

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, OCTOBER 6, 2021
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

ROLL CALL

PRAYER AND PLEDGE

APPROVAL OF THE MINUTES

[September 15, 2021 Regular Meeting](#)

ITEMS NOT ADDRESSED ON THE AGENDA

CHIEF EXECUTIVE’S REPORT

PUBLIC COMMENT ON ANY ITEMS ON THE AGENDA

SECTION 1: BID OPENINGS, PUBLIC HEARINGS, AND/OR PRESENTATIONS

BID OPENINGS

1.COMMUNICATION NO. [2021-447](#)

Dan Dennehy, BSB Office of Emergency Management Director requesting Council of Commissioners authorization to allow the Requests for Proposals be opened at the Council's Regular Meeting on October 6, 2021 regarding the Public Safety Software (Computer Aided Dispatch/Records Management) RFP.

2.COMMUNICATION NO. [2021-448](#)

Pat Holland, Government Buildings Manager requesting Council of Commissioners authorization to allow the Requests for Proposals be opened at the Council's Regular Meeting on October 6, 2021 regarding the Mother Lode Theater Fire Suppression and Annunciation Systems.

PUBLIC HEARINGS

1.COMMUNICATION NO. [2021-436](#)

Dylan Pipinich, Assistant Planning Director requesting Council of Commissioners for their concurrence to hold a Public Hearing on September 22, 2021 to hear public comment on Zone Change Application REZONE-21-000003. (Note: Rescheduled to October 6, 2021 agenda) [2021-436 Staff Analysis](#)



SECTION 2: CONSENT AGENDA

A. COMMITTEE REPORTS

- 1. COMMITTEE OF THE WHOLE MEETING REPORT*
- 2. FINANCE & BUDGET COMMITTEE MEETING REPORT*
- 3. PUBLIC WORKS COMMITTEE MEETING REPORT*
- 4. JUDICIARY COMMITTEE MEETING REPORT*

B. COMMUNICATIONS

1. COMMUNICATION NO. [2021-475](#)

Ellen Crain, BSB Public Archives Director requesting Council of Commissioners authorization to submit a grant to the National Historical Publication & Records Commission (NHPRC) which is the granting arm of the National Archives.

Concur and Place on File

2. COMMUNICATION NO. [2021-476](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the reappointment of Mike Paffhausen, 1500 Harrison Avenue Butte Mt to the BLDC board.

Concur and Place on File

3. COMMUNICATION NO. [2021-477](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the reappointments of Kevin Patrick, 111 N. Montana Street and Robert C. Brown, 91 Burning Tree Lane Butte Mt to the URA Board of Directors.

Concur and Place on File

4. COMMUNICATION NO. [2021-478](#)

Dan Dennehy, BSB Emergency Management Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign the Homeland Security Grant for a generator for the BSB Civic Center. The grant is for \$130,379.00 and BSB is not required to match this award.

[2021-478 Grant](#)

Concur and Place on File

5. COMMUNICATION NO. [2021-479](#)

Ed Randall, Community Enrichment Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign the FY2022 Junk Motor Vehicle Graveyard Grant. The full amount of the Grant is \$62,169.80.

[2021-479 Grant](#)

Concur and Place on File



6.COMMUNICATION NO. [2021-480](#)

Judge Jim Kilmer, Justice Court requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign the BSB DUI Court Contract from the Montana Department of Transportation and will provide the DUI Court with a Court Coordinator as required by the grant.

[2021-480 Agreement](#)

Concur and Place on File

7.COMMUNICATION NO. [2021-481](#)

Leslie Clark Human Resources Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign the Memorandum of Understanding (MOU) between the City-County of Butte-Silver Bow and the Laborers' International Union of North American, Local No. 1686.

[2021-481 MOU](#)

Concur and Place on File

8.COMMUNICATION NO. [2021-482](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign a Grazing Lease Agreement with Ueland ranches. The lease allows Ueland Ranches to graze cattle on BSB owned property in the Montana Connections Park.

[2021-482 Agreement](#)

Concur and Place on File

9.COMMUNICATION NO. [2021-483](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign a Lease Agreement with Granite Water Works for a 3,000-sf building condo located in the Montana Connections Park.

[2021-483 Agreement](#)

Concur and Place on File

10.COMMUNICATION NO. [2021-484](#)

Eileen Joyce, BSB County Attorney requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign an agreement between the City-County of Butte-Silver Bow, Montana, and Spectrum Pacific West known locally as Charter Communications.

