

**BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS
REGULAR MEETING AGENDA
WEDNESDAY, MAY 18, 2022
7:30 PM COURTHOUSE COUNCIL CHAMBERS**

ROLL CALL 12 Present 0 Absent

PRAYER AND PLEDGE John Sorich

APPROVAL OF THE MINUTES

May 4, 2022 Regular Meeting Minutes

Cindi Shaw makes a motion to approve the minutes, Shawn Fredrickson seconds the motion. 12 yea, 0 nay

ITEMS NOT ADDRESSED ON THE AGENDA

CHIEF EXECUTIVE'S REPORT

Gallagher: There is some exciting news coming up for this summer. Full of events. Wants to move 2022-259 we will move that ahead of public comment tonight.

Chief Osborne: This promotion is to take ex-battalion chiefs job Jim Merrfield. Chad Silk is more than just a fireman. He is an outstanding EMT , technical rescuers, and is our lead HAZMAT technicians and he is involved in everything and gives it 100%. Chad has been on the dept. for 14 years and was promoted to a captain at only 6 years which is remarkable. He did more than just excel and now he is our next battalion chief.

Cindi Shaw makes a motion to approve 2022-259 and place on file. Shawn Fredrickson seconds the motion 12 yea 0 nay

Gallgher: Congratulates Chad and among the candidates that were there, Chad is outstanding. Asks for Chad to say a few words.

Chad Silk thanks everyone including his wife. We all work hard for the community in a job that they all love.

PUBLIC COMMENT ON ANY ITEMS ON THE AGENDA

Genie Moyan: happy to announce that the board did agree to sell east park to me. Thanks everyone.

SECTION 1: BID OPENINGS, PUBLIC HEARINGS AND/OR PRESENTATIONS

PUBLIC HEARINGS

1.COMMUNICATION NO. [2022-234](#)

Danette Gleason, Finance & Budget Director, requesting to schedule a public hearing before the Council of Commissioners on May 18, 2022 for the purpose of amending the Fiscal Year 2022 budget to appropriate District Court reserve funds to cover the unanticipated costs related to Juvenile Detention budget.

Danette Gleason: The local government is responsible for secured detention of juveniles. Kelly Spear will have more to tell you on this matter. We have a budget of \$ 239,000 and anticipate over expended of \$ 286,000 to get us through the year. We would need additional funds of \$286,000 is based on a 5 year average look. The total nine counties all share only \$105,000. This year we are only receiving \$117,000.



Kelly Spear: Chief Juvenile Officer for BSB. In youth court it is our goal to keep them out of the courts and not have to get council. Informal proceedings are runaways, and not that serious, the other 10% of the cases are more serious. Juveniles can be placed in detention centers in either Great Falls or Cascade Detention Center. SBS we are seeing an increase in violent felony assaults and offenses. 2 juveniles have been charged as adults this year. There is also an increase in mental health issues, and we have a lack of professionals to help them. We try to look for other means to keep them out of detention centers. We are looking at other programs to keep juveniles out of the detention homes. Early intervention can help keep these juveniles out of the system, and also a mentoring system to be put in place.

Proponents: 0

Opponents: 0

Closed

BID OPENINGS

1. COMMUNICATION NO. [2022-210](#)

Zach Osborne, Fire Chief, requesting Council of Commissioners authorization to schedule a bid opening for May 18, 2022, for the new fire apparatus for the Fire Department.

There is proof of publication.

Zach Osborne: General Fire Apparatus: \$520,382.00, note that if the Chassis amount is paid upon arrival deduct \$4966.00 from the total.

Hugh's Fire Equipment: No Bid, unable to meet the requirements.

Andersen asks for an engineer's estimate.

Osborne on vehicles there usually isn't an estimate.

Andersen: I would rather get it done sooner than later, and wanted to make sure that the budgetary authority was there.

Osborne: We did get stuck last year price instead of this year's price.

Cindi Shaw makes a motion that it is relayed back to the Fire Department Shawn Fredrickson seconds the motion. 12 yeas 0 nays

PRESENTATIONS

1. COMMUNICATION NO. [2022-212](#)

Aubrey Jaap, Archives Director, requesting Council of Commissioners authorization for time on the May 18, 2022, Regular Council of Commissioners meeting agenda to conduct a presentation on the Archives 2021 Annual Report.

Jaap: The archives provides and oversees and manages the Arts Chateau. Provides access to the preservation community. This year we brought in 170 Collections, 27 publications were added to bibliography, 16,046 pages of gov. records were scanned. We brought 7 pieces of art from W.A. Clark and the art of the gilded age. Gave a tour of the Mt Moriah Cemetery Tour. We have a great team of over 50 volunteers. We are looking at the B'nai Israel Heritage program feasibility study of the temple and turn it into a cultural center. Collections we got this year is the Clement, and the Tom Mulcahy collection. The Clark Chateau we had public programs one time per week, public classes and we had 3,066 visitors. We have Friends of the Archives exhibits.

Shea: Thinks they do a wonderful service to the community.

Shaw: It is an amazing experience to go to the Butte Archives.

O'Neill: Thanks everyone for all their hard work.



Thatcher: Father Sullivan is where I live now and anyone can come for a tour.

2.COMMUNICATION NO. [2022-153](#)

Shawn Fredrickson, Commissioner District #1 and Eric Mankins, Commissioner District #9, requesting Chief Executive Gallagher to coordinate a presentation on the street maintenance fee for April 27, 2022 to discuss assessing the fee per tax parcel or per unit.

See attached.

Danette Gleason will be doing the presentation.

Fredrickson: Thanks Gleason for presenting the numbers, and that 5 years ago it was \$5000 and this year it is \$20,000.

Riordan: Are bigger businesses getting charged the same as smaller businesses?

Gleason: It is per parcel 3. Some might pay on 3 parcels depending on how big the lot is.

Fisher: we were in the 75% in 2018 and are we now in the 100 %?

Gleason: we did not adopt an incremental increase in a parcel. I would way we are about 90% if the plan. The state asks that we are at 75%.

