

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, SEPTEMBER 21, 2022
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

ROLL CALL

PRAYER AND PLEDGE

APPROVAL OF THE MINUTES

[August 29, 2022 Special Meeting Minutes](#)

[September 7, 2022 Regular Meeting Minutes](#)

ITEMS NOT ADDRESSED ON THE AGENDA

CHIEF EXECUTIVE'S REPORT

PUBLIC COMMENT ON ANY ITEMS ON THE AGENDA

SECTION 1: BID OPENINGS, PUBLIC HEARINGS AND/OR PRESENTATIONS

BID OPENING

1.COMMUNICATION NO. [2022-470](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners authorization to schedule an RFP opening on September 21, 2022 for Construction Management Services for the renovation of the Butte Rescue Mission Warehouse funded in part by a CDBG-CV Grant awarded to Butte-Silver Bow.

SECTION 2: CONSENT AGENDA

A. COMMITTEE REPORTS

1. COMMITTEE OF THE WHOLE MEETING REPORT

2. FINANCE & BUDGET COMMITTEE MEETING REPORT

3. PUBLIC WORKS COMMITTEE MEETING REPORT

4. JUDICIARY COMMITTEE MEETING REPORT

B. COMMUNICATIONS

1.COMMUNICATION NO. [2022-467](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a Development agreement with Town Pump, Inc for infrastructure development in Montana Connections.

[2022-467 Agreement](#)

Concur and Place on File



2.COMMUNICATION NO. [2022-468](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Purchase and Sale agreement with REKK Properties, LLC for property in Montana Connections Park.

[2022-468 Agreement](#)

Concur and Place on File

3.COMMUNICATION NO. [2022-469](#)

Kelly Sullivan, Headwaters RC&D Area, Inc requesting Council of Commissioners concurrence to have representatives from the Montana Department of Environmental Quality, including Jason Seyler, give a presentation to the full council on Wednesday, October 5th.

Hold in Abeyance

4.COMMUNICATION NO. [2022-471](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners for time on the September 28, 2022 Council meeting for presentations related to the proposed development of 123-135 E. Park Street.

Hold in Abeyance

5.COMMUNICATION NO. [2022-472](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the appointment of Michelle Lewis, 3400 Hill Ave #101, Butte Mt to the Behavioral Health Local Advisory Council.

Concur and Place on File

6.COMMUNICATION NO. [2022-473](#)

Beth Wurm, Human Resources Interim Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Memorandum of Understanding (MOU) between the City-County of Butte-Silver Bow and The Pacific Northwest Regional Council of Carpenters, Local Union No. 82.

[2022-473 MOU](#)

Concur and Place on File

7.COMMUNICATION NO. [2022-474](#)

Kathy Kenison, BSB IT Manager requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Thornton Labs Services agreement that will replace the existing agreement between MERDI and Butte-Silver Bow for the fiber loop originally provided by MERDI.

[2022-474 Agreement](#)

Concur and Place on File

8.COMMUNICATION NO. [2022-475](#)

Mike Clague, BSB Deputy County Attorney requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the agreement with the Montana Department of Transportation accepting a grant to fund the BSB DUI Court. The grant award is for \$120,000 and will be used to help fund the BSB DUI Court from October 1, 2022 to September 30, 2023.

[2022-475 Agreement](#)

Concur and Place on File



9.COMMUNICATION NO. [2022-476](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the re-appointment of Frank Joseph, 2801 S. Montana Street, Butte Mt to the Housing Authority Board.
Concur and Place on File

10.COMMUNICATION NO. [2022-477](#)

Karen Maloughney, BSB Health Officer requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the agreement between the Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department.

[2022-477 Agreement](#)

Concur and Place on File

11.COMMUNICATION NO. [2022-478](#)

Karen Maloughney, BSB Health Officer requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the agreement between the Sisters of Charity of Leavenworth Health System Inc. DBA SCL Health System and the Butte-Silver Bow Health Department. The purpose of this agreement is to utilize SCL Health electronic health records "Health eLink".

[2022-478 Agreement](#)

Concur and Place on File

12.COMMUNICATION NO. [2022-479](#)

Karen Maloughney, BSB Health Officer requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the agreement between the Public Health Emergency Preparedness between Montana Department of Public Health and Human Services and the Butte-Silver Bow Health Department.

