

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, SEPTEMBER 15, 2021
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

ROLL CALL

PRAYER AND PLEDGE

APPROVAL OF THE MINUTES

[August 18, 2021 Special Meeting Minutes](#)
[September 1, 2021 Regular Meeting Minutes](#)

ITEMS NOT ADDRESSED ON THE AGENDA

CHIEF EXECUTIVE’S REPORT

PUBLIC COMMENT ON ANY ITEMS ON THE AGENDA

SECTION 1: BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS

PRESENTATIONS

1. COMMUNICATION NO. [2021-406](#)

Kellie Kahtani, MSU Extension Silver Bow County 4-H Youth Development/Family Consumer Science Agent requesting Council of Commissioners for their concurrence for a presentation on September 15, 2021 agenda for the discussion of annual funding for the MSU Extension Office.

2.COMMUNICATION NO. [2021-423](#)

Tina Master, Discovery House Program Director requesting Council of Commissioners for their concurrence to make a presentation on September 15, 2021 per J.P. Gallaghers request.

3.COMMUNICATION NO. [2021-435](#)

Kathy Griffith, Butte Emergency Food Bank Director requesting Council of Commissioners for their concurrence to make a presentation on Aid for the Needy Grant on September 15, 2021 per J.P. Gallaghers request.

SECTION 2: CONSENT AGENDA

A. COMMITTEE REPORTS

- 1.COMMITTEE OF THE WHOLE MEETING REPORT*
 - 2.FINANCE & BUDGET COMMITTEE MEETING REPORT*
 - 3. PUBLIC WORKS COMMITTEE MEETING REPORT*
 - 4. JUDICIARY COMMITTEE MEETING REPORT*
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B. COMMUNICATIONS

1.COMMUNICATION NO. [2021-446](#)

Charlie Brown, 10 N. Dixon Street, Anaconda MT requesting Council of Commissioners approval to purchase land located on the 800 - 900 block of north Idaho Street. I would have it surveyed and then have it legally described as within the boundaries of the Ravin Addition. I would pay for the survey and the market value of the land to build a single-family residence.

[2021-446 Attachments](#)

Refer to Land Sales

2.COMMUNICATION NO. [2021-447](#)

Dan Dennehy, BSB Office of Emergency Management Director requesting Council of Commissioners authorization to allow the Requests for Proposals be opened at the Council's Regular Meeting on October 6, 2021 regarding the Public Safety Software (Computer Aided Dispatch/Records Management) RFP.

Hold in Abeyance

3.COMMUNICATION NO. [2021-448](#)

Pat Holland, Government Buildings Manager requesting Council of Commissioners authorization to allow the Requests for Proposals be opened at the Council's Regular Meeting on October 6, 2021 regarding the Mother Lode Theater Fire Suppression and Annunciation Systems.

Hold in Abeyance

4.COMMUNICATION NO. [2021-449](#)

Mike Clague, Deputy County Attorney requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign an agreement with the Montana Department of Transportation accepting a grant to fund the BSB DUI Court. The grant award is for \$120,000 and will be used to help fund the BSB DUI Court from October 1, 2021 to September 30, 2022.

[2021-449 Agreement](#)

Concur and Place on File

5.COMMUNICATION NO. [2021-450](#)

John Coles, MIX Systems Support Specialist requesting Council of Commissioners authorization to have IT equipment from different departments that is ineligible for recycling removed from Butte-Silver Bow City/County assets.

Concur and Place on File

6.COMMUNICATION NO. [2021-451](#)

Jim Keenan, BSB Chief Water Operator requesting Council of Commissioners authorization to sign a Montana Department of Natural Resources and Conservation (DNRC) Hazardous Fuels Reduction Grant Program Application.

Concur and Place on File



7.COMMUNICATION NO. [2021-452](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to schedule a bid opening for October 13, 2021 for the Mercury Street rebuild. This project will rebuild Mercury Street from Shields to Arizona.