Fisher: If we make no changes and remain at the \$87.71 are we still making changes.

Gleason: we started at \$75, and coasts are going up to \$87.71. We use patching, so less work will get done if the coasts stay flat and the fund will have to be allocated out of the budget to help with the cost.

SECTION 2: CONSENT AGENDA Segregations: Shea: Friendly amendment 2022-33 has a typo in it and should be 000003. 2022-244, Shea- 2022-262, Andersen- 2022-248 and 2022-241.

Cindi Shaw make a motion to approve the CA with the exceptions of above. Shawn Fredrickson seconds the motion. 12 yeas 0 nays

A. COMMITTEE REPORTS

1. COMMITTEE OF THE WHOLE MEETING REPORT
2. FINANCE & BUDGET COMMITTEE MEETING REPORT
3. PUBLIC WORKS COMMITTEE MEETING REPORT
4. JUDICIARY COMMITTEE MEETING REPORT

B. COMMUNICATIONS

1.COMMUNICATION NO. [2022-236](#)

Lori Baker-Patrick, BSB County treasurer requesting Council of Commissioners authorization for Chief Executive Gallagher to sign the Amendment to the Application Services Master Agreement No. D-534, between ACI Payments, Inc formerly known as Official Payments Corp., and Butte-Silver Bow. This amendment is to lower user fees for credit/debit card and add eCheck to our iTax payment Processor for property taxes.

[2022-236 Amendment](#)

Concur and Place on File

2.COMMUNICATION NO. [2022-237](#)

Danielle McGee, Finance & Budget Accountant requesting Council of Commissioners authorization for Chief Executive Gallagher to sign a maintenance agreement with 360 Office Solution for Finance & Budget Multi-Function Printer.

[2022-237 Agreement](#)

Concur and Place on File



3.COMMUNICATION NO. [2022-238](#)

Danielle McGee, Finance & Budget Accountant requesting Council of Commissioners authorization for Chief Executive Gallagher to sign a maintenance agreement for Department of Reclamation & Environmental Services Multi-Function Printer.

[2022-238 Agreement](#)

Concur and Place on File

4.COMMUNICATION NO. [2022-239](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the reappointments of Elton Ringsak, 3310 Hannibal, Butte Mt and Rody Holman, 1106 W. Mercury, Butte Mt to the Tax Increment Financing Industrial District.

Concur and Place on File

5.COMMUNICATION NO. [2022-240](#)

Todd Hoar, BSB Disabilities Council requesting Council of Commissioners authorization to host the 2022 season of Music on Main in Uptown Butte. We are asking permission to use the block of Main Street from Park Street to Broadway from 3pm to 10pm each Thursday as well as the parking lot owned by BSB on the corner of Broadway and Main Street, since the event has grown and space is limited.

Concur and Place on File

6.COMMUNICATION NO. [2022-241](#)

Matt Boyle, Montana Booking Agency CEO requesting Council of Commissioners authorization to have a live music event referred to as the The Block Party at 34 E. Galena Street on July 1st and September 10, 2022. We are asking permission to close one block of Galena Street from Main over to Wyoming Street from 10 am to 1 am to all traffic to accommodate setup, tear down and the presentation for the event. We would also like permission to use the Copper Block Parking lot and Type III barricades for both ends of Main and Wyoming Streets.

Concur and Place on File

Andersen calls on Matt Boyle to talk about the event.

Boyle: This was held last year post COVOD and had about 600 people there.

Andersen makes a motion to concur and place on file, Cindi Shaw seconds the motion.

12 yea 0 nay

7.COMMUNICATION NO. [2022-242](#)

Karen Byrnes, Community Development Director requesting Council of Commissioners authorization for Chief Executive Gallagher to sign a contract with Montana Craft Malt related to the award from the BSTF Program and all other related documents. The contract is awarded for the creation of jobs and was recently approved by the Montana Department of Commerce.

[2022-242 Contract](#)

Concur and Place on File

8.COMMUNICATION NO. [2022-243](#)

Ed Lester, BSB Sheriff requesting Council of Commissioners authorization for Chief Executive Gallagher to sign a DUI Task Force Plan agreement. This Task Force Plan is funded from one-half of the reinstatement fees from suspended licenses.

[2022-243 Task Force Agreement](#)



Concur and Place on File

9.COMMUNICATION NO. [2022-244](#)

Zach Osborne, BSB Fire Chief requesting Council of Commissioners approve my request for Chad Silk start his new role as Battalion Chief on May 21st. 2022.Chad was the top scorer in our recent Battalion Chief Promotional process where he outscored 5 other members in our department.

Concur and Place on File

Shea: cross reference with 2022-244 with 2022-259 and place on file. Shaw seconds the motion.
12 yea 0 nay

10.COMMUNICATION NO. [2022-245](#)

John Sullivan, Government Building Manager requesting Council of Commissioners authorization for Chief Executive Gallagher to sign an amendment to extend contract #2021-432 with Lockmer Plumbing from June1, 2023 for the replacement of the boiler that heats the Courthouse and law Enforcement Administration Building. The extension is required due to unforeseeable supply chain issues caused by the Covid-19 pandemic.

[2022-245 Contract](#)

Concur and Place on File

11.COMMUNICATION NO. [2022-246](#)

Aubrey Jaap, BSB Public Archives Director requesting Council of Commissioners authorization for Chief Executive Gallagher to sign a permission to duplicate form FamilySearch to digitize the Archives' collection of City Directories and Butte High School and Butte Central yearbooks.

[2022-246 Permission to Duplicate](#)

Concur and Place on File

12.COMMUNICATION NO. [2022-247](#)

Aubrey Jaap, BSB Public Archives Director requesting Council of Commissioners authorization for Chief Executive Gallagher to sign a Digital Imaging Agreement with FamilySearch to digitize the Archives' collection of Great Registers.