[2021-484 Agreement](#)

Concur and Place on File

11.COMMUNICATION NO. [2021-485](#)

Karen Byrnes Community and Economic Development Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign an amended lease agreement with Headframe Spirits & Manufacturing at the Kelly Warehouse.

[2021-485 Agreement](#)

Concur and Place on File



12.COMMUNICATION NO. [2021-486](#)

Dana Barnicoat, U.S. EPA Region 8 Montana Community Involvement Coordinator requesting Council of Commissioners authorization to do a presentation on October 13, 2021 regarding the potentially affected areas caused by a suspected solvent plume from Unique Cleaners located at 345 S. Main Street, Butte MT.

[2021-486 Hazard Ranking](#)

[2021-486 Screening Checklist](#)

Hold in Abeyance

13.COMMUNICATION NO. [2021-487](#)

Theresa Marshall, Human Resources Benefit Specialist requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign five (5) Employee Health Benefit Plan agreements through Blue Cross Blue Shield of Montana from July 1, 2021 to June 30, 2022 benefit year.

[2021-487 PPO Plan](#)

[2021-487 HDHP \\$3000 Plan](#)

[2021-487 HDHP \\$5000 Plan](#)

[2021-487 Vision Plan](#)

[2021-487 Dental Plan](#)

Concur and Place on File

14.COMMUNICATION NO. [2021-488](#)

Theresa Marshall, Human Resources Benefit Specialist requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign a Consulting Agreement between the City-County of Butte-Silver Bow and PayneWest Insurance, effective July 1, 2021. PayneWest Insurance provides BSB with advisement and brokerage service for employee benefit programs.

[2021-488 Agreement](#)

Concur and Place on File

15.COMMUNICATION NO. [2021-489](#)

Christy Gross, Deputy Superintendent of Schools requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign a Records Disposal for the Superintendent of Schools.

[2021-489 Disposal Record](#)

Concur and Place on File

16.COMMUNICATION NO. [2021-490](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners concurrence for ten of the recipients of the 2020-2021 Economic Mill Levy Monies to give a presentation on Wednesday, October 13, 2021.

Hold in Abeyance



17.COMMUNICATION NO. [2021-491](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners concurrence to call for proposals for the expenditure of the one mill levied by the City-County for Economic Development. Guidelines will be available on Monday, October 11, 2021 from the Clerk & Recorder's Office, Second Floor, Room 208, Courthouse, 155 W. Granite, Butte MT 59701.

Concur and Place on File

18.COMMUNICATION NO. [2021-492](#)

Linda Sajor-Joyce, Clerk & Recorder / Elections Administrator requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign two RM-60's to destroy records (2021-CR-5 and 202- CR-11. All records were offered to the local BSB Archives.

[2021-492 CR-5](#)

[2021-492 CR-11](#)

Concur and Place on File

19.COMMUNICATION NO. [2021-493](#)

Mark Neary, Public Works Director requesting Council of Commissioners concurrence to dispose of the Water Utility Division's 2008 328 Cat Excavator, serial # GTN00199) on the state surplus website. This asset has 10,083 hours on it and has been replaced by a new excavator and is no longer needed.

Concur and Place on File

20.COMMUNICATION NO. [2021-494](#)

Mark Neary, Public Works Director requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign an Incident Only Commercial Agreement with the USDA Forest Service for access to water for the Trail Creek fires.

[2021-494 Incident Agreement](#)

Concur and Place on File

21.COMMUNICATION NO. [2021-495](#)

Angie Mullikin, Public Works Budget Analyst requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign an agreement between the Department of Public Health and Human Services (DPHHS) and the Butte-Silver Bow Water Utility Division.

[2021-495 Agreement](#)

Concur and Place on File

22.COMMUNICATION NO. [2021-496](#)

Padraig Cunneen, Public Works Engineer requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign a Storm Water Management / BMP Maintenance Agreement for the Dairy Queen at 64 West Mercury Street in Butte.

[2021-496 Agreement](#)

Concur and Place on File



23.COMMUNICATION NO. [2021-497](#)

Padraig Cunneen, Public Works Engineer requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign a Storm Water Management / BMP Maintenance Agreement for North Western Energy facility at 5155 Harrison Avenue, Butte Mt. [2021-497 Agreement](#)

Concur and Place on File

24.COMMUNICATION NO. [2021-498](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to apply for a Construction Right of Way Permit submitted by Markovich Construction for the removal of the façade from the old North Western Energy building at 40 East Broadway in Uptown Butte. [2021-498 Construction Application](#)

Concur and Place on File

25.COMMUNICATION NO. [2021-499](#)

Matt Boyle, Butte American Foundation Parade Director requesting Council of Commissioners concurrence to hold a Halloween Parade on Sunday, October 31st, 2021 at 6:30 p.m. Parade route will begin at the corner of Arizona and Granite, proceeding West on Granite and ending at Park and Main Street.

