

## LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

**DATE:** Wednesday, July 24, 2019

**TIME:** NOON -1:00 P.M.

**PLACE:** **Butte-Silver Bow Emergency Operations Center**  
**3619 Wynne Ave.**

- I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON
- II. ROLL CALL
- III. APPROVAL OF MINUTES- Approval of the May 8, 2019 meeting
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA
- V. PRESENTATION-Tour of the I-15/I-90 Search and Rescue Trailer purchased with Homeland Security Grant
- VI. SUBCOMMITTEE REPORTS
  - A. **PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION PLANNING MEETING**  
*Ed Lester, Dave McPherson, Dan Dennehy, Jeff Miller, Brad Neal, Jen Phillips, Karen Maloughney*
    - Update on Yankee Doodle Impoundment Area-Jeremy Fleege, P.E., Environmental Engineer, Montana Resources.
  - B. **EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE**  
*Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cinda Seys*
    - The State Advisory Committee has preliminary approved the \$305,000.00 HSG for the Response Vehicle for the Sheriff Office. Final approval is expected in September.
    - *The State Advisory Committee has preliminary approved the \$42,000.00 HSG for the generator at the Southside Fire Station. Final approval is expected in September.*
    - *FEMA and MTDES has approved the purchase of a Small Unmanned Aircraft System (drone). Drone will be purchased in August.*

**C. TRAINING AND EXERCISE SUBCOMMITTEE**

*Jennifer Phillips, Mike McGree, Dan Dennehy*

- MDES training and exercise list. (see attachment)
- August 8, 2019-St. James Healthcare FSE regarding implementing DECON tents and air flights at St. James. FSE scheduled from 11:00am to 2:00 pm on 8/8/19
- BSBOEM is working with MTDES to reschedule the 40 hour training class for PIO's. Training will be scheduled for BSB EOC.

**D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE**

*Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson*

- 911 Committee Updates
- Pilot study for 800 MHz coverage in BSB

**E. UNIFIED HEALTH COMMAND**

*Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips*

**F. SHELTERING SUBCOMMITTEE**

*Jeff Miller, Jennifer Phillips, Todd Hoar, John Rolich, Kurt Marthaller, John Schlichenmeyer, Pat Holland*

- Working with ARC on updating and developing new MOU's for shelters in BSB using ARC sheltering list

**VII. ADJOURNMENT-** Date for next meeting: September 25, 2019

Montana Disaster and Emergency Services  
Weekly Update  
Tuesday, July 16, 2019  
**Newly added items are in bold type**

## Training

Individual and Group Crisis Intervention  
July 23-25, 2019  
Helena

Registration Link: [https://reg.abcsignup.com/reg/event\\_page.aspx?ek=0058-0021-ea13781a8fa142fc87efb0e98185ce33](https://reg.abcsignup.com/reg/event_page.aspx?ek=0058-0021-ea13781a8fa142fc87efb0e98185ce33)

POC- Carol Burroughs [carolatwork@montana.net](mailto:carolatwork@montana.net)

MGT439- Pediatric Disaster Response and Emergency Preparedness Training  
August 7-8, 2019

Benefis Health System, 1106 South 26<sup>th</sup> Street, Great Falls  
Hosted by Central Rural Health Care Coalition

Registration form is located at: <http://dphhs.mt.gov/publichealth/EMSTS/calendar.aspx>

POC- Robin Suzor 406-444-0901 or [rsuzor@mt.gov](mailto:rsuzor@mt.gov)

AWR 148- Crisis Management for School-Based Incidents: Partnering Rural Law Enforcement, First Responders, and Local School Systems

August 21, 2019 08:00-16:00

Miles Community College, Room 106, 2715 Dickinson, Miles City

To register, please visit our website:

<https://www.ruraltraining.org/training/schedule/2019-08-21-awr148-milescitymt-001/>

Minimum of 20 registrations required by August 7

POC- Bill Ellis 406-853-3955 or [b.ellis@co.custer.mt.us](mailto:b.ellis@co.custer.mt.us)

### **Safe Schools Summit (sponsored by MT Office of Public Instruction)**

**August 20-21, 2019**

**Copper King Hotel and Convention Center- Butte**

**Website and Registration Info: <https://jeremybullocksafeschools.com/>**

L213: HMA Application Review and Evaluation

September 17-18, 2019

Helena

POC- Jake Ganieany 406-324-4776 or [jake.ganieany@mt.gov](mailto:jake.ganieany@mt.gov)

L214: HMA Project Implementation and Closeout

September 19-20, 2019

Helena

POC- Jake Ganieany 406-324-4776 or [jake.ganieany@mt.gov](mailto:jake.ganieany@mt.gov)

Unmanned Aircraft Systems in Disaster Management

Friday, Sept 20th 8-5pm

Salish Kootenai College

Pablo, MT

Cost is free. Class is being taught by the national center of excellence on natural disaster preparedness through the University of Hawaii.

Register here: <https://www.eventbrite.com/e/drone-use-in-emergency-management-tickets-62733727267>

For more information email Greg at [greg\\_gould@skc.edu](mailto:greg_gould@skc.edu)

Group Crisis Intervention (Basic CISM Training)

October 3-4, 2019

Kalispell

Registration will open in August

POC- Carol Burroughs [carolatwork@montana.net](mailto:carolatwork@montana.net)

## **Exercises**

Phillips 66 FE

August 21-22, 2019

Phillips 66- Billings

POC- Allyson Purcell 832-765-3346 or [Allyson.C.Purcell@p66.com](mailto:Allyson.C.Purcell@p66.com)

Flood TTX

September 25, 2019 08:00-12:00

Yellowstone County LEPC- Fire Station #1

POC- KC Williams 406-256-2775 or [kwilliams@co.yellowstone.mt.gov](mailto:kwilliams@co.yellowstone.mt.gov)

## **Resources**

1. Training opportunities in Wyoming

If you miss or cannot make the date of a training offered in Montana, or if it might be a shorter distance to travel to Wyoming, there are train opportunities in Wyoming:

- (G-386) Mass Fatality Incident Response, Greybull, August 19-20, 2019

POC is Wyoming State Training Officer Renee A. Austin 307-777-4908 or [renee.austin1@wyo.gov](mailto:renee.austin1@wyo.gov)

## **Grants and Other News**

1. The fiscal year ended on June 30. Fourth Quarter Status (program) reports were due by July 10. The fourth quarter reimbursement claims are due August 15.