[2022-247 Agreement](#)

Concur and Place on File

13.COMMUNICATION NO. [2022-248](#)

Chad Harrington, Dream Big Montana requesting Council of Commissioners authorization to have the Colt Anderson Dream Big Foundation on June 23 & 24, 2022. This event will take place on Park Street between Montana and Main Street. We are requesting a 24-hour closure for this section of the street. The Montana/Park as well as Main/Park intersection's will be reduced to three-way intersection's but will remain open.

Concur and Place on File

Andersen: calls on Harrington to talk about the event.

Harrington: this is one day of the event. A stage will be set up in front of Gamers, Tim Montana will be playing and on the other end will be Keith Sayers who will be doing fun family show.

Andersen makes a motion to concur and place on file, Shaw seconds the motion.

12 yea 0 nay



14.COMMUNICATION NO. [2022-249](#)

Elizabeth Osborn, Planning Department Senior Planner requesting Council of Commissioners authorization to schedule a public hearing on June 8, 2022 to hear public comment on Zone Change Application No. 22-000003.

Concur and Place on File

15.COMMUNICATION NO. [2022-250](#)

Elizabeth Osborn, Planning Department Senior Planner requesting Council of Commissioners authorization to schedule a public hearing on June 8, 2022 to hear public comment on Zone Change Application No. 22-000004.

Concur and Place on File

16.COMMUNICATION NO. [2022-251](#)

Elizabeth Osborn, Planning Department Senior Planner requesting Council of Commissioners authorization to schedule a public hearing on June 8, 2022 to hear public comment on Zone Change Application No. 22-000005.

Concur and Place on File

17.COMMUNICATION NO. [2022-252](#)

Dave Aguirre, Land Records Coordinator requesting Council of Commissioners authorization to approve Communication #2022-182 a request from Michael W. Harris to purchase City-County owned property located in the buffalo Spur Lode Addition.

Concur and Place on File

18.COMMUNICATION NO. [2022-253](#)

Dave Aguirre, Land Records Coordinator requesting Council of Commissioners authorization to approve Communication #2022-144 a request from Mary Jo and Steve Stosich to purchase City-County owned property located north of their existing property at 60 Oro Fino Gulch road, Butte, MT 59701.

Concur and Place on File

19.COMMUNICATION NO. [2022-254](#)

Dave Aguirre, Land Records Coordinator requesting Council of Commissioners authorization to approve Communication #2022-119 and communication # 2022-216 a request from Carpenters Union Hall to relocate a boundary of the Carpenter Hall. located at 156 W. Granite, Butte MT 59701 and donate the approximately 2100 square feet of BSB owned property allowing completion of their elevator project.

Concur and Place on File

20.COMMUNICATION NO. [2022-255](#)

Dave Aguirre, Land Records Coordinator requesting Council of Commissioners authorization to approve Communication #2022-209 a request from Elizabeth J Warner, MD, to purchase City-County owned property located off lot 16B, on certificate of survey (COS) 1024A-RB, from the northwest corner of her house to the road and the area of Lot 13-B-2on COS 1024A-RB south of her house.

Concur and Place on File



21.COMMUNICATION NO. [2022-256](#)

Karen Maloughney, BSB Health Officer requesting Council of Commissioners authorization for Chief Executive Gallagher to sign an agreement between JHS, Inc., based in Helena MT, and the Butte Mosquito Abatement District and the Butte-Silver Bow Health Department.

[2022-256 Agreement](#)

Concur and Place on File

22.COMMUNICATION NO. [2022-257](#)

Karen Maloughney, BSB Health Officer requesting Council of Commissioners authorization for Chief Executive Gallagher to sign an agreement between Bridgercare, and the Butte-Silver Bow Health Department to provide family planning services.

[2022-257 Agreement](#)

Concur and Place on File

23.COMMUNICATION NO. [2022-258](#)

Karen Maloughney, BSB Health Officer requesting Council of Commissioners authorization for Chief Executive Gallagher to sign an agreement between the Montana Department of Environmental quality and the Butte-Silver Bow Health Department to provide air quality services, including ambient air monitoring. Contract term is July 1, 2021 through June 30, 2023.

[2022-258 Contract](#)

[2022-285 Attachment](#)

Concur and Place on File

24.COMMUNICATION NO. [2022-260](#)

Tim Cassidy, BSB Budget/Rate Analyst requesting Council of Commissioners authorization for Chief Executive Gallagher to sign an agreement between the City-County of Butte-Silver bow and Northwestern Energy for the installation of thirty-eight lights. Poles and transformers within the newly created Lighting District 1029 at the Copper Fox subdivision.

[2022-260 Agreement](#)

Concur and Place on File

25.COMMUNICATION NO. [2022-262](#)

Eileen Joyce, BSB County Attorney requesting Council of Commissioners authorization to schedule a public Hearing for June1, 2022, regarding the Franchise Agreement between the City-County of Butte-Silver Bow and TDS Metrocrom LLC. A public hearing is required prior to executing this Franchise Agreement.

[2022-262 Agreement](#)

Concur and Place on File

Shaw segregated this and has asked for the CA to explain morel.

Joyce: TDS has minor changes to the agreement that is on the agenda. There is a typo with Grantor with Grantee, and also they want to change it from 3 years to 4 years. The name of our district court to be changed to the 2nd District Court.

Shaw makes a motion to approve 2022-262 as amended and place on file. Fredrickson seconds the motion. 12 yea 0 nay



26.COMMUNICATION NO. [2022-263](#)

Ed Lester, BSB Sheriff requesting Council of Commissioners authorization to have Chief Executive Gallagher to sign a Montana Department of Public Health and Human Services-Healing and Ending addiction Through Recovery and Treatment (HEART) grant application.

Concur and Place on File

27.COMMUNICATION NO. [2022-265](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners authorization to have Chief Executive Gallagher to sign a Development Agreement with the Stace McGee Group for infrastructure assistance.

[2022-265 Agreement](#)

Concur and Place on File

28.COMMUNICATION NO. [2022-266](#)

Kristen Rosa, TIFID Administrator requesting Council of Commissioners authorization to have Chief Executive Gallagher to sign a Development Agreement with German Gulch Development for infrastructure assistance.