[2022-479 Agreement](#)

Concur and Place on File

13.COMMUNICATION NO. [2022-480](#)

Kelly Sullivan, BLDC Executive Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the annual agreement with Butte Local Development Corporation, a private, nonprofit Montana corporation and the City-County of Butte-Silver Bow.

[2022-480 Agreement](#)

Concur and Place on File

14.COMMUNICATION NO. [2022-481](#)

John Sullivan, Government Building Manager requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Professional Services agreement between the City-County of Butte-Silver Bow and ACE, Inc to provide professional engineering services for the boiler upgrades at the BSB Library and BSB Fire Station #1.

[2022-481 Agreement](#)

Concur and Place on File



15.COMMUNICATION NO. [2022-482](#)

John Sullivan, Government Building Manager requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Professional Services agreement between the City-County of Butte-Silver Bow and ACE, Inc to provide professional engineering services for the BSB Detention Center.

[2022-482 Agreement](#)

Concur and Place on File

16.COMMUNICATION NO. [2022-483](#)

John Sullivan, Government Building Manager requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Professional Services agreement between the City-County of Butte-Silver Bow and Coffman Engineers, Inc to provide engineering services for the design of a fire suppression system for the Mother Lode Theatre.

[2022-483 Agreement](#)

Concur and Place on File

17.COMMUNICATION NO. [2022-484](#)

Lori Baker-Patrick, BSB Treasurer requesting Council of Commissioners concurrence and authorization for the approval of the new allocations to the Secure Rural Schools and Community Self Determination Act, (SRS) payments for FFY 2022.

[2022-484 Attachment](#)

Concur and Place on File

18.COMMUNICATION NO. [2022-485](#)

Jim Merrifield, BSB Emergency Management Director requesting Council of Commissioners authorization to have Chief Executive Gallagher accept the Homeland Security Grant and sign the Obligating Document for Award. The grant is for \$160,000 and will allow us to upgrade computer network equipment and strengthen our cybersecurity posture.

[2022-485 Grant](#)

Concur and Place on File

19.COMMUNICATION NO. [2022-486](#)

John Sullivan, Government Building Manager requesting Council of Commissioners authorization to allow the Request for Proposals be opened on October 5, 2022 regarding the Mother Lode Theatre Fire Annunciation/Alarm System Design/Build.

Hold in Abeyance

20.COMMUNICATION NO. [2022-487](#)

Beth Wurm, Human Resources Interim Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Memorandum of Understanding (MOU) between the City-County of Butte-Silver Bow and the Silver Bow Stationary Engineers, Local Union No. 400 of the International Union of Operating Engineers, AFL-CIO.

[2022-487 MOU](#)

Concur and Place on File



21.COMMUNICATION NO. [2022-488](#)

Aubrey Jaap, BSB Public Archives Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign a service agreement with Johnson Controls for the Archives HVAC equipment. The agreement covers the period from Oct. 1, 2022, to Sept. 30. 2025, for a total cost of \$54,278.00.

[2022-488 Agreement](#)

Concur and Place on File

22.COMMUNICATION NO. [2022-489](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the Economic Development Administration (EDA) grant agreement for the Silver Lake Water System Improvements.

[2022-489 Agreement](#)

Concur and Place on File

23.COMMUNICATION NO. [2022-490](#)

Ed Lester, BSB Sheriff requesting Council of Commissioners concurrence for positions of Lieutenant and Sergeant in the Butte-Silver Bow Law Enforcement Department. I respectfully ask that you concur with me in the promotions of these officers.

Concur and Place on File

24.COMMUNICATION NO. [2022-491](#)

Maria Pochervina TIBID Secretary requesting Council of Commissioners authorization for a presentation of the fiscal year 2023 work plan and budget for the BSB Tourism Business Improvement District (TIBID) and to request a public hearing on October 5, 2022 to present the fiscal year 2023 work plan and budget.

Hold in Abeyance

25.COMMUNICATION NO. [2022-492](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the contract amendment extending the contract to December 31, 2022. BSB has been awarded a BSTF Grant for Foothold, Inc. The contract is awarded for the creation of jobs and approved by the Montana Department of Commerce.

[2022-492 Agreement](#)

Concur and Place on File

26.COMMUNICATION NO. [2022-493](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners authorization to have Chief Executive Gallagher sign the CDBG-CV Grant for the Butte Rescue Mission in the amount of \$700,000. This grant will be used for rehabilitation of the existing warehouse space at the Butte Rescue Mission Shelter located at 610 E. Platinum Street.

