

BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING, Wednesday, October 19, 2022

7:30 P.M.

COUNCIL CHAMBERS, ROOM 312, BUTTE-SILVER BOW COURTHOUSE

FINDING OF EXISTING EMERGENCY TO PERMIT SUSPENSION
OF RULES TO ALLOW COMMUNICATION NO. 2022-525
TO BE ADDED TO THE OCTOBER 19, 2022, SPECIAL MEETING AGENDA

In accordance with the provisions of Section 6 of Rule VI of the Rules of Business of the Council of Commissioners of the City and County of Butte-Silver Bow, State of Montana, the Council hereby finds that an emergency condition exists which requires that the Council Rules be suspended to allow Communication 2022-525 to be added to the Agenda of the October 19, 2022, Regular meeting of the Council.

The reason for the suspension is as follows:

Communication No. 2022-525 is a Communication from Chief Executive J. P. Gallagher requesting authorization for Tim Lahey with the United States Forest Service to give a presentation at the October 26, 2022 Committee of the Whole meeting to provide an update on the Fuel Reduction program in the Beaverhead Deer Lodge National Forest. This communication was not submitted by the deadline for the October 19, 2022 meeting because Mr. Lahey did not contact the Chief Executive regarding this presentation until after the deadline. However, in order to allow this presentation to occur, the Chief Executive is requesting this communication be added to the October 19, 2022, Regular Meeting Council Agenda.

Based upon the foregoing, and to allow this matter to be acted upon, the Council hereby finds that an emergency exists which requires the suspension of the Council's rules to add Communication No. 2022-525 to the Agenda for the October 19, 2022, Regular meeting.

Motion to approve suspension of the rules to consider placing Communication No. 2022-525 on the Agenda at the October 19, 2022 Regular meeting for action was made by Commissioner _____ and seconded by Commissioner _____ and _____ members having voted aye and _____ members having voted no, the motion _____.

Dated this 19th day of October 2022.

CLERK AND RECORDER



BUTTE-SILVER BOW
OFFICE OF THE CHIEF EXECUTIVE

Courthouse, 155 W. Granite Street, Suite 106
Butte, Montana 59701-9256

October 18th, 2022

Butte-Silver Bow
Council of Commissioners
Courthouse
155 West Granite Street
Butte, MT 59701

RE: United States Forest Service Presentation

Dear Council of Commissioners.

I am requesting Council's approval for Tim Lahey, with the United States Forest Service, to give a presentation on an update for the Fuel Reduction program in the Beaverhead Deerlodge National Forest on October 26th, 2022.

Please feel free to contact me with any questions or concerns at 497-6214.

Sincerely,

J.P. Gallagher
Chief Executive