[2022-266 Agreement](#)

Concur and Place on File

29.COMMUNICATION NO. [2022-267](#)

Cathy Maloney, BSB Superintendent of Schools requesting Council of Commissioners Chairman to sign the application to have the Divide School's continued placement in isolation status.

[2022-267 Application](#)

Concur and Place on File

Gallagher asks for a 15-minute recess to question #2.

SECTION 3: COMMUNICATIONS TO BE READ AND ACTED UPON

1.COMMUNICATION NO. [2022-259](#)

J.P. Gallagher, Chief Executive requesting Council of Commissioners concurrence in the appointment of Chad Silk, 3564 Hartford Ave, Butte MT as Battalion Chief.

2.COMMUNICATION NO. [2022-261](#)

Jim Fisher, Commissioner District #6 requesting Council of Commissioners authorization to provide notice of my intention to make a motion to reconsider Council Communication 2022-201. This communication, which requested amendments to how the \$80 million of opioids funds received by the State of Montana from the settling defendants would be distributed in the state, was concurred with and placed on file at the May 4, 2022 Regular Meeting. Upon further review and after receiving several County Attorneys across the State urging us to reject the proposed changes to an existing MOU, I will be requesting the Council reconsider its action approving Council Communication 2022-201.

Fisher: this was approved by the council to allow the C.E. to sign the MOU. I have to rescind the vote and we need 2/3 of the people to agree I then need to hold this in abeyance and call the County



Attorney to see if we can move forward on this issue.

Gallagher: we must take a vote to rescind.

Joyce: The Council and several other counties did sign a MOU last year. An amendment was made to the MOU by several counties and takes away some local control and have concern how the settlement funds will be dispersed.

Fisher makes a motion to rescind the vote taken on May 4th, 2022. Thatcher seconds the motion.

Fredrickson asks the CA her thoughts on the MOU.

Joyce: There are some valid points made from other attorneys in the state and should stick with the original MOU. Ask what happens if there is not enough people to sign the MOU what does it mean?

Fredrickson: If we rescind this, do we get money regardless.

Joyce: yes, we will get money one way of another.

Fisher: We need to take a better look at this before we decide.

12 yea 0 nay

Fisher makes a motion to hold 2022-261 in abeyance, Thatcher seconds the motion.

Joyce also asks that you include 2022-201.

Fisher amends the motion to include 2022-201 with 2022-261.

12 yea 0 nay

3.COMMUNICATION NO. [2022-264](#)

Dylan Pipinich, BSB Planning Director requesting Council of Commissioners approve budget authority for Public Works in the amount of \$220,000 for the engineering and construction for the western wall of 135 E. Park Street.

Pipinich: He is talking about an abatement plan for 135 East Park which no longer has a path forward. The rescue mission buildings were posted as dangerous buildings on April 28th and we are now on the 60 days path forward.

Pipinich shows the damages to the building in 2019 and about 20% of the roof was collapsed, and today about 90% of the roof is collapsed.

O'Neill: Where does the \$220,000 come from?

Pipinich: That was the preliminary estimate from Staley engineering, and it was a year ago, so I tacked on 10%.

O'Neill: do we get 3 bids, or do we have to stay with this engineer?

Pipinich: We will follow the procurement process as we need to.

O'Neill: If it is leaning to the east, how is the other building on the corner how is that not considered dangerous building also?

Pipinich: There is a fair amount of debris on that building, and after it is cleaned up they believe that they can push 135 to the west.

O'Neill: All the engineering would be done before the demo is done?

Pipinich: yes absolutely.

O'Neill: Are we wasting our time giving you the authority for 220 when we don't know what the amount is, it could be \$400 thousand.

Pipinich: This will get us to figure out what we need to do. This cannot stay there anymore. Our fire department has said so. We need to move as fast as we can.

Fisher: Is there a cost estimate to demo all buildings?

Pipinich: Yes, it would be about \$160,000 and BSB could do it cheaper than a private contractor.

Fisher: Could we hear from Chief Osborne.

Gallagher thinks it would be better to have the fire marshal come and say a few words.



Fire Marshal Lee: The reason he signed off on the letter is that he wants to keep the community safe, and that the fire fighters are safe. The fire Code IFC2012 is to make sure that dangerous buildings and the fire code official is to make sure there is an abatement plan in place.

Fisher: What is your opinion on the other 2 buildings?

Lee: Also deemed dangerous as well, we own 135 and it is BSB problem.

Sorich: Very frustrated, and the \$225,000 to build a wall is like building a bridge going nowhere.

Callahan: We have not approved the \$225,000 and has not cost us anything. So, the drone footage is assessing that the whole building is leaning?

Pipinich: we are addressing 135 now and the other buildings do not apply to what we are talking about now. We have to fix the wall and trust the engineers that looked at it. This building is a disaster and has to be fixed right now.

Callahan: Agrees that 135 need to be fixed. We have a purchaser that would buy the other two buildings. The engineer's report does say that it is not a engineer's report.

Shaw: Calls on Jeanie Moylan and wants to know what the fate of this building is.

Jeanie Moylan: nearly unanimously voted in that the Mission would sell the property to me. She has been talking to contractors and commissioners and others from the community. The head contractor said that he was excited to work on these buildings because they are solid. I want to work with the planning department and want to work with the people who want to see the buildings stay. Agrees that 135 does need to come down and needs to be done gently. She has a contractor that would do this.

Thatcher: Calls on Karen Byrnes

Byrnes: thinks that the commissioners are being over enthusiastic with negotiations with Moylan. Had a test message from Bill McGlaghtery and wanted me to clarify that the Mission board is negotiating with Moylen but have not agreed to sell her the building.

O'Neill: regarding the wall, the focus is the yellow building and none of the other buildings.

Riordan: The main engineer that did the work, does not want to have any part of it?

Pipinich: he has not reached out to the engineer, is just assuming.

Riordan: The demolition of 135, where are the mothball records and how did this building turn into such a disaster?