[2022-493 Agreement](#)

Concur and Place on File



27.COMMUNICATION NO. [2022-494](#)

Robert Farren, 3501 Hancock Avenue Butte Mt. requesting Council of Commissioners authorization purchase a parcel of land owned by BSB. The property is on the west boundary of 2935 Richardson Street Butte, MT 59701. I plan to put an entry level priced single-family dwelling on the property.

Refer to Land Sales

SECTION 3: ORDINANCES AND RESOLUTIONS INTRODUCED TO JUDICIARY

1.RESOLUTION NO. [2022-70](#)

A RESOLUTION AUTHORIZING AND APPROVING THE SALE BY THE CITY AND COUNTY OF BUTTE-SILVER BOW OF THE REAL PROPERTY DESCRIBED AS THE EAST THIRTY-SEVEN (37) FEET OF LOT TWENTY (20) AND ALL OF LOT TWENTY-ONE (21) AND THE WEST THIRTY-FIVE AND ONE HALF(35.5)FEET OF LOT TWENTY-TWO (22)OF BLOCK TWELVE (12)OF THE BUTTE TOWNSITE ADDITION LOCATED IN SECTION 13, TOWNSHIP 03 NORTH, RANGE 08 WEST, WITHIN THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA TO THE THORTNON GROUP IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

SECTION 4: ORDINANCES AND RESOLUTIONS FOR FINAL READING

1.RESOLUTION NO. [2022-65](#)

A RESOLUTION AUTHORIZING THE SOLE SOURCE PURCHASE OF NEPTUNE METERS FOR THE CITY-COUNTY OF BUTTE-SILVER BOW, WATER UTILITY DIVISION, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

2.RESOLUTION NO. [2022-66](#)

A RESOLUTION AUTHORIZING AND APPROVING THE SALE BY THE CITY AND COUNTY OF BUTTE-SILVER BOW OF THE REAL PROPERTY DESCRIBED AS NEWLY CREATED LOT 14B ON CERTIFICATE OF SURVEY ____, LOCATED IN SECTION 13, TOWNSHIP 3 NORTH, RANGE 8 WEST, P.M.M. WITHIN THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA TO ELIZABETH JEAN WARNER AND CASSANDRA LYNN CARPIO AS JOINT TENANTS IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

3.RESOLUTION NO. [2022-67](#)

A RESOLUTION AUTHORIZING AND APPROVING THE SALE BY THE CITY AND COUNTY OF BUTTE-SILVER BOW OF THE REAL PROPERTY DESCRIBED AS LOT A-1 ON CERTIFICATE OF SURVEY ____, AND A PORTION OF THE ALVERADO LODGE, M.S. #8346, LOCATED IN THE SOUTHEAST ¼ OF SECTION 4 AND THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 3 NORTH, RANGE 8 WEST, P.M.M. WITHIN THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA TO STEVE AND MARY JO STOSICH AS JOINT TENANTS IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.



4.COUNCIL BILL NO. [2022-12](#)

ORDINANCE NO. [2022-12](#)

AN ORDINANCE AMENDING TITLE 15 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED “BUILDINGS AND CONSTRUCTION”; AMENDING CHAPTER 15.04 ENTITLED “BUILDING CODE”; AMENDING CHAPTER 15.05 ENTITLED “INTERNATIONAL ENERGY CONSERVATION CODE”, AMENDING CHAPTER 15.07 ENTITLED “INTERNATIONAL EXISTING BUILDING CODE”; AMENDING CHAPTER 15.12 ENTITLED “SIGN CODE”, AMENDING CHAPTER 15.14 ENTITLED “MECHANICAL CODE”; AMENDING CHAPTER 15.15 ENTITLED “INTERNATIONAL FUEL GAS CODE”; AMENDING CHAPTER 15.16 ENTITLED “PLUMBING CODE”; AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[2022-12 REDLINE](#)

SECTION 5: ORDINANCES AND RESOLUTIONS SUSPENSION OF THE RULES FOR FINAL PASSAGE

1.RESOLUTION NO. [2022-68](#)

A RESOLUTION REQUESTING APPOINTMENT OF A SPECIAL DEPUTY PROSECUTOR FROM THE OFFICE OF THE MONTANA STATE AUDITOR, COMMISSIONER OF SECURITIES AND INSURANCE, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

2.RESOLUTION NO. [2022-69](#)

A RESOLUTION FIXING A ONE MILL TAX LEVY FOR SEARCH AND RESCUE OPERATIONS FOR FISCAL YEAR 2023 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

CALENDAR OF OTHER MEETINGS AND EVENTS

September 21, 2022, Parking Commission, 3:00 pm, Chief Executive Conference Room

September 22, 2022, Planning Board, 5:30 pm, Council Chambers

September 26, 2022, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.

