions specified and instruct the County Attorney's Office to prepare a Resolution of Sale and deed.

[19-313 Map](#)

Concur and instruct the County Attorney to prepare a Resolution and deed.

SECTION 21. COMMUNICATION NO. [19-315](#)

Jim Fisher, Commissioner District # 6 requesting Council of Commissioners authorize the Chief Executive appoint eight non-government employees to research the idea of changing our form of local government.

Authorize the Chief Executive to invite Dan Clark from the MSU Local Government Center to give a presentation to Council.

FINANCE & BUDGET COMMITTEE MEETING REPORT

JULY 10, 2019

6:00 PM BUTTE-SILVER BOW COURTHOUSE COUNCIL CHAMBERS

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Finance & Budget Committee, respectfully recommend as follows:



Expenditure report for the week of July 10, 2019 was reviewed and approved for the amount of \$ 637,465.00 for FY 2019;
\$198,610.21 for FY 2020.

SECTION 1. COMMUNICATION NO. 19-277

Danette Gleason, Finance & Budget Director requesting Council of Commissioners authorize the Chief Executive to refer the Fiscal Year 2020 Preliminary Budget to the Finance & Budget Committee for the June 26, 2019 Finance & Budget Committee Meeting.

[19-277.pdf](#)

Concur and leave open until passage.

FINANCE & BUDGET COMMITTEE MEMBERS:

Brendan McDonough, Chairman	P
Bill Andersen, Vice-Chairman	P
Dan Callahan	P
Jim Fisher	P
Josh O'Neill	P
Michele Shea	P

PUBLIC WORKS COMMITTEE MEETING REPORT

JULY 10, 2019

6:30 PM BUTTE-SILVER BOW COURTHOUSE COUNCIL CHAMBERS

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Public Works Committee, respectfully recommend as follows:

SECTION 1. COMMUNICATION NO. 19-206

Commissioner Brendan McDonough requesting Council of Commissioners and Public Works Committee discuss the street maintenance fees that went into effect in October 2018. Brendan McDonough will meet with Budget & Finance, Public Works, and the Auditor in their Tuesday meeting on this subject.

Hold in Abeyance.

SECTION 2. COMMUNICATION 19-320



Mark Neary will discuss this problem with MDT.
Hold in Abeyance.

PUBLIC WORKS COMMITTEE MEMBERS:

Dan Olsen, Chairman p
Jim Fisher p
Dan Callahan p
Brendan McDonough p
Eric Mankins p
Shawn Fredrickson p
Mark Neary was also Present.

JUDICIARY COMMITTEE MEETING REPORT

JUNE 10, 2019

7:00 PM BUTTE-SILVER BOW COURTHOUSE COUNCIL CHAMBERS

*TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW
COUNCIL OF COMMISSIONERS*

Ladies and Gentlemen,

We, your Committee of the Judiciary Committee, respectfully recommend as follows:

SECTION 1. CLAIMS

IDELL LLC	Tax Assignment # 0001874400	\$3,006.95
Kevin Clark	Tax Assignment # 00001760500	\$5,550.98
	Total Refund	\$8,557.93

All Are Approved.

SECTION 2. COUNCIL BILL NO. 19-08

COUNCIL ORDINANCE NO. 19-08

AN ORDINANCE REPEALING CHAPTER 15.06 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (BSB-MC) AND REPLACING IT BY ESTABLISHING A NEW CHAPTER OF THE BUTTE-SILVER BOW MUNICIPAL CODE (BSB-MC) TO BE NUMBERED 8.14 AND TO BE ENTITLED "DANGEROUS BUILDINGS", ESTABLISHING PROCEDURES AND PROVISIONS FOR ENFORCEMENT AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[Ordinance No 19-08.pdf](#)

Hold in Committee and call for public hearings.

JUDICIARTY COMMITTEE MEMBERS:

Chairman: Brendan McDonough *Present*



Vice Chairman: Shawn Fredrickson	<i>Present</i>
Michele Shea	<i>Present</i>
Dan Olsen	<i>Present</i>
Eric Mankins	<i>Present</i>
John Sorich	<i>Present</i>