Pipinich: The mothball ordinance is new and we won't see the benefits of that for a while. BSB is responsible for repairing the wall when the owner cannot fix the wall because it is a danger.

County Attorney Joyce: We got to 135 and tried to work with the property owners to fix the buildings, and when Covid began they could not get contractors to look at the building, and it was too expensive to make repairs. They could have stopped paying the taxes, which would have ended up in BSB ownership anyway. If we took them to court, it would not have been beneficial to the taxpayers. So we then agreed to take the property and have at least \$25,000 and the value of the land to go toward the demo cost. We then ran into the problem with the wall connected to the Mission.

Riordan: We all learned out of this is that we need to come up with a better process including this body. Thinks that everyone in the room is frustrated and we all need to work together.

O'Neill: When we got 135 back, there was an engineers report done. And the engineers gave us the idea that we could tear the building down.

Pipinich: Dowl did the report at the time and could not enter the building and you still cannot enter the building it was under the assumption that that wall was not shared. These can be very complicated. It is my job to enforce the ordinance and in this case the engineer said that we need to build a wall and then tear down the building.

Thatcher: \$160 thousand for demo. \$12 thousand to the rescue mission, \$38,578 from URA, Total



is \$210,572.00 less \$25,000 with a total of \$185,572. That is less than the \$220,000 is on the low end of things.

Pipinich: \$220,000 is just for the wall and we still have 40 days left on the dangerous building ordinance. It is my responsibility that it is abated.

Thatcher: where will the money come from

Gleason: Tax dollars or an allocation or cut from another project. This \$220,000 would be a starting point for this year and cover enough of the demo process but be coming in the 2023 budget for additional funding.

Shaw: you can't talk about 135 without talking about the other buildings. What is the fate of the other building should we take 135 down?

Pipinich: there are 40 days left for the abatement for 123 and 125. If we fix the wall and tear down 135, the property owner will have to make the decision to fix the building or demolish.

Fisher: makes a motion to hold in abeyance communication no. 2022-264 and there is a second made.

Fredrickson: agrees with Fisher,

Callahan: we are into it \$30 to \$50 thousand now. Where does it stop. The gas station is also attached. I think that we can work with Moylan and come to some kind of a solution.

Pipinich: nothing can happen at 123 and 125 without BSB fixing the wall at 135.

Callahan: Jeanie said her contractor said that the walls are fine. There are other options.

Andersen: This count down of 40 days, how long did it take you to get an engineer to look at this project?

Pipinich: Took a long time. The 40 days is to commence work. It has been a work in progress. Took almost a year of how to fix this.

Andersen: so it was over 40 days.

Pipinich: Yes, but there are extensions up to 120 days

Andersen: in 40 days from now you could go in and take the building down and be justified in doing so?

Pipinich: if no progress is started we would take it up with the C.A. office. We will just follow the ordinance as closely as possible.

O'Neill: Right now the Rescue Mission owns the buildings and we need to only focus on 135, and it will cost us a lot of money.

Sorich: I don't think we are understanding the urgency of getting this taken care of. It is a miracle that it is still standing and a big liability we are under.

Riordan calls for a vote.

10 yea 2 nay- Fortune and Sorich

SECTION 4: ORDINANCES AND RESOLUTIONS INTRODUCED TO JUDICIARY

1.RESOLUTION NO. [2022-35](#)

A RESOLUTION AUTHORIZING AND APPROVING THE TRANSFER OF THE REAL PROPERTY DESCRIBED AS LOT 3 PLAT 305-A, LOCATED IN SECTION 25, TOWNSHIP 03 N, RANGE 09 W, WITHIN THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA TO MT 4PSB LLC, A LIMITED LIABILITY CORPORATION IN ACCORDANCE WITH THE PROVISIONS OF THE BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.



SECTION 5: ORDINANCES AND RESOLUTIONS FOR FINAL READING

1.RESOLUTION NO. [2022-30](#)

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE FROM UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE (BJA) FOR THE PURPOSE OF AMENDING THE BUDGET TO ACCEPT THE GRANT AWARD TO IMPROVE THE OPERATION OF THE BUTTE SILVER BOW VETERANS TREATMENT COURT AND THE BUTTE SILVER BOW DUI COURT AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Cindi Shaw makes a motion to place on final reading having been deemed fully read at length.

Shawn Fredrickson seconds the motion.

12 yea 0 nay

2.RESOLUTION NO. [2022-31](#)

A RESOLUTION APPROVING COMPREHENSIVE PLAN AMENDMENT NO. 22-000001 TO APPROVE CHANGES TO THE 2020 BUTTE-SILVER BOW COMPREHENSIVE PLAN; INCORPORATING, BY REFERENCE, THE UPTOWN BUTTE MASTER PLAN INTO THE APPENDICES OF THE BUTTE-SILVER BOW COMPREHENSIVE PLAN AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Cindi Shaw makes a motion to place on final reading having been deemed fully read at length.

Shawn Fredrickson seconds the motion.

12 yea 0 nay

3.RESOLUTION NO. [2022-32](#)

A RESOLUTION APPROVING COMPREHENSIVE PLAN AMENDMENT NO. 22-000002 TO APPROVE CHANGES TO THE BUTTE-SILVER BOW COUNTY COMPREHENSIVE PLAN LAND USE MAP OF THE 2020 BUTTE-SILVER BOW COMPREHENSIVE PLAN; INCORPORATING, BY REFERENCE, THE CHANGES TO THE MAP AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Cindi Shaw makes a motion to place on final reading having been deemed fully read at length.

Shawn Fredrickson seconds the motion.

12 yea 0 nay

4.RESOLUTION NO. [2022-33](#)

A RESOLUTION APPROVING COMPREHENSIVE PLAN AMENDMENT NO. 22-000002 TO APPROVE CHANGES TO THE BUTTE-SILVER BOW COUNTY COMPREHENSIVE PLAN LAND USE MAP OF THE 2020 BUTTE-SILVER BOW COMPREHENSIVE PLAN; INCORPORATING, BY REFERENCE, THE CHANGES TO THE MAP AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Cindi Shaw makes a motion to place on final reading having been deemed fully read at length.