September 27, 2022, Port of Montana, 12:00 pm, Hub Center, Silver Bow

September 27, 2022, Urban Revitalization, 8:30 am

September 28, 2022, South Butte TEDD, 3:30 pm, 1st Floor Conference Room

September 28, 2022, Local Emergency Planning, 12:00 pm, Butte Justice Center

Sept. 28, 2022, Substance Abuse Task Force, 3:30 pm, Emergency Operations Center, 3615 Wynne

October 4, 2022, Fire Advisory Committee, 5:30 pm

October 4, 2022, Historic Preservation Commission, 5:30 pm, Council Chambers

October 4, 2022, Weed Board, 7:00 pm, Weed Office, 25 West Front

PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA

ADJOURN

MEETINGS



FINANCE & BUDGET COMMITTEE MEETING

SEPTEMBER 21, 2022

7:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

Expenditure report for the week of September 21, 2022 was reviewed and approved in the amount of \$ _____ for FY 2023.

MEETING REPORTS

COMMITTEE OF THE WHOLE REPORT

SEPTEMBER 14, 2022

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1: BID OPENINGS, PUBLIC HEARINGS AND/OR PRESENTATIONS

PUBLIC HEARING

1.COMMUNICATION NO. [2022-434](#)

Angie Mullikin, Public Works Budget & Grant Manager requesting Council of Commissioners concurrence to schedule a Public Hearing on September 14, 2022 Committee of the Whole meeting for the purpose of soliciting public comment on proposed amendments to Title 13 Chapters 4 and 8, Wastewater Treatment Systems.

[Ordinance No. 2022-11 REDLINE](#)

Held

SECTION 2. COMMUNICATIONS

1.COMMUNICATION NO. [2022-365](#)

Jeff Riggs, Thornton Group Member requesting Council of Commissioners to authorization to purchase the parking lot property owned by the City-County on East Quartz Street for the listed DOR value of \$41,306. We understand a small part of this parking lot is on property owned by Western Montana Mental Health and that the sale would be contingent upon a separate agreement with them.

Cross Reference with 2022-446 and Place on File

2.COMMUNICATION NO. [2022-387](#)

John Sullivan, government Buildings Manager requesting Council of Commissioners authorization to allow the Requests for Proposals be opened at the Council's Regular meeting on August 17, 2022 regarding the Mother Lode Theater Fire Suppression System.

Concur and Place on File



3.COMMUNICATION NO. [2022-434](#)

Angie Mullikin, Public Works Budget & Grant Manager requesting Council of Commissioners concurrence to schedule a Public Hearing on September 14, 2022 Committee of the Whole meeting for the purpose of soliciting public comment on proposed amendments to Title 13 Chapters 4 and 8, Wastewater Treatment Systems.

[Ordinance No. 2022-11 REDLINE](#)

Concur and Place on File

4.COMMUNICATION NO. [2022-444](#)

James Dolan, 315 W. 4th Street, Anaconda Mt requesting Council of Commissioners to address the general decline in the condition of the parking structure located on West Park Street. The municipal parking structure on West Park Street needs some serious attention before someone becomes sick and/or injured by the physical conditions that appear to be currently unabated and /or tolerated there.

Hold in Abeyance

FINANCE AND BUDGET COMMITTEE MEETING REPORT

SEPTEMBER 14, 2022

6:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS

Expenditure report for the week of September 14, 2023 was reviewed and approved in the amount of \$870,900.52 for FY 2023.

<u>Committee Members</u>	<u>Present /Absent</u>
John Sorich, Chair	P
Josh O’Neill, Vice Chair	A
Hattie Thatcher	P
Jim Fisher	P
John Riordan	P
Justin Fortune	A

JUDICIARY COMMITTEE MEETING REPORT

SEPTEMBER 14, 2022

7:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS

1.COUNCIL BILL NO. [2022-10](#)

ORDINANCE NO. [2022-10](#)

AN ORDINANCE AMENDING CHAPTER 13.12 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED “SOLID WASTE MANANGEMENT FACILITY”, SPECIFICALLY AMENDING SECTION 13.12.070, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[2022-10 REDLINE](#)