Concur and Place on File

26.COMMUNICATION NO. [2021-500](#)

Karen Sullivan, BSB Health Officer requesting Council of Commissioners concurrence and authorization for Chief Executive J.P. Gallagher to sign a Professional Services Agreement and an accompanying Scope of Services, between the Butte-Silver Bow Health Department and Big Sky Way.

[2021-500 Agreement](#)

Concur and Place on File

27.COMMUNICATION NO. [2021-501](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners concurrence to pursue funding from the Montana Department of Commerce (MDOC) CDBG-CV grants and authorize Chief Executive Gallagher to execute the grant application for submittal by the October 7, 2021 deadline.

Concur and Place on File

SECTION 3: ORDINANCES AND RESOLUTIONS INTRODUCED TO JUDICIARY

1.COUNCIL BILL NO. [2021-06](#)

ORDINANCE NO. [2021-06](#)

AN ORDINANCE AMENDING SECTION 3 OF BUTTE-SILVER BOW ORDINANCE NO. 60 AND SECTION 2.04.030 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC); REGARDING THE DEPUTIES ALLOWED ELECTED OFFICIALS AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

[2021-06 REDLINE](#)



2.RESOLUTION NO. [2021-49](#)

A RESOLUTION VACATING, CLOSING, DISCONTINUING AND ABANDONING THE NORTH SOUTH PORTION OF SOUTH WYOMING STREET BETWEEN EAST PARK STREET AND EAST GALENA STREET LOCATED BETWEEN BLOCKS 38 AND 39 OF THE ORIGINAL TOWNSITE ADDITION TO THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA AND LOCATED IN SECTION 13, TOWNSHIP 3 NORTH, RANGE 8 WEST AND DEPICTED ON THE MAP ATTACHED AS EXHIBIT “A” FINDING THE NECESSARY FACTS HEREIN AND PRESCRIBING THE EFFECTIVE DATE OF THIS

SECTION 4: ORDINANCES AND RESOLUTIONS EMERGENCY SUSPENSION OF THE RULES FOR FINAL PASSAGE

1.RESOLUTION NO. [2021-50](#)

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION WITH THE DEPARTMENT OF COMMERCE OF THE STATE OF MONTANA, FOR A MONTANA COMMUNITY DEVELOPMENT BLOCK GRANT- CV PROGRAM.

2.RESOLUTION NO. [2021-51](#)

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION WITH THE DEPARTMENT OF COMMERCE OF THE STATE OF MONTANA, FOR A MONTANA COMMUNITY DEVELOPMENT BLOCK GRANT- CV PROGRAM.

SECTION 5: ORDINANCES AND RESOLUTIONS FOR FINAL READING

1.RESOLUTION NO. [2021-48](#)

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FOOHOLD COMPANY WITH THE DEPARTMENT OF COMMERCE OF THE STATE OF MONTANA, FOR BIG SKY ECONOMIC DEVELOPMENT TRUST FUND PROGRAM UNDER THE TERMS OF THE COMMUNITY DEVELOPMENT ACT OF 1974 (42 USC 5301) AS AMENDED.

PUBLIC COMMENT ON ANY PUBLIC MATTER NOT ON THE AGENDA

CALENDAR OF OTHER MEETINGS AND EVENTS

October 6, 2021, Airport Authority, 12:00 pm, Bert Mooney Airport Authority Admin. Office

October 6, 2021, Butte AIDS Support Services, 7:00 pm, Community Center

October 7, 2021, Civic Center, 12:00 pm, Civic Center Hospitality Room

October 7, 2021, East Butte RRA, 9:00 am, 1st Floor Conference Room, *ad hoc basis*

October 8, 2021, TIFID, 12:00 pm, Business Development Center

October 11, 2021, Archives, 12:00 pm, Archives Center

October 11, 2021, Fair Board, 6:00 pm, Perkins or HOPS Meeting Room

October 12, 2021, Superfund Advisory (SARTA), 6:00 pm, Butte Justice Center

October 13, 2021, Board of Health, 7:00 am, Health Dept. Conference Room

October 13, 2021, Land Sales Committee, 1:30 pm, First Floor Conference Room



October 13, 2021, Public Library Board, 5:00 pm, 3rd Floor, Library Bldg.
October 14, 2021, Greenway Service District Board, 4:30 pm, Anaconda Comm. Service Bldg.
October 14, 2021, Law Enforcement Commission, 4:00 pm, Chief Executive Conference Room
October 18, 2021, Parks & Recreation, 11:30 am, Highland View Clubhouse
October 19, 2021, Urban Forestry Board, 1:00 pm, Business Development Center
October 19, 2021, Public Housing Authority, 5:00 pm, New Deal Community Center
October 19, 2021, Technical Review Committee, 1:30 pm, 3rd Floor, Water Building