Shawn Fredrickson seconds the motion.

12 yea 0 nay

5.RESOLUTION NO. [2022-34](#)

A RESOLUTION SUPPORTING A BUTTE NATIONAL HISTORICAL PARK DESIGNATION.



Cindi Shaw makes a motion to place on final reading having been deemed fully read at length.
Shawn Fredrickson seconds the motion.
12 yea 0 nay

6. COUNCIL BILL NO. [2022-02](#)
ORDINANCE [2022-02](#)

AN ORDINANCE AMENDING SECTION 1 OF BUTTE-SILVER BOW ORDINANCE NO. 266 AND SECTION 15.20.010 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC); REGARDING THE VIOLATION AND PENALTY SECTION OF TITLE 15 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Cindi Shaw makes a motion to place on final reading having been deemed fully read at length.
Shawn Fredrickson seconds the motion.
12 yea 0 nay

7. COUNCIL BILL NO. [2022-03](#)
ORDINANCE [2022-03](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 0.687 ACRES FROM R-3 (MULTIFAMILY RESIDENTIAL) TO C-3 (CENTRAL COMMERCIAL), COMMONLY LOCATED AT THE WESTERN HALF OF BLOCK FIFTY (5), BETWEEN W MERCURY STREET AND W SILVER STREET JUST EAST OF S IDAHO STREET, IN SECTION 13, TOWNSHIP 03 NORTH, RANGE 08 WEST, OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Cindi Shaw makes a motion to place on final reading having been deemed fully read at length.
Shawn Fredrickson seconds the motion.
12 yea 0 nay

8. COUNCIL BILL NO. [2022-04](#)
ORDINANCE [2022-04](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 350 ACRES FROM NOT ZONED TO RM-1 (RURAL INDUSTRIAL), COMMONLY LOCATED IMMEDIATELY SOUTHEAST OF THE MONTANA CONNECTIONS BUSINESS DEVELOPMENT PARK, IN SECTION 36, TOWNSHIP 03 NORTH, RANGE 09 WEST OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Cindi Shaw makes a motion to place on final reading having been deemed fully read at length.
Shawn Fredrickson seconds the motion.
12 yea 0 nay



SECTION 6: ORDINANCES AND RESOLUTIONS FOR EMERGENCY SUSPENSION OF THE RULES FOR FINAL PASSAGE

1.RESOLUTION NO. 2022-36

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR BIOSQUEEZE INC. WITH THE DEPARTMENT OF COMMERCE OF THE STATE OF MONTANA, FOR BIG SKY ECONOMIC DEVELOPMENT TRUST FUND PROGRAM UNDER THE TERMS OF THE COMMUNITY DEVELOPMENT ACT OF 1974 (42 USC 5301) AS AMENDED.

Cindi Shaw makes a motion to place 2022-36 for suspension on the rules by waving subsection 7 of rules 36 by passing the judiciary committee for final passage.

12 yea 0 nay

CALENDAR OF OTHER MEETINGS AND EVENTS

- May 18, 2022, Parking Commission, 3:00 pm, Chief Executive Conference Room
- May 19, 2022, Zoning Board, 5:30 pm, Council Chambers
- May 19, 2022, Fair Board, 6:00 pm, Perkins or HOPS Meeting Room
- May 23, 2022, Mental Health LAC, 1:00 pm, 3rd Floor, Library Bldg.
- May 24, 2022, Port of Montana, 12:00 pm, Hub Center, Silver Bow
- May 24, 2022, Urban Revitalization, 8:30 am, 1st Floor Conference Room
- May 25, 2022, South Butte TEDD, 3:30 pm, 1st Floor Conference Room
- May 25, 2022, Substance Abuse Task Force, 3:30 pm, Emergency Operations Center, 3615 Wynne
- May 25, 2022, Local Emergency Planning, 12:00 pm, Butte Justice Center
- May 26, 2022, Planning Board, 5:30 pm, Council Chambers

PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA

ADJOURN

MEETINGS

FINANCE & BUDGET COMMITTEE MEETING

MAY 18, 2022

7:00 PM BUTTE-SILVER BOW COURTHOUSE CHAMBERS

Expenditure report for the week of May 18, 2022 was reviewed and approved in the amount of \$ _____ for FY 2022.

MEETING REPORTS



COMMITTEE OF THE WHOLE REPORT

MAY 11, 2022

TO THE HONORABLE CHIEF EXECUTIVE AND MEMBERS OF THE BUTTE-SILVER BOW
COUNCIL OF COMMISSIONERS

Ladies and Gentlemen,

We, your Committee of the Whole Committee, respectfully recommend as follows:

SECTION 1: BID OPENINGS, PUBLIC HEARINGS AND/OR PRESENTATIONS PRESENTATIONS

1. COMMUNICATION NO. [2022-178](#)

Bob Lazzari, Parks and Recreation Director, requesting Council of Commissioners authorization for time on the May 11, 2022, Committee of the Whole Council of Commissioners meeting agenda to provide an informational presentation regarding the progress of the Parks and Recreation Master Plan.

Held

2. COMMUNICATION NO. [2022-206](#)

John Rolich, R.S. Environmental Health Director, requesting Council of Commissioners authorization for time on the May 11, 2022, Committee of the Whole Council of Commissioners meeting agenda to conduct a presentation on the Butte-Silver Bow Wildfire Smoke Readiness Plan.

Held

3. COMMUNICATION NO. [2022-211](#)

Leslie Clark, Human Resources Director, requesting Council of Commissioners authorization for time on the May 11, 2022, Committee of the Whole Council of Commissioners meeting agenda to conduct a presentation on the July 1, 2022 Butte-Silver Bow health insurance renewal.

Held

SECTION 2. COMMUNICATIONS

1. COMMUNICATION NO. [2022-119](#)

Mike Boyza, Carpenters' Union Hall requesting Council of Commissioners authorization to relocate a boundary for the Carpenters Hall, located at 156 W. Granite. With this boundary relocation, you would give permission for us to build our elevator.