Hold in Abeyance until Public Hearing on September 28, 2022



2.COUNCIL BILL NO. [2022-11](#)

ORDINANCE NO. [2022-11](#)

AN ORDINANCE AMENDING CHAPTER 4 OF TITLE 13 ENTITLED "WASTEWATER TREATMENT SYSTEM" AND CHAPTER 8 OF TITLE 13 ENTITLED "SERVICE CHARGES FOR USE OF WASTEWATER TREATMENT SYSTEM" OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND; SPECIFICALLY ADDING SECTIONS 13.04.105, RENUMBERING 13.04.110 TO 13.04.109, ADDING NEW SECTIONS 13.04.110, AND 13.04.051, AMENDING SECTION 13.04.350, AMENDING SECTIONS 13.04.681, 13.04.684, AND 13.04.686, ADDING SECTIONS 13.04.740,13.04.750 and 13.04.760 AND AMENDING SECTIONS 13.08.055, 13.08.057 AND 13.08.060 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[2022-11 NEW REDLINE](#)

Hold in Abeyance until Public Hearing on September 14, 2022

3.COUNCIL BILL NO. [2022-12](#)

ORDINANCE NO. [2022-12](#)

AN ORDINANCE AMENDING TITLE 15 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) ENTITLED "BUILDINGS AND CONSTRUCTION"; AMENDING CHAPTER 15.04 ENTITLED "BUILDING CODE"; AMENDING CHAPTER 15.05 ENTITLED "INTERNATIONAL ENERGY CONSERVATION CODE", AMENDING CHAPTER 15.07 ENTITLED "INTERNATIONAL EXISTING BUILDING CODE"; AMENDING CHAPTER 15.12 ENTITLED "SIGN CODE", AMENDING CHAPTER 15.14 ENTITLED "MECHANICAL CODE"; AMENDING CHAPTER 15.15 ENTITLED "INTERNATIONAL FUEL GAS CODE"; AMENDING CHAPTER 15.16 ENTITLED "PLUMBING CODE"; AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[2022-12 REDLINE](#)

Move to Final Reading

4.RESOLUTION NO. [2022-65](#)

A RESOLUTION AUTHORIZING THE SOLE SOURCE PURCHASE OF NEPTUNE METERS FOR THE CITY-COUNTY OF BUTTE-SILVER BOW, WATER UTILITY DIVISION, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading

5.RESOLUTION NO. [2022-66](#)

A RESOLUTION AUTHORIZING AND APPROVING THE SALE BY THE CITY AND COUNTY OF BUTTE-SILVER BOW OF THE REAL PROPERTY DESCRIBED AS NEWLY CREATED LOT 14B ON CERTIFICATE OF SURVEY ____, LOCATED IN SECTION 13, TOWNSHIP 3 NORTH, RANGE 8 WEST, P.M.M. WITHIN THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA TO ELIZABETH JEAN WARNER AND CASSANDRA LYNN CARPIO AS JOINT TENANTS IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading



6.RESOLUTION NO. [2022-67](#)

A RESOLUTION AUTHORIZING AND APPROVING THE SALE BY THE CITY AND COUNTY OF BUTTE-SILVER BOW OF THE REAL PROPERTY DESCRIBED AS LOT A-1 ON CERTIFICATE OF SURVEY ____, AND A PORTION OF THE ALVERADO LODGE, M.S. #8346, LOCATED IN THE SOUTHEAST ¼ OF SECTION 4 AND THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 3 NORTH, RANGE 8 WEST, P.M.M. WITHIN THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA TO STEVE AND MARY JO STOSICH AS JOINT TENANTS IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading

Name	Amount	Reason	Approved	
GUARDIAN TAX MT LLC	\$3898.85	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN/PARCEL #0000444200	YES	
GUARDIAN TAX MT LLC	\$4,369.82	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN/PARCEL #0001296220	YES	
GUARDIAN TAX MT LLC	\$1613.06	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN/PARCEL #0001293800	YES	
GUARDIAN TAX MT LLC	\$4876.84	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN/PARCEL #0001425600	YES	
GUARDIAN TAX MT LLC	\$9445.76	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN/PARCEL #0000070000	YES	
GUARDIAN TAX MT LLC	\$12,546.44	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN/PARCEL #0000522810	YES	

Committee Members Present/Absent

Bill Andersen, Chair A
Michele Shea, Vice-Chair P
Dan Callahan P
Eric Mankins P
John Sorich P
Hattie Thatcher P