Hold in Abeyance

8.COMMUNICATION NO. [2021-453](#)

Mark Neary, Public Works Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign the Change Order #2 for Hollow Contracting for the 2020 Chip Seal Project. This change order increases the contract time from August 30, 2021 to August 15, 2022 due to colder weather.

[2021-453 Change Order](#)

Concur and Place on File

9.COMMUNICATION NO. [2021-454](#)

Mary Gail Sullivan, NEW Environmental & Land Permitting & Compliance Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign an Easement granting Northwestern Energy permission to install an overhead and underground electric powerline on County property to serve the adjacent property to the west.

[2021-454 Easement](#)

Concur and Place on File

10.COMMUNICATION NO. [2021-455](#)

Eileen Joyce, BSB County Attorney requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign an agreement between the City County of Butte-Silver Bow, Montana and Community Correctional and Counseling Services (CCCS).

[2021-445 Agreement](#)

Concur and Place on File

11.COMMUNICATION NO. [2021-456](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign the Montana State University FY2022 Extension Services Agreement.

[2021-456 Agreement](#)

Concur and Place on File

12.COMMUNICATION NO. [2021-457](#)

Cari Coe, Historic Clark Chateau Program Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign four Professional Services Agreement to commission four Montana musicians to write original music for the New Songs for Butte Mining Camp project.

[2021-457 Catron Agreement](#)

[2021-457 Parrett Agreement](#)

[2021-457 Hays Agreement](#)

[2021-457 Turman Agreement](#)

Concur and Place on File



13.COMMUNICATION NO. [2021-458](#)

Karen Sullivan, BSB Health Officer requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign a contract between the Montana Department of Public Health and Human Services and the BSB Health Department to continue to provide maternal and child health services through the state's Maternal and Child Health Block Grant.

[2021-458 Contract](#)

Concur and Place on File

14.COMMUNICATION NO. [2021-459](#)

Karen Sullivan, BSB Health Officer requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign the amendment to the HIV Prevention Services contract between the Montana Department of Public Health and Human Services to combine HIV counseling and testing activities with COVID immunization outreach.

[2021-459 Amendment](#)

Concur and Place on File

15.COMMUNICATION NO. [2021-460](#)

Karen Sullivan, BSB Health Officer requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign an agreement between the Montana Department of Transportation and the Butte-Silver Bow Health Department for the distribution of child safety seats, to address the county's need for promoting the benefits of car seat use and educating parents and caregivers on how to properly install the seats.

[2021-460 Agreement](#)

Concur and Place on File

16.COMMUNICATION NO. [2021-461](#)

Karen Sullivan, BSB Health Officer requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign a contract between the Montana Department of Public Health and Human Services and the BSB Health Department eligible women and children up to 5 years old, specifically through the Supplemental Nutrition Program for Women, Infants, and Children (WIC) program.

[2021-461 Contract](#)

Concur and Place on File

17.COMMUNICATION NO. [2021-462](#)

Mark Neary, Public Works Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign a quote from System Northwest for alarm monitoring services at the new bus barn. This quote obligates BSB to pay \$469.00 annually for security services.

[2021-462 Quote](#)

Concur and Place on File



18.COMMUNICATION NO. [2021-463](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to sign a Task Order for the preparation of a Preliminary Engineering Report, Environmental analysis and exhibits to support the PER document.

[2021-463 Task Order](#)

Concur and Place on File

19.COMMUNICATION NO. [2021-464](#)

Cari Coe, Historic Clark Chateau Program Director requesting Council of Commissioners concurrence and authorization for the Historic Clark Chateau under the BSB Public Archives to apply for a SARTA grant in the amount of \$19,184.44 to replace a backdoor and purchase of supplies and equipment to improve arts and humanities programming at the Chateau.