Hold in Abeyance

2. COMMUNICATION NO. [2022-144](#)

Mary Jo and Steve Stosich, Citizen's of Butte-Silver Bow, requesting Council of Commissioners reconsider allowing Mary Jo and Steve Stosich to purchase vacant Butte-Silver Bow owned property, identified as Tax Parcel No. 472700, north of and adjacent to 60 Oro Fino Gulch Rd.

Hold in Abeyance



3.COMMUNICATION NO. [2022-145](#)

Shawn Fredrickson, Commissioner District #1 requesting Council of Commissioners provide its concurrence to have the City-County of Butte-Silver Bow, Montana develop a resolution of intent to establish a C- PACE (Commercial Property Assessed Capital Enhancement) program within Butte-Silver Bow authorized by Title 90, Chapter 4, Part 13 (the “PACE Act”) of the Montana Code Annotated. I would also request that a public hearing be scheduled for April 27, 2022.

Hold in Abeyance

4.COMMUNICATION NO. [2022-153](#)

Shawn Fredrickson, Commissioner District #1 and Eric Mankins, Commissioner District #9, requesting Chief Executive Gallagher to coordinate a presentation on the street maintenance fee for April 27, 2022 to discuss assessing the fee per tax parcel or per unit.

Hold in Abeyance Presentation moved to 5/18/22

5.COMMUNICATION NO. [2022-178](#)

Bob Lazzari, Parks and Recreation Director, requesting Council of Commissioners authorization for time on the May 11, 2022, Committee of the Whole Council of Commissioners meeting agenda to provide an informational presentation regarding the progress of the Parks and Recreation Master Plan.

Concur and Place on File

6.COMMUNICATION NO. [2022-181](#)

Carolina Balliew, Federal Superfund Section Supervisor, requesting Council of Commissioners authorization for time on the May 4, 2022, Regular Council of Commissioners meeting agenda for DEQ Project Officer, Dave Bowers to discuss the ongoing construction activities and answer questions that the Council of Commissioners may have.

Concur and Place on File

7.COMMUNICATION NO. [2022-182](#)

Michael W. Harris, Citizen, requesting Council of Commissioners and Chief Executive Gallagher's authorization to purchase the property located in the Buffalo Spur Lode Subdivision, Section 12, Township 3 North, Range 8 West, the east 30 feet of west 64 feet of Lots 8 & 9 in Block 1, Parcel No. 1905610. Harris owns the house located at 33 East Summit, on the east end of lots 8 & 9. He is requesting to purchase these remaining lots to have a yard and prevent someone else from building on the property above him.

Hold in Abeyance

8.COMMUNICATION NO. [2022-206](#)

John Rolich, R.S. Environmental Health Director, requesting Council of Commissioners authorization for time on the May 11, 2022, Committee of the Whole Council of Commissioners meeting agenda to conduct a presentation on the Butte-Silver Bow Wildfire Smoke Readiness Plan.

Concur and Place on File

9.COMMUNICATION NO. [2022-209](#)

Elizabeth J. Warner, MD, Citizen, requesting Council of Commissioners and Chief Executive Gallagher to allow Elizabeth J Warner to purchase Silver Bow County land located off Lot 16B, on



Certificate of Survey (COS) 1024A-RB, from the northwest corner of her house, 130 West Boardman Avenue, Butte, MT to the road (less any portion used by the neighbors to access the back of their houses).

Hold in Abeyance

10.COMMUNICATION NO. [2022-210](#)

Zach Osborne, Fire Chief, requesting Council of Commissioners authorization to schedule a bid opening for May 18, 2022, for the new fire apparatus for the Fire Department.

Hold in Abeyance

11.COMMUNICATION NO. [2022-211](#)

Leslie Clark, Human Resources Director, requesting Council of Commissioners authorization for time on the May 11, 2022, Committee of the Whole Council of Commissioners meeting agenda to conduct a presentation on the July 1, 2022 Butte-Silver Bow health insurance renewal.

Concur and Place on File

12.COMMUNICATION NO. [2022-212](#)

Aubrey Jaap, Archives Director, requesting Council of Commissioners authorization for time on the May 18, 2022, Regular Council of Commissioners meeting agenda to conduct a presentation on the Archives 2021 Annual Report.

Hold in Abeyance

13.COMMUNICATION NO. [2022-216](#)

Michael Boysza, Citizen, requesting Council of Commissioners authorization for Chief Executive Gallagher (on behalf of Butte-Silver Bow) to donate the West 21' of Lot 9.A, Block 23, for the purpose of boundary adjustment of existing tracks of record to allow adequate space for a proposed exterior elevator on the east side of the Carpenters Union Hall, 156 W. Granite St., Butte, MT.

Hold in Abeyance

14.COMMUNICATION NO. [2022-218](#)

Angie Mullikin, Public Works, requesting Council of Commissioners authorization to schedule a bid opening for May 25, 2022, for refurbishing the Basin Creek Caretakers House.

Hold in Abeyance

15.COMMUNICATION NO. [2022-219](#)

Mark Neary, Public Works Director, requesting Council of Commissioners authorization to schedule a bid opening for May 25, 2022, for the curb projects on Ophir, Wells and Fairmont streets.

Hold in Abeyance

16.COMMUNICATION NO. [2022-225](#)

Lila Osborn, Senior Planner, requesting Council of Commissioners authorization to schedule a public hearing on May 25, 2022, on the change to the Butte-Silver Bow Zoning District Map.

Hold in Abeyance



17.COMMUNICATION NO. [2022-234](#)

Danette Gleason, Finance & Budget Director, requesting to schedule a public hearing before the Council of Commissioners on May 18, 2022 for the purpose of amending the Fiscal Year 2022 budget to appropriate District Court reserve funds to cover the unanticipated costs related to Juvenile Detention budget.

