



**Greenway
Management
Board**

Chas Ariss - ADL

Kay Eccleston - ADL

JP Gallagher - BSB

Jeremy Grotbo - BSB

Mike Huotte - ADL

Milo Manning - ADL

Dan Olsen - BSB

Lou Parrett - BSB

Ed Simonich - BSB

Information:

County Courthouse
800 S. Main
Anaconda, MT 59711
406/563-4011

- or -

County Courthouse
155 W. Granite
Butte, MT 59701
406/497-6469

Greenway Service District

Anaconda Deer Lodge and Butte-Silver Bow Counties

August 8, 2019

Conference Room - Pioneer Technical Services

1101 S. Montana Street

Butte

- I. Call to Order
- II. Roll Call
- III. Approval of July 11, 2019 Minutes
- IV. Items Not Addressed on the Agenda
- V. Project Updates
 - a. Railroad Discussions
 - i. Reach G Underpass
 - ii. Highway 1 Underpass
 - b. Land Discussions
 - i. Ueland Offer Discussion
 - ii. Butana Property
 - iii. Opportunity Parcels
- VI. Other Business
- VII. Adjourn/Next Meeting – **September 12, 2019 – Anaconda**