[2021-464 Pictures and Quotes](#)

Concur and Place on File

20.COMMUNICATION NO. [2021-465](#)

Linda Sajor-Joyce, Clerk & Recorder requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign a contract with Meadowlark Search. This contract is to provide digitizing services, indexing and quality assurance of the digitized images.

[2021-465 Contract](#)

Concur and Place on File

21.COMMUNICATION NO. [2021-466](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners authorization to apply for the Superfund Advisory & Redevelopment Trust Authority Grant for two projects, the Original Mine Yard Public Park, and the Columbia Gardens Interpretive Park Development Project.

Concur and Place on File

22.COMMUNICATION NO. [2021-467](#)

Aubrey Jaap, BSB Public Archives Assistant Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to enter into a filming location agreement with Ghost Town (Bongo, LLC) to film at the Butte Archives on September 15, 2021.

[2021-467 Agreement](#)

Concur and Place on File

23.COMMUNICATION NO. [2021-468](#)

Mary McCormick, Historic Preservation Officer requesting Council of Commissioners authorization to apply for the Superfund Advisory & Redevelopment Trust Authority Grant application for the rehabilitation of the Basin Creek Caretakers house and Visitor Center.

Concur and Place on File



24.COMMUNICATION NO. [2021-469](#)

Cari Coe, on behalf of Pat Holland Government Building Director requesting Council of Commissioners authorization to apply for a SARTA grant for some improvements to the Jacobs House for windows and renovation of one of the downstairs bathrooms to become a laundry room . The grant amount is \$23,499.96.

[2021-469 Attachments](#)

Concur and Place on File

25.COMMUNICATION NO. [2021-470](#)

Pat Holland, Government Buildings Manager requesting Council of Commissioners authorization to apply for a SARTA grant for BSB Courthouse Restroom Renovation and Mother Lode Theater Fire Suppression and Alarm System Projects.

Concur and Place on File

26.COMMUNICATION NO. [2021-471](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to enter into an agreement with Action Inc. to provide services to assist homeless and imminently homeless households.

[2021-471 Agreement](#)

Concur and Place on File

27.COMMUNICATION NO. [2021-472](#)

Allison Andersen, 421 W. Iron Street Butte Mt requesting Council of Commissioners permission to address the problems with drugs, crime and public safety that is concerning in Butte. I would also like an update on Commissioners Shea's nuisance proposal.

Refer to the Committee of the Whole

28.COMMUNICATION NO. [2021-473](#)

Danette Gleason, Finance and Budget Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to enter into an agreement with the Department of Administration, Local Government Services Bureau Standard Audit Contract and authorization for the Finance & Budget Director to sign the Audit Engagement letter with Newland and Company for services related to the annual independent audits of the City-County of BSB financials and federal award for the year ended June30, 2021,2022 and 2023.

[2021-473 Agreement](#)

Concur and Place on File

29.COMMUNICATION NO. [2021-474](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to enter into an agreement between the City-County of BSB, Montana and Green Paradise Productions, Inc. in connection with the series entitled "Ghosts of Butte"

[2021-474 Agreement](#)

Concur and Place on File



SECTION 3: ORDINANCES AND RESOLUTIONS INTRODUCED TO JUDICIARY

1.RESOLUTION NO. 2021-48

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FOOHOLD COMPANY WITH THE DEPARTMENT OF COMMERCE OF THE STATE OF MONTANA, FOR BIG SKY ECONOMIC DEVELOPMENT TRUST FUND PROGRAM UNDER THE TERMS OF THE COMMUNITY DEVELOPMENT ACT OF 1974 (42 USC 5301) AS AMENDED.

SECTION 4: ORDINANCES AND RESOLUTIONS FOR FINAL READING

1.RESOLUTION NO. 2021-47

A RESOLUTION VACATING, CLOSING, DISCONTINUING AND ABANDONING THE ALLEYWAY LOCATED IN BLOCK 11 AND ADJACENT TO LOTS 1 THROUGH 4 OF THE VALLEY ADDITION TO THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA AND LOCATED IN SECTION 19, TOWNSHIP 3 NORTH, RANGE 7 WEST AND DEPICTED ON THE MAP ATTACHED AS EXHIBIT “A” FINDING THE NECESSARY FACTS HEREIN AND PRESCRIBING THE EFFECTIVE DATE OF THIS RESOLUTION.

PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA

CALENDAR OF OTHER MEETINGS AND EVENTS

September 15, 2021, Parking Commission, 3:00 pm, Chief Executive Conference Room
September 16, 2021, Zoning Board, 5:30 pm, Council Chambers
September 19, 2019, Animal Services, 5:30 pm, 1st Floor Conference Room
September 20, 2021, Parks & Recreation, 11:30 am, Highland View Clubhouse
September 21, 2021, Public Housing Authority, 5:00 pm, New Deal Community Center
September 21, 2021, Technical Review Committee, 1:30 pm, 3rd Floor, Water Building
September 21, 2021, Urban Forestry Board, 1:00 pm, Business Development Center
September 22, 2021, South Butte TEDD, 3:30 pm, 1st Floor Conference Room
September 22, 2021, Local Emergency Planning, 12:00 pm, Butte Justice Center
Sept. 23, 2020, Substance Abuse Task Force, 3:30 pm, Emergency Operations Center, 3615 Wynne
September 27, 2021, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.
September 28, 2021, Port of Montana, 12:00 pm, Hub Center, Silver Bow
September 28, 2021, Urban Revitalization, 8:30 am, 1st Floor Conference Room
September 30, 2021, Planning Board, 5:30 pm, Council Chambers
October 5, 2021, Fire Advisory Committee, 5:30 pm, Butte 1st Floor Conference Room
October 5, 2021, Historic Preservation Commission, 5:30 pm, Council Chambers
October 5, 202, Weed Board, 7:00 pm, Weed Office, 25 West Front

ADJOURN



MEETINGS

FINANCE & BUDGET COMMITTEE MEETING

SEPTEMBER 15, 2021

7:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

Expenditure report for the week of September 15, 2021 was reviewed and approved in the amount of \$ _____ for FY 2022.

REPORTS

COMMITTEE OF THE WHOLE REPORT

SEPTEMBER 8, 2021

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

BID OPENING

1. COMMUNICATION NO. [2021-411](#)

Mary McCormick, Historic Preservation Officer requesting Council of Commissioners for their authorization for a bid opening on September 8, 2021 Committee of the Whole agenda for the Caretakers House Restoration Project.

Held

PRESENTATIONS

1. COMMUNICATION NO. [2021-395](#)

Mindy Diehl, Foster Grandparent Program Director and Kelly Moody, Senior Companion Program Director requesting Council of Commissioners for their concurrence for a presentation on Wednesday September 8, 2021, for our annual request for funds supporting Rocky's Foster Grandparent and Senior Companion Programs.

Held

2. COMMUNICATION NO. [2021-402](#)

Phillip Borup, YMCA Chief Executive Officer requesting Council of Commissioners for their concurrence for a presentation on Wednesday September 8, 2021 to report on the YMCA pool contract and our community impact.

Held



SECTION 2. COMMUNICATIONS

1.COMMUNICATION NO. [2021-131](#)

Ed Lester, Butte-Silver Bow Sheriff requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the Memorandum of Understanding (MOU) between Butte-Silver Bow and the Southwest Montana Drug Task Force.

[2021-131 MOU](#)

Hold in Abeyance

2.COMMUNICATION NO. [2021-299](#)

Tristian Thomas, residing in Butte, MT, requesting Council of Commissioners to authorize Tristian Thomas to purchase the following property, located at 2422 Pine St., Butte, MT 59701.

Hold in Abeyance

3.COMMUNICATION NO. [2021-335](#)

Michael & Kelly Anne Hovan, 241 Williams Street, Walkerville MT requesting Council of Commissioners authorization to purchase vacant land currently owned by BSB. The land we are hoping to acquire includes one .06-acre parcel and a segment of another 10- acre tract.