Hold in Abeyance

FINANCE AND BUDGET COMMITTEE MEETING

MAY 11, 2022

6:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS

Expenditure report for the week of May 11, 2022 was reviewed and approved in the amount of \$369,006.59 For FY 2022.

<u>Committee Members</u>	<u>Present /Absent</u>
John Sorich, Chair	P
Josh O'Neill, Vice Chair	A
Hattie Thatcher	A
Jim Fisher	P
John Riordan	A
Justin Fortune	A
Eric Mankins	P

JUDICIARY COMMITTEE MEETING

MAY 11, 2022

7:00 PM BUTTE SILVER-BOW COURTHOUSE CHAMBERS

1.RESOLUTION [2022-27](#)

A RESOLUTION OF INTENT TO ESTABLISH A COMMERCIAL PROPERTY ASSESSED CAPITAL ENHANCEMENT PROGRAM (C-PACE) IN THE CITY-COUNTY OF BUTTE-SILVER BOW, MONTANA AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Hold in Abeyance

2.RESOLUTION NO. [2022-30](#)

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE FROM UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE (BJA) FOR THE PURPOSE OF AMENDING THE BUDGET TO ACCEPT THE GRANT AWARD TO IMPROVE THE OPERATION OF THE BUTTE SILVER BOW VETERANS TREATMENT COURT AND THE BUTTE SILVER BOW DUI COURT AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading

3.RESOLUTION NO. [2022-31](#)

A RESOLUTION APPROVING COMPREHENSIVE PLAN AMENDMENT NO. 22-000001 TO



APPROVE CHANGES TO THE 2020 BUTTE-SILVER BOW COMPREHENSIVE PLAN; INCORPORATING, BY REFERENCE, THE UPTOWN BUTTE MASTER PLAN INTO THE APPENDICES OF THE BUTTE-SILVER BOW COMPREHENSIVE PLAN, AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading

4.RESOLUTION NO. [2022-32](#)

A RESOLUTION APPROVING COMPREHENSIVE PLAN AMENDMENT NO. 22-000002 TO APPROVE CHANGES TO THE BUTTE-SILVER BOW COUNTY COMPREHENSIVE PLAN LAND USE MAP OF THE 2020 BUTTE-SILVER BOW COMPREHENSIVE PLAN; INCORPORATING, BY REFERENCE, THE CHANGES TO THE MAP AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading

5.RESOLUTION NO. [2022-33](#)

A RESOLUTION APPROVING COMPREHENSIVE PLAN AMENDMENT NO. 22-000002 TO APPROVE CHANGES TO THE BUTTE-SILVER BOW COUNTY COMPREHENSIVE PLAN LAND USE MAP OF THE 2020 BUTTE-SILVER BOW COMPREHENSIVE PLAN; INCORPORATING, BY REFERENCE, THE CHANGES TO THE MAP AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading

6.RESOLUTION NO. [2022-34](#)

A RESOLUTION SUPPORTING A BUTTE NATIONAL HISTORICAL PARK DESIGNATION.

Move to Final Reading

7.COUNCIL BILL NO. [2022-02](#)

ORDINANCE [2022-02](#)

AN ORDINANCE AMENDING SECTION 1 OF BUTTE-SILVER BOW ORDINANCE NO. 266 AND SECTION 15.20.010 OF THE BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC); REGARDING THE VIOLATION AND PENALTY SECTION OF TITLE 15 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading

8.COUNCIL BILL NO. [2022-03](#)ORDINANCE [2022-03](#)

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 0.687 ACRES FROM R-3 (MULTIFAMILY RESIDENTIAL) TO C-3 (CENTRAL COMMERCIAL), COMMONLY LOCATED AT THE WESTERN HALF OF BLOCK FIFTY (5), BETWEEN W MERCURY STREET AND W SILVER STREET JUST EAST OF S IDAHO STREET, IN SECTION 13, TOWNSHIP 03 NORTH, RANGE 08 WEST, OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading



9.COUNCIL BILL NO. 2022-04
 ORDINANCE 2022-04

AN ORDINANCE AMENDING SECTION 17.060.030 OF BUTTE-SILVER BOW MUNICIPAL CODE (B-SB MC) WHICH SECTION ADOPTED THE ZONING MAP OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR A CHANGE TO THE OFFICIAL ZONING DISTRICT MAP BY REZONING APPROXIMATELY 350 ACRES FROM NOT ZONED TO RM-1 (RURAL INDUSTRIAL), COMMONLY LOCATED IMMEDIATELY SOUTHEAST OF THE MONTANA CONNECTIONS BUSINESS DEVELOPMENT PARK, IN SECTION 36, TOWNSHIP 03 NORTH, RANGE 09 WEST OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA, PROVIDING FOR THE REPEAL OF ALL PARTS OF ORDINANCES IN CONFLICT HERewith AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

Move to Final Reading

Name	Amount	Reason	Approved	
GUARDIAN TAX MT LLC	\$1316.93	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #0001049600	YES	
GUARDIAN TAX MT LLC	\$1101.94	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #000946900	YES	
GUARDIAN TAX MT LLC	\$8145.07	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #0000140400	YES	
GUARDIAN TAX MT LLC	\$3960.43	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #0000154100	YES	
GUARDIAN TAX MT LLC	\$4270.81	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #0000401500	YES	
GUARDIAN TAX MT LLC	\$1366.18	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #0000768900	YES	
GUARDIAN TAX MT LLC	\$20,691.98	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #0000235500	YES	



CAMERON JAMES MOYLAN DELUXE ENT.	\$346.36	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #0001400500	YES	
DYLAN DALLASERRA	\$5512.73	REFUND/REDEMPTION OF TAX ASSIGNMENT TAKEN #000157950	YES	
RON DERKSEN MAINTENANCE & REPAIR	\$400.00	REFUND DEMO BOND	YES	

<i>Committee Members</i>	<i>Present/Absent</i>
Bill Andersen, Chair	P
Michele Shea, Vice-Chair	P
Dan Callahan	P
Eric Mankins	P
John Sorich	P
Hattie Thatcher	P