ADJOURN

MEETINGS

ECONOMIC DEVELOPMENT COMMITTEE MEETING

OCTOBER 6, 2021

6:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

1. BLDC- Joe Willauer

FINANCE & BUDGET COMMITTEE MEETING

OCTOBER 6, 2021

7:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

Expenditure report for the week of October 6, 2021 was reviewed and approved in the amount of \$ _____ for FY 2022.

REPORTS

COMMITTEE OF THE WHOLE REPORT

SEPTEMBER 22, 2021

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

PRESENTATIONS

1. COMMUNICATION NO. [2021-401](#)

Margie Seccomb, Action Inc. CEO requesting Council of Commissioners for their concurrence for a presentation on Wednesday September 1, 2021 to provide information about our work to address homelessness in Butte and how funds contributed by BSB support the work.



SECTION 2. COMMUNICATIONS

1.COMMUNICATION NO. [2021-131](#)

Ed Lester, Butte-Silver Bow Sheriff requesting Council of Commissioners concurrence and authorization for the Chief Executive to sign the Memorandum of Understanding (MOU) between Butte-Silver Bow and the Southwest Montana Drug Task Force.

[2021-131 MOU](#)

Hold in Abeyance

2.COMMUNICATION NO. [2021-299](#)

Tristian Thomas, residing in Butte, MT, requesting Council of Commissioners to authorize Tristian Thomas to purchase the following property, located at 2422 Pine St., Butte, MT 59701.

Hold in Abeyance

3.COMMUNICATION NO. [2021-335](#)

Michael & Kelly Anne Hovan, 241 Williams Street, Walkerville MT requesting Council of Commissioners authorization to purchase vacant land currently owned by BSB. The land we are hoping to acquire includes one .06-acre parcel and a segment of another 10- acre tract.

[2021-335 Attachments](#)

Hold in Abeyance

4.COMMUNICATION NO. [2021-351](#)

Hannah Van Wetter, Foothold Co-Founder, CEO requesting Council of Commissioners consideration to sell the City County vacant lot at the corner of 350 E. Granite Street, legally described as THORNTON ADD, S13, T03 N, R08 W. BLOCK 3 Lot 12, MOONLIGHT - W10' OF LOT 1 BLK 7.

[2021-351 Maps](#)

Hold in Abeyance

5. COMMUNICATION NO. [2021-401](#)

Margie Seccomb, Action Inc. CEO requesting Council of Commissioners for their concurrence for a presentation on Wednesday September 1, 2021 to provide information about our work to address homelessness in Butte and how funds contributed by BSB support the work.

Place on File

6. COMMUNICATION NO. [2021-406](#)

Kellie Kahtani, MSU Extension Silver Bow County 4-H Youth Development/Family Consumer Science Agent requesting Council of Commissioners for their concurrence for a presentation on September 15, 2021 agenda for the discussion of annual funding for the MSU Extension Office.

Place on File

7.COMMUNICATION NO. [2021-423](#)

Tina Master, Discovery House Program Director requesting Council of Commissioners for their concurrence to make a presentation on September 15, 2021 per J.P. Gallaghers request.

Hold in Abeyance



8.COMMUNICATION NO. [2021-435](#)

Kathy Griffith, Butte Emergency Food Bank Director requesting Council of Commissioners for their concurrence to make a presentation on Aid for the Needy Grant on September 15, 2021 per J.P. Gallaghers request.

Place on File

9.COMMUNICATION NO. [2021-436](#)

Dylan Pipinich, Assistant Planning Director requesting Council of Commissioners for their concurrence to hold a Public Hearing on September 22, 2021 to hear public comment on Zone Change Application REZONE-21-000003.

[2021-436 Staff Analysis](#)

Hold in Abeyance

10.COMMUNICATION NO. [2021-446](#)

Charlie Brown, 10 N. Dixon Street, Anaconda MT requesting Council of Commissioners approval to purchase land located on the 800 - 900 block of north Idaho Street. I would have it surveyed and then have it legally described as within the boundaries of the Ravin Addition. I would pay for the survey and the market value of the land to build a single-family residence.