[2021-335 Attachments](#)

Hold in Abeyance

4.COMMUNICATION NO. [2021-351](#)

Hannah Van Wetter, Foothold Co-Founder, CEO requesting Council of Commissioners consideration to sell the City County vacant lot at the corner of 350 E. Granite Street, legally described as THORNTON ADD, S13, T03 N, R08 W. BLOCK 3 Lot 12, MOONLIGHT - W10' OF LOT 1 BLK 7.

[2021-351 Maps](#)

Hold in Abeyance

5.COMMUNICATION NO. [2021-390](#)

Pat Holland, Government Building Manager requesting Council of Commissioners for their concurrence for a bid opening on August 18, 2021 regarding the Mother Lode Theater Fire suppression and Annunciation Systems.

Hold in Abeyance

6. COMMUNICATION NO. [2021-395](#)

Mindy Diehl, Foster Grandparent Program Director and Kelly Moody, Senior Companion Program Director requesting Council of Commissioners for their concurrence for a presentation on Wednesday September 8, 2021, for our annual request for funds supporting Rocky's Foster Grandparent and Senior Companion Programs.

Place on File

7. COMMUNICATION NO. [2021-401](#)

Margie Seccomb, Action Inc. CEO requesting Council of Commissioners for their concurrence for a presentation on Wednesday September 1, 2021 to provide information about our work to address homelessness in Butte and how funds contributed by BSB support the work.



Hold in Abeyance

8.COMMUNICATION NO. [2021-402](#)

Phillip Borup, YMCA Chief Executive Officer requesting Council of Commissioners for their concurrence for a presentation on Wednesday September 8, 2021 to report on the YMCA pool contract and our community impact.

Place on File

9. COMMUNICATION NO. [2021-406](#)

Kellie Kahtani, MSU Extension Silver Bow County 4-H Youth Development/Family Consumer Science Agent requesting Council of Commissioners for their concurrence for a presentation on September 15, 2021 agenda for the discussion of annual funding for the MSU Extension Office.

Hold in Abeyance

10. COMMUNICATION NO. [2021-411](#)

Mary McCormick, Historic Preservation Officer requesting Council of Commissioners for their authorization for a bid opening on September 8, 2021 Committee of the Whole agenda for the Caretakers House Restoration Project.

Place on File

11.COMMUNICATION NO. [2021-423](#)

Tina Master, Discovery House Program Director requesting Council of Commissioners for their concurrence to make a presentation on September 15, 2021 per J.P. Gallaghers request.

Hold in Abeyance

12.COMMUNICATION NO. [2021-435](#)

Kathy Griffith, Butte Emergency Food Bank Director requesting Council of Commissioners for their concurrence to make a presentation on Aid for the Needy Grant on September 15, 2021 per J.P. Gallaghers request.

Hold in Abeyance

13.COMMUNICATION NO. [2021-436](#)

Dylan Pipinich, Assistant Planning Director requesting Council of Commissioners for their concurrence to hold a Public Hearing on September 22, 2021 to hear public comment on Zone Change Application REZONE-21-000003.

[2021-436 Staff Analysis](#)

Hold in Abeyance

FINANCE & BUDGET COMMITTEE MEETING REPORT

SEPTEMBER 8, 2021

6:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW COMMISSIONERS

Ladies and Gentlemen,

We, your Council of Commissioners, and Madame Chairman Cindi Shaw, respectfully recommends as follows: Expenditure report for the week of September 8, 2021, was reviewed and approved in



the amount of \$944,463.01 for FY 2022.