[2021-446 Attachments](#)

Hold in Abeyance

11.COMMUNICATION NO. [2021-447](#)

Dan Dennehy, BSB Office of Emergency Management Director requesting Council of Commissioners authorization to allow the Requests for Proposals be opened at the Council's Regular Meeting on October 6, 2021 regarding the Public Safety Software (Computer Aided Dispatch/Records Management) RFP.

Hold in Abeyance

12.COMMUNICATION NO. [2021-448](#)

Pat Holland, Government Buildings Manager requesting Council of Commissioners authorization to allow the Requests for Proposals be opened at the Council's Regular Meeting on October 6, 2021 regarding the Mother Lode Theater Fire Suppression and Annunciation Systems.

Hold in Abeyance

13.COMMUNICATION NO. [2021-452](#)

Mark Neary, Public Works Director requesting Council of Commissioners authorization to schedule a bid opening for October 13, 2021 for the Mercury Street rebuild. This project will rebuild Mercery Street from Shields to Arizona.

Hold in Abeyance

14.COMMUNICATION NO. [2021-472](#)

Allison Andersen, 421 W. Iron Street Butte Mt requesting Council of Commissioners permission to address the problems with drugs, crime and public safety that is concerning in Butte. I would also like an update on Commissioners Shea's nuisance proposal.

Note and Place on File



FINANCE & BUDGET COMMITTEE MEETING REPORT

SEPTEMBER 22, 2021

6:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS
TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW
COMMISSIONERS

Ladies and Gentlemen,

We, your Council of Commissioners, and Madame Chairman Cindi Shaw, respectfully recommends as follows: Expenditure report for the week of September 22, 2021, was reviewed and approved in the amount of \$666,289.41 for FY 2022.

FINANCE AND BUDGET COMMITTEE MEMBERS PRESENT/ ABSENT

John Sorich, Chair	A
Josh O'Neill, Vice Chair	P
Hattie Thatcher	P
Jim Fisher	P
John Riordan	P
Justin Fortune	P

PUBLIC WORKS COMMITTEE MEETING REPORT

SEPTEMBER 22, 2021

6:30 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS
TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW
COMMISSIONERS

1. PETITION NO. [2021-02](#)

Lori Casey, Planning Director, A petition to close and vacate a portion of S. Wyoming St. between E. Park St. and E. Galena St. has been filed with the Land Records Office of the Planning Department, as provided for and within ordinance Number 362.

Hold in Abeyance pending Resolution from County Attorney

2. COMMUNICATION NO. [2020-139](#)

Brendan, McDonough, Commissioner District 8 requesting Council of Commissioners to consider that a speed study be conducted by the Montana Department of Transportation on Highway 2 from the nine-mile to Pipestone Pass. With the upcoming recreational season approaching, I ask that a study and decision be made in a timely manner to address the safety concerns for the spring and summer season.

Put in Suspense File for 6 months

3. COMMUNICATION NO. [2021-245](#)

Eric Mankins, Commissioner District 9 requesting Council of Commissioners to have the Public Works Committee consider a speed study be conducted by the Montana Department of Transportation on Iron Street (Exit and Entrance) both east and west bound traffic.

Note and Place on File



4.COMMUNICATION NO. [2021-388](#)

Michele Shea, Commissioner District 2 requesting Council of Commissioners for a stop sign on behalf of Diane Jordan a District 2 resident, at the corner of Harvard and Meade. Mrs. Jordan has witnessed speeding and other violations at this intersection and requests a stop sign to solve these issues.

Hold in Abeyance

PUBLIC WORKS COMMITTEE PRESENT/ABSENT

Jim Fisher, Chairman	P
Eric Mankins, Vice Chairman	P
Dan Callahan	P
John Sorich	P
Justin Fortune	P
Josh O’Neill	P
Mark Neary Guest	P
Michele Shea Guest	P

JUDICIARY COMMITTEE MEETING REPORT

SEPTEMBER 22, 2021

7:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE- SILVER BOW COMMISSIONERS

2.COMMUNICATION NO. [2021-377](#)

Angela Helvey, 624 W. Galena St., Butte, MT, requesting Council of Commissioners to discuss the fireworks in Butte, including the time and number of days they are allowed.

Hold in Abeyance

JUDICIARY COMMITTEE MEMBERS PRESENT/ABSENT

Bill Andersen, Chairman	P
Michele Shea, Vice Chairman	P
Dan Callahan	P
Hattie Thatcher	P
Eric Mankins	P
John Sorich	A