FINANCE AND BUDGET COMMITTEE MEMBERS PRESENT/ ABSENT

John Sorich, Chair	P
Josh O’Neill, Vice Chair	A
Hattie Thatcher	P
Jim Fisher	P
John Riordan	P
Justin Fortune	P

PUBLIC WORKS COMMITTEE MEETING REPORT

SEPTEMBER 8, 2021

6:30 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW COMMISSIONERS

1. PETITION NO. [2021-01](#)

Donald Swanson, Land Records Administrator requesting Council of Commissioners authorize a Petition to close and vacate an alleyway has been filed with the Land Records Office of the Planning Department, as provided for and within Ordinance Number 362.

[Petition No. 2021-01 Map](#)

Cross Referenced with Resolution No. 2021-47 and Place on File

2. PETITION NO. [2021-02](#)

Lori Casey, Planning Director, A petition to close and vacate a portion of S. Wyoming St. between E. Park St. and E. Galena St. has been filed with the Land Records Office of the Planning Department, as provided for and within ordinance Number 362.

Motion passed to approve street closure providing there is no detriment to the public. A resolution to be drafted pending the project moves forward.

3. COMMUNICATION NO. [2020-139](#)

Brendan, McDonough, Commissioner District 8 requesting Council of Commissioners to consider that a speed study be conducted by the Montana Department of Transportation on Highway 2 from the nine-mile to Pipestone Pass. With the upcoming recreational season approaching, I ask that a study and decision be made in a timely manner to address the safety concerns for the spring and summer season.

Hold in Abeyance

4. COMMUNICATION NO. [2021-245](#)

Eric Mankins, Commissioner District 9 requesting Council of Commissioners to have the Public Works Committee consider a speed study be conducted by the Montana Department of Transportation on Iron Street (Exit and Entrance) both east and west bound traffic.

Hold in Abeyance



5.COMMUNICATION NO. [2021-388](#)

Michele Shea, Commissioner District 2 requesting Council of Commissioners for a stop sign on behalf of Diane Jordan a District 2 resident, at the corner of Harvard and Meade. Mrs. Jordan has witnessed speeding and other violations at this intersection and requests a stop sign to solve these issues.

Hold in Abeyance

<u>PUBLIC WORKS COMMITTEE</u>	<u>PRESENT/ABSENT</u>
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Jim Fisher, Chairman	P
Eric Mankins, Vice Chairman	P
Dan Callahan	P
John Sorich	P
Justin Fortune	P
Josh O’Neill	P
Mark Neary Guest	P
Michele Shea Guest	P

JUDICIARY COMMITTEE MEETING REPORT

SEPTEMBER 8, 2021

7:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW COMMISSIONERS

1.RESOLUTION NO. [2021-47](#)

A RESOLUTION VACATING, CLOSING, DISCONTINUING AND ABANDONING THE ALLEYWAY LOCATED IN BLOCK 11 AND ADJACENT TO LOTS 1 THROUGH 4 OF THE VALLEY ADDITION TO THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA AND LOCATED IN SECTION 19, TOWNSHIP 3 NORTH, RANGE 7 WEST AND DEPICTED ON THE MAP ATTACHED AS EXHIBIT “A” FINDING THE NECESSARY FACTS HEREIN AND PRESCRIBING THE EFFECTIVE DATE OF THIS RESOLUTION.

Move to Final Reading

2.COMMUNICATION NO. [2021-377](#)

Angela Helvey, 624 W. Galena St., Butte, MT, requesting Council of Commissioners to discuss the fireworks in Butte, including the time and number of days they are allowed.

Hold in Abeyance

Name	Amount	Reason	Approved	
OPEN DOOR MANAGEMENT CO INC.	\$2750.00	REFUND PAVING/STRIPING BOND FOR 2398 MASSACHUSETTS	YES	



STAACKS INC.	\$2000.00	REFUND DEMO BOND FOR POTION OF 56 E MERCURY STREET	YES	
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<u>JUDICIARY COMMITTEE MEMBERS</u>	<u>PRESENT/ABSENT</u>
Bill Andersen, Chairman	p
Michele Shea, Vice Chairman	P
Dan Callahan	P
Hattie Thatcher	P
Eric Mankins	P
John Sorich	P

